

APRIL 19, 2023


## TABLE OF CONTENTS

INTRODUCTION .....  1
A Letter from the Superintendent ..... 2
Board of Education ..... 4
Syracuse Schools Profile 2022-23 ..... 5
Budget History at a Glance ..... 36
Budget Development Process ..... 38
ADOPTED GENERAL FUND REVENUE ..... 39
Glossary of Terms and Notes ..... 40
Adopted 2023-24 General Fund Revenue Summary by Major Source ..... 41
General Fund Year-to-Year Revenue Comparison ..... 42
ADOPTED GENERAL FUND EXPENDITURES ..... 43
Glossary of Terms and Notes ..... 44
Adopted 2023-24 General Fund Expenditure Summary by Major Category ..... 45
2023-24 Function Summary ..... 46
2023-24 Account Summary ..... 47
ADOPTED GENERAL FUND LINE ITEM BUDGET ..... 51

## INTRODUCTION



# A Letter from the Superintendent 

April 19, 2023


Dear Commissioners of Education,
In developing our 2023-2024 General Fund Budget, our priority remains ensuring that the needs of our students and staff are met - while also looking ahead and prioritizing areas that will help our students and our district advance.

The District will continue to benefit from federal stimulus funding in the 2023-24 school year, which will be expended within the guidelines set forth in the American Rescue Plan Act of 2021 (ARPA). This funding will be allotted in a way that best supports our district now, and that will set us up to continue our most critical initiatives in the future when this funding expires.

We continue to align our work to our Strategic Plan, which is being refreshed to reflect both short-term and long-term success. Specifically, this budget includes the following priorities:

1. Engaging our families and communities: Strong school communities engender strong students, lead to academic success, and prepare children for active citizenship and successful careers. We continue to engage the public in the budget process through their participation in the District-Wide Balancing Act initiative. Our school buildings are also key to engagement, with seven schools involved in their third year of Participatory Budgeting, and our high schools having incorporated participatory budgeting into the civics course curriculum for a second year.
2. Embedding culturally responsive practices in all that we do: We strive to bridge the gap between what students learn from their studies in the classroom with their experiences in the community. Our day-to-day interactions will encourage and embrace the wonderful diversity of our school communities.
3. Providing dynamic, rigorous curriculum and instruction: We are incorporating personalized project-based learning at every grade level to ensure our students will graduate well prepared for a successful transition into higher education, careers, and active citizenship. These initiatives span all grade levels, from an Early Literacy Initiative for our youngest learners to expanding our Career and Technical Education (CTE) Programs for high school students. We will continue to enhance school-based programming such as AVID, International Baccalaureate, Montessori, Dual Language, Expeditionary Learning, and STEAM initiatives. Additionally, we will continue to provide intensive ELA and mathematics supports, early literacy, project-based learning, and extensive summer school programs to ensure acceleration and enrichment opportunities for all students.
4. Recruiting, developing, supporting, and retaining the most effective diverse staff: Our staff are instrumental in the growth and success of our children. We are strengthening partnerships with teacher prep programs, investing in high-quality professional development, and continuing a CTE pathway for urban teachers to grow our own future teachers and leaders, so that one day our SCSD graduates will be the leaders in our schools and classrooms. Our instructional staff continue to demonstrate their immense passion and integrity and I pledge to honor their hard work with focused professional development and embedded classroom supports.
5. Enhancing social-emotional and mental health supports: We have added school counselors, social workers, social worker assistants, and parent aides in the Office of Family Engagement, as well as school teams to monitor attendance and behavior, and health attendants to support school nurses. We have established additional partnerships with community-based organizations to build relationships and foster connections that support our students while in school and within our community. The District has established a multi-tiered system of support to ensure universal supports for Social Emotional Learning (SEL) and will continue to utilize a consistent SEL curriculum.
6. Safety and security of children and staff is paramount: We are implementing initiatives that will increase and improve the safety and security in our buildings. We will continue providing transportation to all K-8 students beyond one mile. Each school building is equipped with personal protective equipment for students and staff, air purifiers in classrooms, additional sanitizing tools, and trifold desktop partitions. In addition, our Health Services Department continues efforts to ensure that our medical professionals have the resources needed.

State Aid is projected to increase by \$42.5 million over the current year budget, primarily as a result of the phase-in plan to fully fund Foundation Aid. The final state budget has yet to be released at the time of this letter but we anticipate minimal changes to education funding and budget bills and no formulaic changes to State Aid. This budget is balanced without any use of Fund Balance, allowing for its use in the coming years when the federal stimulus funding expires.

The Board of Education's financial and educational stewardship has allowed the District to continue to provide high-quality educational opportunities to all students throughout the various phases of this pandemic. Together, we can continue Building Our Future - Stronger Together.

Sincerely,
Anthony Q. Davis


Superintendent of Schools

## Board of Education

## PURPOSE OF THE BOARD OF EDUCATION

The role of the Board of Education is to adopt policies, rules, and bylaws in order to best meet the statutory responsibilities of the Syracuse City School District, while securing the best educational outcomes for students. The seven-member Board is elected by the residents of the City of Syracuse and derives its authority from Article XI of the New York State Constitution. Commissioners serve four-year terms.

BOARD OF EDUCATION MEMBERS AND END TERM DATES


Ms. Tamica Barnett
President
12/31/23


Ms. Katie Sojewicz
Vice President
12/31/23


Ms. Twiggy Billue
Commissioner 12/31/25


Ms. Karen J. Cordano
Commissioner
12/31/25
D. Mark D. Muhammad, Ed.D.

Commissioner
12/31/23


## Ms. Nyatwa Bullock <br> Commissioner <br> 12/31/25

## Syracuse Schools Profile 2022-23

## SCHOOLS

13 Elementary Schools
6 Pre-K-8 Schools
6 Middle Schools
5 High Schools
1 Technical/Vocational School (Promising Futures Leadership Academy)
3 Alternative Program Facilities (Elmcrest, McCarthy, Oasis)
ENROLLMENT
17,439 Students in K-12
1,625 Pre-K Students
2,281 Students in K-12 Charter Schools
222 Students in Alternative Programs
990 Adult Education Learners*
*Reflects those learners who met the 12 contact hours/attendance requirement and who completed a valid NYSED pretest

ENROLLMENT PRE-K - 12

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 19,917 | 19,806 | 19,286 |

## STUDENT DEMOGRAPHICS

| African American | White | Hispanic |
| :---: | :---: | :---: |
| $47 \%$ | $21 \%$ | $15 \%$ |
| Asian | Native American | Multiracial |
| $7 \%$ | $1 \%$ | $9 \%$ |

100\% Students receive free lunch in the Community Eligibility Program 21\% Students with Disabilities
2,920 English Language Learners
Students speaking 69 languages from 76 different countries
2022-23 General Fund budget of $\$ 480.8$ million
STAFF: FULL-TIME EQUIVALENT (FTE)
Board Members (No Unit) 7

Teachers and Ancillary Staff (Unit 1) .............................................. 2,355
Administrators (Unit 2) ..................................................................... 143
Confidential (Unit 3) .......................................................................... 43
Skilled Trades (Unit 5) ....................................................................... 40
Operation of Plant (Unit 6) .............................................................. 263
Food Service (Unit 7) ....................................................................... 162
Assistants and Attendants (Unit 8) ................................................... 959
Office Personnel (Unit 9) ................................................................. 298
Health and Social Service Employees (Unit 10).................................. 89
Supervisors and Managers (Unit 11) .................................................. 84
Native American Program (Unit 12) ...................................................... 3
Total .................................................................................... 4,446
STUDENT ENROLLMENT
ELEMENTARY SCHOOLS
Bellevue. ..... 336
Delaware Primary. ..... 422
Dr. Weeks ..... 661
Franklin. ..... 618
McKinley-Brighton. ..... 381
Meachem. ..... 268
Montessori at LeMoyne ..... 240
Porter. ..... 270
Salem Hyde ..... 446
Seymour ..... 440
STEAM at Dr. King. ..... 366
Van Duyn ..... 305
Webster. ..... 574
TOTAL ELEMENTARY ..... 5,327
PRE-K-8 SCHOOLS
Edward Smith ..... 679
Frazer ..... 735
Huntington ..... 858
H.W. Smith ..... 701
Roberts. ..... 583
Syracuse Latin ..... 626
TOTAL K-8 ..... 4,182
MIDDLE SCHOOLS
Brighton ..... 342
Clary ..... 275
Expeditionary Learning ..... 170
Grant. ..... 611
Lincoln. ..... 508
Syracuse STEM at Blodgett ..... 368
TOTAL MIDDLE. ..... 2,274
HIGH SCHOOLS
Corcoran. ..... 1,266
Henninger. ..... 1,505
Institute of Technology. ..... 581
Nottingham ..... 1,229
PSLA. ..... 1,075
TOTAL HIGH. ..... 5,656
TOTALS
TOTAL ENROLLMENT K-12. ..... 17,439
ALTERNATIVE PROGRAMS ..... 222
PRE-K ..... 1,625
TOTAL PRE-K 12 ..... 19,286
Based on the 2022-23 Basic Enrollment DataSystem (BEDS) report as of December 2022

## Bellevue Elementary School

## MISSION

At Bellevue Elementary, students will become contributing citizens who are critical thinkers ready for success in college and careers. We maintain an inclusive and equitable environment, which acknowledges and respects everyone from diverse family and cultural backgrounds.

## EDUCATIONAL OFFERINGS

AVID (Advancement via Individual Determination)
Participatory Budgeting
COMMUNITY PARTNERS
ACCESS
ARISE
Baltimore Woods Nature Center
Book Buddies
Contact Community Services
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
McMahon Ryan Child Advocacy Center
NYS Mentoring Program
Promise Zone Specialists


ENROLLMENT (K-5)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 314 | 329 | 336 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Redured Price <br> Lunch |
| :---: | :---: | :---: |
| $11.6 \%$ | $31.3 \%$ | $88.1 \%$ |
| SCHOOL STATUS |  |  |
| 2021-22 |  |  |
| Comprehensive Support <br> and Improvement | Comprehensive Support <br> and Improvement |  |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Operating Aid |
| American Rescue Plan Section 611- | School Library System |
| Individuals with Disabilities Education | Supplementary Aid |
| Act (IDEA) | Section 611 - Individuals With |
| Coronavirus Response and Relief | Disabilities Education Act (IDEA) |
| Supplemental Appropriations Act | Teachers of Tomorrow |
| (CRRSA) | Title I, Part A:Improving Academic |
| Homeless Child Education (McKinney- | Achievement For Disadvantaged |
| Vento) | Title I: 1003 Basic School |
| Indian Education Act | Improvement Grant (SIG) |
| Mentor Teacher Internship Program | Title II, Part A: Teacher \& Principal |
| (MTIP) | Training \& Recruiting |
| National School Lunch Program | Title III, Part A: English Language |
| Equipment Assistance (NSLP) II | Learner (ELL) Funds |
| One School, One Book | Title IV, Part A: SSAE Program |
| Pre-K Special Education Itinerant | Universal Pre-K (UPK) |
| Teacher (SEIT) |  |
| School Library System Automation |  |
| Aid |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 2 , 7 4 5}$ | $\mathbf{\$ 2 , 9 2 8}$ | $\mathbf{\$ 2 , 7 9 4}$ |
| All Other Salaries | 1,562 | 1,642 | 2,081 |
| Employee Benefits | 1,530 | 1,683 | 1,716 |
| All Other | 80 | 116 | 185 |
| Total | $\mathbf{\$ 5 , 9 1 7}$ | $\mathbf{\$ 6 , 3 6 9}$ | $\mathbf{\$ 6 , 7 7 6}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $49.5 \%$ | $22.3 \%$ | $19.3 \%$ | $7.7 \%$ | $0.6 \%$ | $0.6 \%$ |

## Delaware Primary

## MISSION

At Delaware Primary, staff, parents and community members work in partnership to create a rigorous and caring learning environment that values diversity and supports all students in achieving academic success and becoming mature, productive and responsible citizens. Our Dual Language Program embraces our community's rich cultural and linguistic diversity to prepare students to be biliterate and bicultural, global citizens.

## EDUCATIONAL OFFERINGS

Dual Language Program
ENL (English as New Language)
Español, ¡Sí Vale! Campaign
School-Based Health Center

## COMMUNITY PARTNERS <br> ACCESS

Baltimore Woods Nature Center
Contact Community Services
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Head Start
Liberty Resources
Peaceful Schools
Promise Zone Specialists
Syracuse Police Athletic/Activities League
Syracuse University Literacy Corps

AFTER-SCHOOL PROGRAMMING
Empire State After-School Program (ESASP)
Red House
Supper Program


ENROLLMENT (K-5)

| 2020-21 | 2021-22 | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 484 | 445 | 422 |

STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $18.5 \%$ | $22.3 \%$ | $94.1 \%$ |

SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Good Standing | Comprehensive Support <br> and Improvement |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Automation |
| American Rescue Plan Section | Aid |
| 611 - Individuals with Disabilities | School Library System Operating Aid |
| Education Act (IDEA) | School Library System |
| Coronavirus Response and Relief | Supplementary Aid |
| Supplemental Appropriations Act | Section 611 - Individuals With |
| (CRRSA) | Disabilities Education Act (IDEA) |
| Empire State After School Program | Special Class In An Integrated |
| Homeless Child Education | Setting (SCIS) 3-5 |
| (McKinney-Vento) | Teachers of Tomorrow |
| Indian Education Act | Title I, Part A: Improving Academic |
| Insight IGNITE | Achievement For Disadvantaged |
| Mentor Teacher Internship Program | Title II, Part A:Teacher \& Principal |
| (MTIP) | Training \& Recruiting |
| National School Lunch Program | Title III, Part A: English Language |
| Equipment Assistance (NSLP) II | Learner (ELL) Funds |
| One School, One Book | Title IV, Part A: SSAE Program |
| Say Yes To Education - Aid To | Universal Pre-K (UPK) |
| Localities |  |
| School Climate Transformation |  |
| Grant |  |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 7 3 4}$ | $\mathbf{\$ 3 , 8 1 5}$ | $\mathbf{\$ 3 , 8 2 1}$ |
| All Other Salaries | 2,278 | 2,468 | 2,738 |
| Employee Benefits | 2,135 | 2,315 | 2,309 |
| All Other | 501 | 383 | 502 |
| Total | $\mathbf{\$ 8 , 6 4 8}$ | $\mathbf{\$ 8 , 9 8 1}$ | $\mathbf{\$ 9 , 3 7 0}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $34.6 \%$ | $40.1 \%$ | $13.0 \%$ | $11.4 \%$ | $0.7 \%$ | $0.2 \%$ |

## Dr. Weeks Elementary School

## MISSION

The mission of the Dr. Weeks Community School is to support and empower every child and every family, every day to ensure college and career readiness.

## EDUCATIONAL OFFERINGS

AVID (Advancement via Individual Determination)
Community School
School-Based Health Center

## COMMUNITY PARTNERS

ACCESS
ARISE
Contact Community Services
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Syracuse Northeast Community Center
Syracuse University Literacy Corps

BEFORE SCHOOL PROGRAMMING District Before School Programming


ENROLLMENT (K-5)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 694 | 696 | 661 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $25.0 \%$ | $\mathbf{1 8 . 2 \%}$ | $89.9 \%$ |
| SCHOOL STATUS |  |  |
| 2021-22 |  |  |
| Good Standing | Comprehensive Support <br> and Improvement |  |

## GRANTS

| $2022-23$ |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Operating Aid |
| American Rescue Plan Section | School Library System |
| 611 - Individuals with Disabilities | Supplementary Aid |
| Education Act (IDEA) | Section 611 - Individuals With |
| Community Foundation Dr. Weeks | Disabilities Education Act (IDEA) |
| Coronavirus Response and Relief | Special Class In An Integrated Setting |
| Supplemental Appropriations Act | (SCIS) 3-5 |
| (CRRSA) | Special Class In An Integrated Setting |
| Homeless Child Education | (SCIS) 3-5 Summer |
| (McKinney-Vento) | Teachers of Tomorrow |
| Indian Education Act | Title I, Part A: Improving Academic |
| Mentor Teacher Internship Program | Achievement For Disadvantaged |
| (MTIP) | Title II, Part A:Teacher \& Principal |
| One School, One Book | Training \& Recruiting |
| School Climate Transformation Grant | Title III, Part A: English Language |
| School Health Services | Learner (ELL) Funds |
| School Library System Automation | Title IV, Part A: SSAE Program |
| Aid | Universal Pre-K (UPK) |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 5 7 1}$ | $\mathbf{\$ 3 , 8 0 6}$ | $\mathbf{\$ 4 , 0 0 0}$ |
| All Other Salaries | 1,745 | 1,838 | 2,193 |
| Employee Benefits | 1,888 | 2,079 | 2,180 |
| All Other | 125 | 207 | 139 |
| Total | $\mathbf{\$ 7 , 3 2 9}$ | $\mathbf{\$ 7 , 9 3 0}$ | $\mathbf{\$ 8 , 5 1 2}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $50.9 \%$ | $13.5 \%$ | $17.9 \%$ | $9.2 \%$ | $7.9 \%$ | $0.6 \%$ |

## Franklin Elementary School

## MISSION

The mission of Franklin Elementary School is to ensure that all students are successful because they read a variety of texts, reason, respond verbally and in writing, write to share knowledge and information, and strive to be life-long learners, citizens, and friends every day. Students are academically prepared to be productive and socially responsible citizens in a global society, are motivated to succeed, and demonstrate an appreciation for the arts and cultural diversity.

## EDUCATIONAL OFFERINGS

AVID (Advancement via Individual Determination)
Extended Learning Time
School-Based Health Center

## COMMUNITY PARTNERS

ACCESS

## ARISE

Baltimore Woods Nature Center
FSSS (Family Student Support Services)
Promise Zone Specialists
SUNY Oswego Residency Student Teachers
Syracuse University Literacy Corps
The Vineyard Church - Northside
YMCA
YWCA Syracuse \& Onondaga County

AFTER-SCHOOL PROGRAMMING Girls Inc. (YWCA Syracuse \& Onondaga County) YMCA


ENROLLMENT (K-5)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 660 | 625 | 618 |

STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $40.9 \%$ | $15.7 \%$ | $92.7 \%$ |

SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Good Standing | Local Support and <br> Improvement |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System |
| Coronavirus Response and Relief | Supplementary Aid |
| Supplemental Appropriations Act | Section 611 - Individuals With |
| (CRRSA) | Disabilities Education Act (IDEA) |
| Extended Learning Time (ELT) | Special Class In An Integrated |
| Homeless Child Education | Setting (SCIS) 3-5 |
| (McKinney-Vento) | Teachers of Tomorrow |
| Indian Education Act | Title I, Part A: Improving Academic |
| Mentor Teacher Internship Program | Achievement For Disadvantaged |
| (MTIP) | Title II, Part A:Teacher \& Principal |
| One School, One Book | Training \& Recruiting |
| Say Yes To Education - Aid To | Title III, Part A: English Language |
| Localities | Learner (ELL) Funds |
| School Library System Automation | Title IV, Part A: SSAE Program |
| Aid | Universal Pre-K (UPK) |
| School Library System Operating |  |
| Aid |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 8 1 9}$ | $\mathbf{\$ 4 , 0 3 3}$ | $\mathbf{\$ 4 , 3 2 5}$ |
| All Other Salaries | 1,830 | 2,086 | 2,351 |
| Employee Benefits | 2,006 | 2,254 | 2,350 |
| All Other | 649 | 749 | 389 |
| Total | $\mathbf{\$ 8 , 3 0 4}$ | $\mathbf{\$ 9 , 1 2 2}$ | $\mathbf{\$ 9 , 4 1 5}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $40.3 \%$ | $6.1 \%$ | $12.5 \%$ | $8.1 \%$ | $31.9 \%$ | $1.1 \%$ |

## McKinley-Brighton Elementary School

## MISSION

In collaboration with students, families and the community, McKinley-Brighton will provide a safe, respectful learning environment that is committed to developing self-motivated, self-directed students who value learning. With strong relationships at its core, McKinley-Brighton will provide learning experiences that will be the foundation for success in the community, in college and/or career.

## EDUCATIONAL OFFERINGS

YMCA Enrichment and Intervention

## COMMUNITY PARTNERS

ACCESS
Alpha Phi Alpha Fraternity
Boys Academy Program
Building Women
Contact Community Services
Foster Grandparents
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Liberty Resources
Maurice Etheredge - Advance Student Resource Systems, Inc.
Promise Zone Specialists
Rise Above Poverty
Sisterhood Program
Syracuse University Literacy Corps
YMCA Enrichment and Intervention
Zeta Phi Beta Sorority

## AFTER-SCHOOL PROGRAMMING

Supper Program
YMCA of Central New York


ENROLLMENT (K-5)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 408 | 390 | 381 |

STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $6.3 \%$ | $23.9 \%$ | $94.2 \%$ |
| SCHOOL STATUS |  |  |
| 2021-22 |  |  |
| Targeted Support and <br> Improvement | Comprehensive Support <br> and Improvement |  |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | Section 611 - Individuals With |
| American Rescue Plan Section | Disabilities Education Act (IDEA) |
| 611 - Individuals with Disabilities | Special Class In An Integrated |
| Education Act (IDEA) | Setting (SCIS) 3-5 |
| Coronavirus Response and Relief | Special Class In An Integrated |
| Supplemental Appropriations Act | Setting (SCIS) 3-5 Summer |
| (CRRSA) | Summer - Half Day - 3 \& 4 Year Olds |
| Homeless Child Education | Teachers of Tomorrow |
| (McKinney-Vento) | Title I, Part A: Improving Academic |
| Indian Education Act | Achievement For Disadvantaged |
| Mentor Teacher Internship Program | Title I: 1003 Basic School |
| (MTIP) | Improvement Grant (SIG) |
| One School, One Book | Title II, Part A:Teacher \& Principal |
| School Climate Transformation Grant | Training \& Recruiting |
| School Health Services | Title III, Part A: English Language |
| School Library System Automation | Learner (ELL) Funds |
| Aid | Title IV, Part A: SSAE Program |
| School Library System Operating Aid | Universal Pre-K (UPK) |
| School Library System |  |
| Supplementary Aid |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 3 9 9}$ | $\mathbf{\$ 3 , 5 5 1}$ | $\mathbf{\$ 3 , 3 1 7}$ |
| All Other Salaries | 2,866 | 2,864 | 3,059 |
| Employee Benefits | 2,225 | 2,363 | 2,245 |
| All Other | 196 | 369 | 284 |
| Total | $\mathbf{\$ 8 , 6 8 6}$ | $\mathbf{\$ 9 , 1 4 7}$ | $\mathbf{\$ 8 , 9 0 5}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $67.0 \%$ | $10.2 \%$ | $8.9 \%$ | $11.3 \%$ | $1.3 \%$ | $1.3 \%$ |

## Meachem Elementary School

## MISSION

In collaboration with students, families, and the community, Meachem will provide a safe and supportive learning environment that is committed to growing the whole student. With strong relationships at its core, Meachem will provide personalized learning experiences to propel each student to meet their full potential.

## EDUCATIONAL OFFERINGS

International Baccalaureate Primary Years Program (PYP)

## COMMUNITY PARTNERS <br> ACCESS

Baltimore Woods Nature Center
Contact Community Services
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Liberty Resources
Primary Project
Promise Zone Specialists

## AFTER-SCHOOL PROGRAMMING Book Club <br> ELA and Math Support <br> Nutrition and Healthy Living <br> STEM Club <br> Yoga

EXTRACURRICULAR OFFERINGS
Band
Chorus
Orchestra
Robotics
Student Council


ENROLLMENT (K-5)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 282 | 248 | 268 |

STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $0.0 \%$ | $30.6 \%$ | $85.4 \%$ |

SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Targeted Support and <br> Improvement | Comprehensive Support <br> and Improvement |

GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System |
| American Rescue Plan Section | Supplementary Aid |
| 611 - Individuals with Disabilities | Section 611 - Individuals With |
| Education Act (IDEA) | Disabilities Education Act (IDEA) |
| Coronavirus Response and Relief | Section 619 - Individuals With |
| Supplemental Appropriations Act | Disabilities Education Act (IDEA) |
| (CRRSA) | Special Class In An Integrated |
| Homeless Child Education | Setting (SCIS) 3-5 |
| (McKinney-Vento) | Teachers of Tomorrow |
| Indian Education Act | Title I, Part A: Improving Academic |
| Mentor Teacher Internship Program | Achievement For Disadvantaged |
| (MTIP) | Title I: 1003 Basic School |
| One School, One Book | Improvement Grant (SIG) |
| Pre-K Related Services 3-5 (SEIT) | Title II, Part A: Teacher \& Principal |
| Pre-K Special Education Itinerant | Training \& Recruiting |
| Teacher (SEIT) | Title III, Part A: English Language |
| School Library System Automation | Learner (ELL) Funds |
| Aid | Title IV, Part A: SSAE Program |
| School Library System Operating | Universal Pre-K (UPK) |
| Aid |  |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 2 , 8 2 9}$ | $\mathbf{\$ 3 , 0 3 0}$ | $\$ 3,114$ |
| All Other Salaries | 2,059 | 2,180 | 2,468 |
| Employee Benefits | 1,736 | 1,919 | 1,965 |
| All Other | 211 | 276 | 303 |
| Total | $\mathbf{\$ 6 , 8 3 5}$ | $\mathbf{\$ 7 , 4 0 5}$ | $\mathbf{\$ 7 , 8 5 0}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $62.0 \%$ | $14.6 \%$ | $13.4 \%$ | $8.2 \%$ | $0.7 \%$ | $1.1 \%$ |

## Montessori at LeMoyne

## MISSION

In a carefully prepared environment, The Montessori School at LeMoyne will nurture the child's intellectual, social and emotional development by applying the philosophy and methods of Maria Montessori.
Students will:

- Collaborate and learn with others in multi-age classrooms
- Explore the curriculum using hands-on, selfcorrecting materials
- Exercise Freedom of choice to develop selfdiscipline, confidence and intrinsic motivation
- Practice social responsibility and selfawareness to contribute to a positive, peaceful climate and culture
Our school will partner with families and the community to promote peace and social responsibility.


## COMMUNITY PARTNERS

ACCESS
Baltimore Woods Nature Center
Big Brothers Big Sisters
Contact Community Services
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Interfaith Works
Liberty Resources
Museum of Science and Technology
PEACE Inc.
Promise Zone Specialists
Rosamond Gifford Zoo
Wladis Law Firm

BEFORE \& AFTER-SCHOOL PROGRAMMING
Empire State After-School Program (ESASP)
Supper Program
Westcott Community Center


ENROLLMENT (K-5)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 271 | 251 | 240 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $6.7 \%$ | $23.3 \%$ | $64.6 \%$ |


| SCHOOL STATUS |  |
| :---: | :---: |
| 2021-22 | 2022-23 |
| Good Standing | Local Support and <br> Improvement |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System |
| Coronavirus Response and Relief | Supplementary Aid |
| Supplemental Appropriations Act | Section 611 - Individuals With |
| (CRRSA) | Disabilities Education Act (IDEA) |
| Empire State After School Program | Statewide Universal Full-Day |
| Homeless Child Education | Prekindergarten |
| (McKinney-Vento) | Teachers of Tomorrow |
| Indian Education Act | Title I, Part A: Improving Academic |
| Mentor Teacher Internship Program | Achievement For Disadvantaged |
| (MTIP) | Title II, Part A: Teacher \& Principal |
| One School, One Book | Training \& Recruiting |
| School Health Services | Title III, Part A: English Language |
| School Library System Automation | Learner (ELL) Funds |
| Aid | Title IV, Part A: SSAE Program |
| School Library System Operating | Universal Pre-K (UPK) |
| Aid |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 0 8 1}$ | $\mathbf{\$ 3 , 0 1 4}$ | $\$ 3,069$ |
| All Other Salaries | 2,093 | 2,452 | 2,658 |
| Employee Benefits | 1,837 | 2,014 | 2,016 |
| All Other | 273 | 299 | 444 |
| Total | $\mathbf{\$ 7 , 2 8 4}$ | $\mathbf{\$ 7 , 7 7 9}$ | $\mathbf{\$ 8 , 1 8 7}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $37.1 \%$ | $15.0 \%$ | $31.3 \%$ | $8.3 \%$ | $7.5 \%$ | $0.8 \%$ |

## Porter Elementary School

## MISSION

At Porter Elementary School, we value each individual and commit all necessary resources to help students reach their potential to be responsible, collaborative and critical thinkers who are problem solvers prepared with future ready skills.

## COMMUNITY PARTNERS <br> ACCESS

ARISE
Baltimore Woods Nature Center
Big Brothers Big Sisters
Child Evangelism Fellowship of Syracuse
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Hazard Branch Public Library
Promise Zone Specialists
Redhouse
St. Mark's Episcopal Church


## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $11.5 \%$ | $20.0 \%$ | $87.0 \%$ |


| SCHOOL STATUS |
| :--- |
| 2021-22 |


| RANTS |  |
| :---: | :---: |
| 2022-23 |  |
| American Rescue Plan Act (ARPA) | School Library System Operating |
| American Rescue Plan Section |  |
| 611 - Individuals with Disabilities | School Library System |
| Education Act (IDEA) | Supplementary Aid |
| Coronavirus Response and Relief | Section 611 - Individuals With |
| Supplemental Appropriations Act | Disabilities Education Act (IDEA) |
| (CRRSA) | Special Class In An Integrated |
| Homeless Child Education | Setting (SCIS) 3-5 |
| (Mckinney-Vento) | Teachers of Tomorrow |
| Indian Education Act | Title I, Part A: Improving Academic |
| Mentor Teacher Internship Program | Achievement For Disadvantaged |
| (MTIP) | Title I: 1003 Basic School |
| One School, One Book | Improvement Grant (SIG) |
| School Climate Transformation | Title II, Part A: Teacher \& Principal |
| Grant | Training \& Recruiting |
| School Health Services | Title III, Part A: English Language |
| School Library System Automation | Learner (ELL) Funds |
| Aid | Title IV, Part A: SSAE Program |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 2 , 2 8 7}$ | $\mathbf{\$ 2 , 4 8 1}$ | $\mathbf{\$ 2 , 3 5 7}$ |
| All Other Salaries | 1,635 | 1,753 | 1,823 |
| Employee Benefits | $\mathbf{1 , 3 9 3}$ | 1,560 | 1,472 |
| All Other | 73 | 99 | 62 |
| Total | $\mathbf{\$ 5 , 3 8 8}$ | $\mathbf{\$ 5 , 8 9 3}$ | $\mathbf{\$ 5 , 7 1 4}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $35.8 \%$ | $13.0 \%$ | $27.8 \%$ | $15.6 \%$ | $5.9 \%$ | $1.9 \%$ |

## Salem Hyde Elementary School

## MISSION

Our mission at Salem Hyde, a progressive elementary school where all members work together to learn and care about each other, is to ensure that all children apply academic and lifeenriching skills as they become life-long learners and responsible citizens. This is accomplished through a commitment to high standards and by providing a culture of learning in a nurturing, inclusive, diverse setting, supported by a community of caring philosophy.

## EDUCATIONAL OFFERINGS

$6^{\text {th }}$ Grade in an Elementary school
Family Engagement Activities (Back to School
Barbeque, Math and Science Night, Paint with a Swirl)

## COMMUNITY PARTNERS

ACCESS
Baltimore Woods Nature Center
Family Teacher Organization
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Liberty Resources
Promise Zone Specialists

## AFTER-SCHOOL PROGRAMMING

Empire State After-School Program (ESASP)
High quality musical productions such as Aladdin and Beauty \& the Beast
Quality Enrichment opportunity
Small group tutoring
Supper Program
YMCA of Central New York


ENROLLMENT (K-6)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 493 | 459 | 446 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $\mathbf{1 2 . 1 \%}$ | $19.3 \%$ | $76.0 \%$ |
| SCHOOL STATUS |  |  |
| 2021-22 |  |  |
| Good Standing | Local Support and <br> Improvement |  |

## GRANTS

| $2022-23$ |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Operating |
| American Rescue Plan Section | Aid |
| 611 - Individuals with Disabilities | School Library System |
| Education Act (IDEA) | Supplementary Aid |
| Coronavirus Response and Relief | Section 611 - Individuals With |
| Supplemental Appropriations Act | Disabilities Education Act (IDEA) |
| (CRRAA) | Special Class In An Integrated |
| Empire State After School Program | Setting (SCIS) 3-5 |
| Homeless Child Education | Statewide Universal Full-Day |
| (McKinney-Vento) | Prekindergarten |
| Indian Education Act | Teachers of Tomorrow |
| Mentor Teacher Internship Program | Title I, Part A: Improving Academic |
| (MTIP) | Achievement For Disadvantaged |
| One School, One Book | Title II, Part A:Teacher \& Principal |
| Say Yes To Education - Aid To | Training \& Recruiting |
| Localities | Title III, Part A: English Language |
| School Library System Automation | Learner (ELL) Funds |
| Aid | Title IV, Part A: SSAE Program |
|  | Universal Pre-K (UPK) |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\$ 3,197$ | $\$ 3,207$ | $\$ 3,233$ |
| All Other Salaries | 1,806 | 2,097 | 2,101 |
| Employee Benefits | 1,777 | 1,954 | 1,878 |
| All Other | 254 | 297 | 318 |
| Total | $\mathbf{\$ 7 , 0 3 4}$ | $\mathbf{\$ 7 , 5 5 5}$ | $\mathbf{\$ 7 , 5 3 0}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $36.6 \%$ | $13.9 \%$ | $29.6 \%$ | $11.2 \%$ | $6.7 \%$ | $2.0 \%$ |

## Seymour Dual Language Academy

## MISSION

The mission of Seymour Dual Language Academy is to develop our students' academic, social, technological and cultural skills through excellence in teaching and challenging curriculum. We engage students in rigorous learning experiences aligned to Common Core Learning Standards.

## EDUCATIONAL OFFERINGS

Dual Language Program
Participatory Budgeting

## COMMUNITY PARTNERS <br> ACCESS

Baltimore Woods Nature Center
Carrier Corporation
Christian Brothers Academy
Contact Community Services
Cortland Syracuse Teachers
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Girl Scouts of America
Holy Family Church
La Casita Cultural Center
La Liga Spanish Action League
Liberty Resources
Lockheed Martin
Missio Church
Promise Zone Specialists
Redhouse Arts Center
Second Olivet Baptist Church
Syracuse University Student Teachers
The Hearth Management
Thee Brotherhood: Blessings in a Backpack

AFTER-SCHOOL PROGRAMMING
Dual Language Academy Academic and
Enrichment Program
Seymour Tennis Club
Westside Kids' Club (Missio Church)
YWCA Syracuse \& Onondaga County


ENROLLMENT (K-5)

| 2020-21 | 2021-22 | 2022-23 |
| :---: | :---: | :---: |
| 486 | 485 | 440 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $42.7 \%$ | $22.5 \%$ | $90.7 \%$ |

SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Comprehensive Support <br> and Improvement | Comprehensive Support <br> and Improvement |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Operating |
| American Rescue Plan Section | Aid |
| 611 - Individualls with Disabilities | School Library System |
| Education Act (IDEA) | Supplementary Aid |
| Coronavirus Response and Relief | Section 611 - Individuals With |
| Supplemental Appropriations Act | Disabilities Education Act (IDEA) |
| (CRRSA) | Teachers of Tomorrow |
| Homeless Child Education | Title I SIG Enhanced |
| (McKinney-Vento) | Title I, Part A: Improving Academic |
| Indian Education Act | Achievement For Disadvantaged |
| Insight IGNITE | Title I: 1003 Basic School |
| Mentor Teacher Internship Program | Improvement Grant (SIG) |
| (MTIP) | Title II, Part A:Teacher \& Principal |
| National School Lunch Program | Training \& Recruiting |
| Equipment Assistance (NSLP) II | Title III, Part A: English Language |
| One School, One Book | Learner (ELL) Funds |
| School Health Services | Title IV, Part A: SSAE Program |
| School Library System Automation | Universal Pre-K (UPK) |
| Aid |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 2 2 9}$ | $\mathbf{\$ 3 , 4 2 3}$ | $\mathbf{\$ 3 , 6 7 0}$ |
| All Other Salaries | 1,725 | 1,789 | 1,840 |
| Employee Benefits | 1,759 | 1,920 | 1,940 |
| All Other | 180 | 162 | 146 |
| Total | $\mathbf{\$ 6 , 8 9 3}$ | $\mathbf{\$ 7 , 2 9 4}$ | $\mathbf{\$ 7 , 5 9 6}$ |


| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $22.3 \%$ | $61.9 \%$ | $9.5 \%$ | $4.5 \%$ | $0.7 \%$ | $1.1 \%$ |

## STEAM at Dr. King Elementary School

## MISSION

We believe that education is the lifeline in growing our students to become the leaders of tomorrow. We will achieve our vision by doing the following:

- Creating and maintaining a positive and nurturing environment where students feel loved, seen, valued, heard, supported, appreciated, celebrated and respected
- Engaging students in relevant and meaningful learning opportunities
- Empower students to use their voice by giving them multiple opportunities to answer and ask questions and to dialogue with their peers
- Providing learning opportunities that are hands-on, require students to investigate and solve problems, and require students to take ownership of their learning

EDUCATIONAL OFFERINGS
Community School
School-Based Health Center
STEAM-based Enrichment

## COMMUNITY PARTNERS

100 Black Men of Syracuse
ACCESS
Blueprint 15
Contact Community Services
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Head Start Early Childhood Program
Mr. Mike Atkins
Park Central Presbyterian Church
Promise Zone Specialists
SUNY Cortland
SUNY ESF
SUNY Oswego
Syracuse University
TMC Restoration


ENROLLMENT ( $\mathrm{K}-5$ )*

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 399 | 357 | 366 |

STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Redured Price <br> Lunch |  |
| :---: | :---: | :---: | :---: |
| $21.9 \%$ | $15.3 \%$ | $94.5 \%$ |  |
| SCHOOL STATUS |  |  |  |
| 2021-22 | $\mathbf{2 0 2 2 - 2 3}$ |  |  |
| Good Standing | Comprehensive Support <br> and Improvement |  |  |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System |
| American Rescue Plan Section | Supplementary Aid |
| 611 - Individuals with Disabilities | Section 611 - Individuals With |
| Education Act (IDEA) | Disabilities Education Act (IDEA) |
| Coronavirus Response and Relief | Section 619 - Individuals With |
| Supplemental Appropriations Act | Disabilities Education Act (IDEA) |
| (CRRSA) | Special Class In An Integrated |
| Homeless Child Education | Setting (SCIS) 3-5 |
| (McKinney-Vento) | Special Class In An Integrated |
| Indian Education Act | Setting (SCIS) 3-5 Summer |
| Mentor Teacher Internship Program | Teachers of Tomorrow |
| (MTIP) | Title I, Part A: Improving Academic |
| One School, One Book | Achievement For Disadvantaged |
| School Climate Transformation | Title II, Part A: Teacher \& Principal |
| Grant | Training \& Recruiting |
| School Health Services | Title III, Part A: English Language |
| School Library System Automation | Learner (ELL) Funds |
| Aid | Title IV, Part A: SSAE Program |
| School Library System Operating | Universal Pre-K (UPK) |
| Aid |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 5 8 5}$ | $\mathbf{\$ 3 , 7 9 0}$ | $\mathbf{\$ 3 , 8 1 2}$ |
| All Other Salaries | 2,606 | 2,333 | 2,463 |
| Employee Benefits | 2,198 | 2,255 | 2,209 |
| All Other | 574 | 293 | 392 |
| Total | $\mathbf{\$ 8 , 9 6 3}$ | $\mathbf{\$ 8 , 6 7 1}$ | $\mathbf{\$ 8 , 8 7 6}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $77.1 \%$ | $12.8 \%$ | $4.4 \%$ | $4.9 \%$ | $0.3 \%$ | $0.5 \%$ |

## Van Duyn Elementary School

## MISSION

To educate and prepare all students to achieve success in the global community within a student centered, rigorous learning environment based on the Common Core Learning Standards (CCLS) and best practices.

## EDUCATIONAL OFFERINGS

International Baccalaureate Primary Years Program (PYP)

## COMMUNITY PARTNERS

100 Black Men of Syracuse
ACCESS
Contact Community Services
FSSS (Family Student Support Services)
Good News Club
Grace Baptist Church
Kappa Alpha Psi Fraternity
Lambda Kappa Mu Sorority
Liberty Resources
Liverpool Turkey Trot
Omega Psi Phi Fraternity
PAX-Contact Community Services
Promise Zone Specialists
Sigma Gamma Rho Sorority
SUNY Oswego-Childhood Teacher Residency Program (MST)
SUNY Oswego-Professional Development School
Syracuse Community Connections at the
Southwest Community Center
Syracuse University
Syracuse University-School of Education
Syracuse University-Office of Fraternity \& Sorority Affairs
Syracuse University-Office of Multicultural Affairs


ENROLLMENT (K-5)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 391 | 385 | 305 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $0.0 \%$ | $18.4 \%$ | $88.9 \%$ |

## SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Good Standing | Comprehensive Support <br> and Improvement |

GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Operating |
| American Rescue Plan Section | Aid |
| 611 - Individuals with Disabilities | School Library System |
| Education Act (IDEA) | Supplementary Aid |
| Coronavirus Response and Relief | Section 611 - Individuals With |
| Supplemental Appropriations Act | Disabilities Education Act (IDEA) |
| (CRRSA) | Special Class In An Integrated |
| Homeless Child Education | Setting (SCIS) 3-5 |
| (McKinney-Vento) | Teachers of Tomorrow |
| Indian Education Act | Title I, Part A: Improving Academic |
| Mentor Teacher Internship Program | Achievement For Disadvantaged |
| (MTIP) | Title II, Part A:Teacher \& Principal |
| One School, One Book | Training \& Recruiting |
| School Climate Transformation | Title III, Part A: English Language |
| Grant | Learner (ELL) Funds |
| School Library System Automation | Title IV, Part A: SSAE Program |
| Aid | Universal Pre-K (UPK) |
|  |  |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 2 , 3 8 3}$ | $\mathbf{\$ 2 , 6 4 0}$ | $\mathbf{\$ 2 , 7 2 6}$ |
| All Other Salaries | 1,561 | 1,764 | 1,695 |
| Employee Benefits | 1,401 | 1,623 | 1,557 |
| All Other | 112 | 217 | 122 |
| Total | $\mathbf{\$ 5 , 4 5 7}$ | $\mathbf{\$ 6 , 2 4 4}$ | $\mathbf{\$ 6 , 1 0 0}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $74.1 \%$ | $6.9 \%$ | $5.9 \%$ | $10.2 \%$ | $0.3 \%$ | $2.6 \%$ |

## Webster Elementary School

## MISSION

Through educational excellence, Webster
Elementary School empowers all students with the skills and knowledge to:

- Demonstrate positive character traits
- Appreciate diversity
- Think critically to solve problems
- Be creative
- Continuously set and achieve life-long goals


## EDUCATIONAL OFFERINGS

AVID (Advancement via Individual Determination)
KLASS Program (Kids Learning with
Accommodations, Structures and Supports)

## COMMUNITY PARTNERS

ACCESS
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Promise Zone Specialists

## AFTER-SCHOOL PROGRAMMING

 Westcott Community Center
## EXTRACURRICULAR OFFERINGS

Arts and Crafts
Building Men
Building Women
Cooking
Play/Drama
Pre-Vex
Robotics
Spanish


ENROLLMENT (K-5)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 602 | 607 | 574 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $18.3 \%$ | $22.8 \%$ | $83.8 \%$ |
| SCHOOL STATUS |  |  |
| 2021-22 |  |  |
| Targeted Support and <br> Improvement | Comprehensive Support <br> and Improvement |  |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| 21st Century Community Learning | School Library System |
| Centers | Supplementary Aid |
| American Rescue Plan Act (ARPA) | Section 611 - Individuals With |
| American Rescue Plan Section | Disabilities Education Act (IDEA) |
| 611 - Individuals with Disabilities | Statewide Universal Full-Day |
| Education Act (IDEA) | Prekindergarten |
| Coronavirus Response and Relief | Teachers of Tomorrow |
| Supplemental Appropriations Act | Title I, Part A: Improving Academic |
| (CRRSA) | Achievement For Disadvantaged |
| Homeless Child Education | Title I: 1003 Basic School |
| (McKinney-Vento) | Improvement Grant (SIG) |
| Indian Education Act | Title II, Part A: Teacher \& Principal |
| Mentor Teacher Internship Program | Training \& Recruiting |
| (MTIP) | Title III, Part A: English Language |
| One School, One Book | Learner (ELL) Funds |
| School Library System Automation | Title IV, Part A: SSAE Program |
| Aid | Universal Pre-K (UPK) |
| School Library System Operating |  |
| Aid |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 6 5 8}$ | $\mathbf{\$ 3}, 645$ | $\mathbf{\$ 3 , 6 8 3}$ |
| All Other Salaries | 2,530 | 2,876 | 3,187 |
| Employee Benefits | 2,197 | 2,402 | 2,418 |
| All Other | 206 | 264 | 417 |
| Total | $\mathbf{\$ 8 , 5 9 1}$ | $\mathbf{\$ 9 , 1 8 7}$ | $\mathbf{\$ 9 , 7 0 5}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $35.7 \%$ | $13.1 \%$ | $27.2 \%$ | $9.6 \%$ | $11.3 \%$ | $3.1 \%$ |

## Edward Smith PK-8 School

## MISSION

The mission of Edward Smith PK-8 School is to build, support, and sustain school communities that provide all students with high quality education that prepares them to graduate as responsible, active citizens who are ready for success in college and/or careers, and to compete in a global economy.

## COMMUNITY PARTNERS

ACCESS
ARISE
Baltimore Woods Nature Center
Contact Community Services
FSSS (Family Student Support Services)
P.E.A.C.E. Inc.

Promise Zone Specialists
Syracuse University
Westcott Community Center
AFTER-SCHOOL PROGRAMMING
District After-School Program with Westcott Community Center

## EXTRACURRICULAR OFFERINGS

Middle School Musical
Middle School Sports
School Newspaper
Ski Club
Student Council
Yearbook Committee


## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $14.0 \%$ | $26.7 \%$ | $69.1 \%$ |


| SCHOOL STATUS |  |
| :---: | :---: |
| 2021-22 | 2022-23 |
| Targeted Support and <br> Improvement | Additional Targeted Support <br> and Improvement |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Operating Aid |
| American Rescue Plan Section | School Library System |
| 611 - Individuals with Disabilities | Supplementary Aid |
| Education Act (IDEA) | Section 611 - Individuals With |
| CNY Community Foundation - Ed | Disabilities Education Act (IDEA) |
| Smith | Smart Start Program |
| Coronavirus Response and Relief | Statewide Universal Full-Day |
| Supplemental Appropriations Act | Prekindergarten |
| (CRRSA) | Teachers of Tomorrow |
| Homeless Child Education | Title I, Part A: Improving Academic |
| (McKinney-Vento) | Achievement For Disadvantaged |
| Indian Education Act | Title I: 1003 Basic School |
| Mentor Teacher Internship Program | Improvement Grant (SIG) |
| (MTIP) | Title I: NYSIP PLC Grant |
| One School, One Book | Title II, Part A: Teacher \& Principal |
| Pre-K Special Education Itinerant | Training \& Recruiting |
| Teacher (SEIT) | Title III, Part A: English Language |
| School Climate Transformation Grant | Learner (ELL) Funds |
| School Health Services | Title IV, Part A: SSAE Program |
| School Library System Automation | Universal Pre-K (UPK) |
| Aid |  |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 4 , 8 0 4}$ | $\mathbf{\$ 4 , 8 6 4}$ | $\mathbf{\$ 5 , 0 0 1}$ |
| All Other Salaries | 2,989 | 3,249 | 3,637 |
| Employee Benefits | 2,767 | 2,989 | 3,041 |
| All Other | 254 | 408 | 256 |
| Total | $\mathbf{\$ 1 0 , 8 1 4}$ | $\mathbf{\$ 1 1 , 5 1 0}$ | $\mathbf{\$ 1 1 , 9 3 5}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $41.6 \%$ | $9.0 \%$ | $35.6 \%$ | $8.8 \%$ | $4.3 \%$ | $0.7 \%$ |

## Frazer PK-8 School

## MISSION

Frazer students will be able to reach beyond limits, together, through rigorous instruction, addressing the needs of each student, in a safe and positive learning environment by building collaborative and respectful relationships between stakeholders through hard work, play, compassion, and high between stakeholders through hard work, play, compassion, and high expectations, in order to become culturally responsive, productive citizens and gain a sense of purpose.

## EDUCATIONAL OFFERINGS

Community School

## COMMUNITY PARTNERS

ACCESS
ARISE
Contact Community Services
FSSS (Family Student Support Services)
Hillside
PAX-Contact Community Partners
Peaceful Schools
Promise Zone Specialists
SUNY Oswego Residency Program

AFTER-SCHOOL PROGRAMMING B.R.A.V.E.

Building Men and Building Women Inspirational Choir

## EXTRACURRICULAR OFFERINGS

Band and Orchestra
Modified Athletics


ENROLLMENT (K-8)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 817 | 786 | 735 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $19.2 \%$ | $21.4 \%$ | $91.3 \%$ |

## SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Targeted Support and <br> Improvement | Comprehensive Support <br> and Improvement |

GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | Section 611 - Individuals With |
| American Rescue Plan Section | Disabilities Education Act (IDEA) |
| 611 - Individuals with Disabilities | Smart Start Program |
| Education Act (IDEA) | Statewide Universal Full-Day |
| Coronavirus Response and Relief | Prekindergarten |
| Supplemental Appropriations Act | Teachers of Tomorrow |
| (CRRSA) | Title I, Part A: Improving Academic |
| Homeless Child Education | Achievement For Disadvantaged |
| (McKinney-Vento) | Title I: 1003 Basic School |
| Indian Education Act | Improvement Grant (SIG) |
| Insight IGNITE | Title I: NYSIP PLC Grant |
| Mentor Teacher Internship Program | Title I: School Improvement Grant |
| (MTIP) | (SII) Targeted |
| One School, One Book | Titte II, Part A:Teacher \& Principal |
| School Climate Transformation Grant | Training \& Recruiting |
| School Library System Automation | Title III, Part A: English Language |
| Aid | Learner (ELL) Funds |
| School Library System Operating Aid | Title IV, Part A: SSAE Program |
| School Library System | Universal Pre-K (UPK) |
| Supplementary Aid |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 5 , 3 0 9}$ | $\mathbf{\$ 5 , 4 2 1}$ | $\mathbf{\$ 5 , 8 6 8}$ |
| All Other Salaries | 2,370 | 2,293 | 2,341 |
| Employee Benefits | 2,727 | 2,841 | 2,890 |
| All Other | 169 | 488 | 288 |
| Total | $\mathbf{\$ 1 0 , 5 7 5}$ | $\mathbf{\$ 1 1 , 0 4 3}$ | $\mathbf{\$ 1 1 , 3 8 7}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $37.9 \%$ | $18.5 \%$ | $23.3 \%$ | $11.3 \%$ | $6.7 \%$ | $2.3 \%$ |

## Huntington PK-8 School

## MISSION

Huntington Pre-K - 8 School is a diverse learning community where all students feel valued, respected, and nurtured to reach their fullest potential through the collaboration of families, staff, and community.

EDUCATIONAL OFFERINGS
$21^{\text {st }}$ Century - Day Tutoring
AVID (Advancement via Individual Determination)

## COMMUNITY PARTNERS <br> ACCESS

ARISE
FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Liberty Partnership Program (OCC)
Promise Zone Specialists
SyraFUSE Fellows
Westcott Community Center
AFTER-SCHOOL PROGRAMMING
21st Century After-School Program
Supper Program
Westcott Community Center
EXTRACURRICULAR OFFERINGS
Band and Chorus
Modified Athletics
National Junior Honor Society
Orchestra
Student Council


ENROLLMENT (K-8)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 885 | 850 | 858 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $17.5 \%$ | $17.7 \%$ | $76.9 \%$ |

## SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Good Standing | Local Support and <br> Improvement |

GRANTS

| 2022-23 |  |
| :--- | :--- |
| 21st Century Community Learning | School Library System Automation |
| Centers | Aid |
| American Rescue Plan Act (ARPA) | School Library System Operating Aid |
| American Rescue Plan Section | School Library System |
| 611 - Individuals with Disabilities | Supplementary Aid |
| Education Act (IDEA) | Section 611 - Individuals With |
| Connect Kids Transportation | Disabilities Education Act (IDEA) |
| Coronavirus Response and Relief | Smart Start Program |
| Supplemental Appropriations Act | Teachers of Tomorrow |
| (CRRSA) | Title I, Part A: Improving Academic |
| Homeless Child Education | Achievement For Disadvantaged |
| (McKinney-Vento) | Title I: NYSIP PLC Grant |
| Indian Education Act | Title II, Part A: Teacher \& Principal |
| Mentor Teacher Internship Program | Training \& Recruiting |
| (MTIP) | Title III, Part A: English Language |
| One School, One Book | Learner (ELLL) Funds |
| Pre-K Special Education Itinerant | Title IV, Part A: SSAE Program |
| Teacher (SEIT) | Universal Pre-K (UPK) |
| School Health Services |  |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\$ 5,331$ | $\mathbf{\$ 5 , 4 9 8}$ | $\$ 5,775$ |
| All Other Salaries | 2,535 | 2,638 | 2,783 |
| Employee Benefits | 2,793 | 2,997 | 3,013 |
| All Other | 282 | 476 | 382 |
| Total | $\mathbf{\$ 1 0 , 9 4 1}$ | $\mathbf{\$ 1 1 , 6 0 9}$ | $\mathbf{\$ 1 1 , 9 5 3}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $34.7 \%$ | $8.2 \%$ | $33.6 \%$ | $11.5 \%$ | $9.4 \%$ | $2.6 \%$ |

## H.W. Smith PK-8 School

## MISSION

The mission of H.W. Smith PK-8 School is to be highly regarded for academic excellence where every student is achieving at their maximum potential in an engaging, inspiring and challenging learning environment.

## EDUCATIONAL OFFERINGS

Advanced Educational Offerings including Algebra, Living Environment, and Spanish Extended Learning Time School-Based Health Center

## COMMUNITY PARTNERS ACCESS

FSSS (Family Student Support Services)
Fresh Fruit \& Vegetable Program
Hillside
Liberty Resources
Peaceful Schools
Project Lead the Way
Promise Zone Specialists
Syracuse Community Health Center

## EXTRACURRICULAR OFFERINGS

After-School Program
Band, Orchestra and Chorus
Building Men
Drama Club
Engineering Ambassadors with Syracuse University
Le Moyne College Tutoring
Modified Athletics
Student Council
Through My Eyes
Yearbook Club


ENROLLMENT (K-8)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 755 | 750 | 701 |

STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $16.4 \%$ | $21.4 \%$ | $83.2 \%$ |

## SCHOOL STATUS

| $2021-22$ | 2022-23 |
| :---: | :---: |
| Good Standing | Local Support and <br> Improvement |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System |
| American Rescue Plan Section | Supplementary Aid |
| 611 - Individuals with Disabilities | Section 611 - Individuals With |
| Education Act (IDEA) | Disabilities Education Act (IDEA) |
| Coronavirus Response and Relief | Section 619 - Individuals With |
| Supplemental Appropriations Act | Disabilities Education Act (IDEA) |
| (CRRSA) | Smart Start Program |
| Extended Learning Time (ELT) | Special Class In An Integrated |
| Homeless Child Education | Setting (SCIS) 3-5 |
| (McKinney-Vento) | Teachers of Tomorrow |
| Indian Education Act | Title I, Part A: Improving Academic |
| Mentor Teacher Internship Program | Achievement For Disadvantaged |
| (MTIP) | Title I: NYSIP PLC Grant |
| My Brother's Keeper Family and | Title II, Part A:Teacher \& Principal |
| Community Engagement (FCEP) | Training \& Recruiting |
| One School, One Book | Title III, Part A: English Language |
| School Health Services | Learner (ELL) Funds |
| School Library System Automation | Title IV, Part A: SSAE Program |
| Aid | Universal Pre-K (UPK) |
| School Library System Operating Aid |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 5 , 2 6 2}$ | $\mathbf{\$ 5 , 5 3 4}$ | $\mathbf{\$ 5 , 5 1 8}$ |
| All Other Salaries | 2,463 | 2,427 | 2,629 |
| Employee Benefits | 2,743 | 2,933 | 2,868 |
| All Other | 976 | 1,172 | 1,239 |
| Total | $\mathbf{\$ 1 1 , 4 4 4}$ | $\mathbf{\$ 1 2 , 0 6 6}$ | $\mathbf{\$ 1 2 , 2 5 4}$ |

## DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $64.5 \%$ | $8.3 \%$ | $15.7 \%$ | $6.1 \%$ | $5.1 \%$ | $0.3 \%$ |

## Roberts PK-8 School

## MISSION

To provide the students of Roberts PK-8 School with a high quality education that will produce successful citizens and leaders from our diverse community while developing positive relationships, learning from one another and creating a culture of pride, respect, empathy, compassion and social responsibility.

## EDUCATIONAL OFFERINGS

AVID (Advancement via Individual Determination) International Baccalaureate Primary Years Program (PYP)
International Baccalaureate Middle Years Program (MYP)
Participatory Budgeting

## COMMUNITY PARTNERS <br> \section*{ACCESS}

Baltimore Woods Nature Center
Contact Community Services
Fresh Fruit \& Vegetable Program
FSSS (Family Student Support Services)
Hillside
Liberty Resources
Onondaga Community College
Syracuse University

## AFTER-SCHOOL PROGRAMMING

21st Century After-School Program
Big Brothers Big Sisters
Building Men
YMCA of Central New York

## EXTRACURRICULAR OFFERINGS

Band and Chorus
Modified Athletics
Musical Production
National Junior Honor Society
Student Council


ENROLLMENT (K-8)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 574 | 569 | 583 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $12.2 \%$ | $19.2 \%$ | $81.8 \%$ |

## SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Comprehensive Support <br> and Improvement | Comprehensive Support <br> and Improvement |

## GRANTS

| $2022-23$ |  |
| :--- | :--- |
| 21st Century Community Learning | School Library System |
| Centers | Supplementary Aid |
| American Rescue Plan Act (ARPA) | Section 611 - Individuals With |
| American Rescue Plan Section | Disabilities Education Act (IDEA) |
| 611 - Individuals with Disabilities | Smart Start Program |
| Education Act (IDEA) | Teachers of Tomorrow |
| Coronavirus Response and Relief | Title I, Part A: Improving Academic |
| Supplemental Appropriations Act | Achievement For Disadvantaged |
| (CRRSA) | Title I: 1003 Basic School |
| Homeless Child Education | Improvement Grant (SIG) |
| (McKinney-Vento) | Title I: NYSIP PLC Grant |
| Indian Education Act | Title I: SIG Coaching For Excel |
| Insight IGNITE | Title II, Part A: Teacher \& Principal |
| Mentor Teacher Internship Program | Training \& Recruiting |
| (MTIP) | Title III, Part A: English Language |
| One School, One Book | Learner (ELL) Funds |
| School Library System Automation | Title IV, Part A: SSAE Program |
| Aid | Universal Pre-K (UPK) |
| School Library System Operating Aid |  |
|  |  |
|  |  |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 4 , 6 3 2}$ | $\mathbf{\$ 4 , 6 2 8}$ | $\mathbf{\$ 4 , 8 4 4}$ |
| All Other Salaries | 1,889 | 2,056 | 2,364 |
| Employee Benefits | 2,316 | 2,462 | 2,538 |
| All Other | 307 | 570 | 601 |
| Total | $\mathbf{\$ 9 , 1 4 4}$ | $\mathbf{\$ 9 , 7 1 6}$ | $\mathbf{\$ 1 0 , 3 4 7}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $55.0 \%$ | $11.1 \%$ | $18.9 \%$ | $8.6 \%$ | $4.5 \%$ | $1.9 \%$ |

## Syracuse Latin PK-8 School

## MISSION

The mission of The Syracuse Latin School is to celebrate learning by providing an academically rigorous curriculum with a focus on leadership, citizenship and intellectual growth.
In 2019-20 Syracuse Latin began a three year phase in of grades 6, 7 , and 8 to become a PK-8 school.

## EDUCATIONAL OFFERINGS

Project Based Learning
School Wide Enrichment Clusters -"Genius Hour"
Semper Discentes -"Always Learning"
COMMUNITY PARTNERS
100 Black Men
ACCESS
ARISE
Baltimore Woods Nature Center
Cortland Student Teachers
Hillside
Le Moyne College Student Teachers
Promise Zone Specialists
SUNY Oswego Residency Program
Syracuse University Physical Ed Program
AFTER-SCHOOL PROGRAMMING YMCA

## EXTRACURRICULAR OFFERINGS

Drama Club
Girls on the Run
Media Club
Newspaper Club
Principal's Cabinet
Student Council
Yearbook Club


ENROLLMENT (K-8)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 602 | 654 | 626 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $1.8 \%$ | $13.9 \%$ | $39.8 \%$ |

## SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Good Standing | Local Support and <br> Improvement |

## GRANTS

| 2022-23 |  |
| :---: | :---: |
| American Rescue Plan Act (ARPA) | School Library System |
| American Rescue Plan Section | Supplementary Aid |
| 611 - Individuals with Disabilities | Section 611 - Individuals With |
| Education Act (IDEA) | Disabilities Education Act (IDEA) |
| Coronavirus Response and Relief | Smart Start Program |
| Supplemental Appropriations Act (CRRSA) | Statewide Universal Full-Day Prekindergarten |
| Homeless Child Education | Teachers of Tomorrow |
| (McKinney-Vento) | Title I, Part A: Improving Academic |
| Indian Education Act | Achievement For Disadvantaged |
| Mentor Teacher Internship Program | Title I: NYSIP PLC Grant |
| (MTIP) | Title II, Part A: Teacher \& Principal |
| One School, One Book | Training \& Recruiting |
| School Health Services | Title III, Part A: English Language |
| School Library System Automation | Learner (ELL) Funds |
| Aid | Title IV, Part A: SSAE Program |
| School Library System Operating |  |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 7 3 7}$ | $\mathbf{\$ 4 , 1 3 1}$ | $\mathbf{\$ 4 , 2 1 2}$ |
| All Other Salaries | 2,368 | 2,573 | 2,757 |
| Employee Benefits | 2,168 | 2,470 | 2,454 |
| All Other | 320 | 486 | 383 |
| Total | $\mathbf{\$ 8 , 5 9 3}$ | $\mathbf{\$ 9 , 6 6 0}$ | $\mathbf{\$ 9 , 8 0 6}$ |

## DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $36.3 \%$ | $9.1 \%$ | $40.8 \%$ | $10.2 \%$ | $3.4 \%$ | $0.2 \%$ |

## Brighton Academy

## MISSION

Brighton Academy is a collaborative and compassionate community that encourages academic and personal growth through perseverance, respect, integrity, dedication and excellence. Brighton Academy is implementing the Expeditionary Learning (EL) school model, where students work on developing character as well as intellect and learn by conducting "learning expeditions" rather than by sitting in a classroom being taught one subject at a time.

## EDUCATIONAL OFFERINGS

At Brighton Academy, students benefit students benefit from a personalized, yet academically rigorous atmosphere. Curriculum is organized into interdisciplinary "expeditions" and teachers often use the greater Syracuse community as their classroom. Brighton Academy teachers work daily with small groups of students, called CREWs, to help students build strong relationships with each other and to actively engage in the school experience.

AVID (Advancement via Individual Determination) Community School

## COMMUNITY PARTNERS

Contact "Way to Graduate"
FSSS (Family Student Support Services)
Hillside Work-Scholarship Connection
HOPE
Liberty Resources
Peaceful Schools
Promise Zone
Street Addiction Institute
AFTER-SCHOOL PROGRAMMING
Supper Program

## EXTRACURRICULAR OFFERINGS

After-school tutoring
Band and Chorus
Building H.E.R. (Honoring Empowering
Relationships)
Building Men
Mentoring
Modified Athletics
School Musical

## JSCB

Joint Schools Construction Board (JSCB) renovations completed in 2022-23.


## ENROLLMENT (6-8)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 376 | 361 | 342 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $13.2 \%$ | $22.8 \%$ | $96.8 \%$ |

SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Good Standing | Comprehensive Support <br> and Improvement |

GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Automation |
| American Rescue Plan Section | Aid |
| 611 - Individuals with Disabilities | School Library System Operating |
| Education Act (IDEA) | Aid |
| Bureau of Justice Assistance | School Library System |
| Student, Teachers, and Officers | Supplementary Aid |
| Preventing (STOP) School Violence | Section 611 - Individuals With |
| Coronavirus Response and Relief | Disabilities Education Act (IDEA) |
| Supplemental Appropriations Act | Smart Start Program |
| (CRRSA) | Teachers of Tomorrow |
| Empire State After School Program | Title I, Part A: Improving Academic |
| Homeless Child Education | Achievement For Disadvantaged |
| (McKinney-Vento) | Title I: NYSIP PLC Grant |
| Indian Education Act | Title II, Part A:Teacher \& Principal |
| Mentor Teacher Internship Program | Training \& Recruiting |
| (MTIP) | Title III, Part A: English Language |
| School Climate Transformation | Learner (ELL) Funds |
| Grant | Title IV, Part A: SSAE Program |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | 2022-23 |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\$ 3,002$ | $\$ 2,997$ | $\$ 2,967$ |
| All Other Salaries | 1,883 | 1,692 | 1,806 |
| Employee Benefits | 1,735 | 1,727 | 1,680 |
| All Other | 710 | 530 | 549 |
| Total | $\mathbf{\$ 7 , 3 3 0}$ | $\mathbf{\$ 6 , 9 4 6}$ | $\mathbf{\$ 7 , 0 0 2}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $76.4 \%$ | $9.6 \%$ | $6.1 \%$ | $6.4 \%$ | $1.2 \%$ | $0.3 \%$ |

## Clary Middle School

## MISSION

At Clary Middle School, we promote intercultural understanding and build inquiring, knowledgeable, young minds. Clary Middle School students are active, honest, compassionate, life-long learners preparing for high school, college, careers, and beyond, in order to compete in an ever-changing global society.

## EDUCATIONAL OFFERINGS

AVID (Advancement via Individual Determination) International Baccalaureate Middle Years Program (MYP)
Participatory Budgeting

## COMMUNITY PARTNERS

ACCESS
Eastern Hills Church
FSSS (Family Student Support Services)
Good Life Foundation
Hillside
Liberty Resources
New Life Temple of Praise
Pass the Rock
Peaceful Schools
Promise Zone
Syracuse University
WCNY Enterprise America

## AFTER-SCHOOL PROGRAMMING

Empire State After-School Program (ESASP)
Westcott Community Center

## EXTRACURRICULAR OFFERINGS

Building Men
Building Women
Chess Club
Chorus
Drumline
Modified Athletics
Musical Club
National Junior Honor Society
School Newsletter
Student Council
VEX Robotics \& Drones
WEB Program (Where Everybody Belongs)
Yearbook

## JSCB

Joint Schools Construction Board (JSCB) renovations completed in 2022-23.


ENROLLMENT (6-8)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 336 | 307 | 275 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $2.2 \%$ | $28.0 \%$ | $88.4 \%$ |
| SCHOOL STATUS |  |  |
| 2021-22 |  |  |
| Comprehensive Support <br> and Improvement | Comprehensive Support <br> and Improvement |  |
| In Receivership | In Receivership |  |

GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | Section 611 - Individuals With |
| Coronavirus Response and Relief | Disabilities Education Act (IDEA) |
| Supplemental Appropriations Act | Smart Start Program |
| (CRRSA) | Teachers of Tomorrow |
| Empire State After School Program | Title I, Part A: Improving Academic |
| Homeless Child Education | Achievement For Disadvantaged |
| (McKinney-Vento) | Title I: 1003 Basic School |
| Indian Education Act | Improvement Grant (SIG) |
| Mentor Teacher Internship Program | Title I: NYSIP PLC Grant |
| (MTIP) | Title I: School Improvement Grant |
| School Climate Transformation Grant | (SIG) Targeted |
| School Health Services | Title II, Part A:Teacher \& Principal |
| School Library System Automation | Training \& Recruiting |
| Aid | Title III, Part A: English Language |
| School Library System Operating Aid | Learner (ELL) Funds |
| School Library System | Title IV, Part A: SSAE Program |
| Supplementary Aid |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 2 , 8 0 4}$ | $\mathbf{\$ 2 , 6 6 7}$ | $\mathbf{\$ 2 , 6 4 1}$ |
| All Other Salaries | 1,748 | 1,883 | 1,986 |
| Employee Benefits | 1,616 | 1,676 | 1,629 |
| All Other | 500 | 682 | 536 |
| Total | $\mathbf{\$ 6 , 6 6 8}$ | $\mathbf{\$ 6 , 9 0 8}$ | $\mathbf{\$ 6 , 7 9 2}$ |

## DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $62.5 \%$ | $7.6 \%$ | $11.3 \%$ | $15.3 \%$ | $0.4 \%$ | $2.9 \%$ |

## Expeditionary Learning Middle School (ELMS)

## MISSION

ELMS is a safe and welcoming community that fosters student achievement through an expeditionary process of inquiry, collaboration and adventure.

## EDUCATIONAL OFFERINGS

At the Syracuse Expeditionary Learning Middle School (ELMS), students benefit from a personalized, yet academically rigorous atmosphere. Curriculum is organized into interdisciplinary "expeditions" and teachers often use the greater Syracuse community as their classroom. ELMS teachers work daily with small groups of students, called CREWs, to help students build strong relationships with each other and to actively engage in the school experience.

## COMMUNITY PARTNERS <br> ACCESS

ARISE
FSSS (Family Student Support Services)
SUNY ESF Summer Outreach Program
Valley Men's Club

## AFTER-SCHOOL PROGRAMMING

 Building MenEmpire State After-School Program
Redhouse Arts Center

## EXTRACURRICULAR OFFERINGS

8th Grade Passages
Building Men
Extended Day Programs
Modified Athletics
School Newspaper
Student-Led Conferences (Fall and Spring) Yearbook

## JSCB

Joint Schools Construction Board (JSCB) renovations completed in 2022-23.


ENROLLMENT (6-8)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 179 | 177 | 170 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $4.7 \%$ | $21.8 \%$ | $75.9 \%$ |

SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Good Standing | Local Support and <br> Improvement |

GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | Section 611 - Individuals With |
| Coronavirus Response and Relief | Disabilities Education Act (IDEA) |
| Supplemental Appropriations Act | Smart Start Program |
| (CRRSA) | Teachers of Tomorrow |
| Empire State After School Program | Title I, Part A: Improving Academic |
| Homeless Child Education | Achievement For Disadvantaged |
| (McKinney-Vento) | Title I: NYSIP PLC Grant |
| Indian Education Act | Title II, Part A: Teacher \& Principal |
| Mentor Teacher Internship Program | Training Recruiting |
| (MTIP) | Title III, Part A: English Language |
| School Library System Automation | Learner (ELL) Funds |
| Aid | Title IV, Part A: SSAE Program |
| School Library System Operating Aid |  |
| School Library System |  |
| Supplementary Aid |  |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 1 , 3 9 3}$ | $\mathbf{\$ 1 , 5 6 1}$ | $\$ 1,676$ |
| All Other Salaries | 797 | 795 | 952 |
| Employee Benefits | 778 | 868 | 925 |
| All Other | 132 | 231 | 209 |
| Total | $\mathbf{\$ 3 , 1 0 0}$ | $\mathbf{\$ 3 , 4 5 5}$ | $\mathbf{\$ 3 , 7 6 2}$ |

## DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $33.4 \%$ | $14.7 \%$ | $30.0 \%$ | $17.1 \%$ | $2.4 \%$ | $2.4 \%$ |

## Grant Middle School

## MISSION

To build, support and sustain school communities that provide all students with a high-quality education that prepares them to graduate as responsible, active citizens ready for success in college and careers and prepared to compete in a global economy. At Grant we strive to provide a safe, collaborative, engaging learning environment where attention is given to individuals, and students are encouraged to take academic risks through the development of healthy relationships.

## EDUCATIONAL OFFERINGS

AVID (Advancement via Individual Determination)
KLASS Program (Kids Learning with
Accommodations, Structures, and Supports)
School-Based Health Center

## COMMUNITY PARTNERS <br> ACCESS

Contact Community Services
FSSS (Family Student Support Services)
Hillside Work-Scholarship Connection
Liberty Resources
NYU Teacher Residency Program
Promise Zone

## AFTER-SCHOOL PROGRAMMING

Supper Program

## EXTRACURRICULAR OFFERINGS

Band and Chorus
Building Men and Building Women
Debate Club
Drama Club
Girls on the Run
Modified Athletics
Robotics
Student Council
WEB Program (Where Everybody Belongs)


ENROLLMENT (6-8)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 701 | 662 | 611 |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $22.7 \%$ | $22.3 \%$ | $90.5 \%$ |

## SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Good Standing | Comprehensive Support <br> and Improvement |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Automation |
| American Rescue Plan Section | Aid |
| 611 - Individuals with Disabilities | School Library System Operating |
| Education Act (IDEA) | Aid |
| Bureau of Justice Assistance | School Library System |
| Student, Teachers, and Officers | Supplementary Aid |
| Preventing (STOP) School Violence | Section 611 - Individuals With |
| Coronavirus Response and Relief | Disabilities Education Act (IDEA) |
| Supplemental Appropriations Act | Smart Start Program |
| (CRRA) | Teachers of Tomorrow |
| Empire State After School Program | Title I, Part A: Improving Academic |
| Homeless Child Education | Achievement For Disadvantaged |
| (McKinney-Vento) | Title I: NYSIP PLC Grant |
| Indian Education Act | Title II, Part A: Teacher \& Principal |
| Mentor Teacher Internship Program | Training \& Recruiting |
| (MTIP) | Title III, Part A: English Language |
| School Climate Transformation | Learner (ELL) Funds |
| Grant | Title IV, Part A: SSAE Program |
| School Health Services |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 4 , 5 6 1}$ | $\mathbf{\$ 4 , 4 8 3}$ | $\mathbf{\$ 4 , 4 8 8}$ |
| All Other Salaries | 2,023 | 2,174 | 2,263 |
| Employee Benefits | 2,338 | 2,452 | 2,377 |
| All Other | 433 | 454 | 430 |
| Total | $\mathbf{\$ 9 , 3 5 5}$ | $\mathbf{\$ 9 , 5 6 3}$ | $\mathbf{\$ 9 , 5 5 8}$ |

## DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $34.4 \%$ | $11.3 \%$ | $22.7 \%$ | $9.2 \%$ | $21.1 \%$ | $1.3 \%$ |

## Lincoln Middle School

## MISSION

Lincoln Middle School is a community where students are engaged and encouraged to meet high expectations through strong positive connections that support student growth. We recognize each child as an individual with varying ability levels and learning styles. We consist of stakeholders who will lead and actively participate in creating an academically challenging and emotionally safe environment that promotes collaboration, honors diversity, celebrates progress and prepares our scholars to be active life-long learners in their pursuit of higher education and career readiness.

## EDUCATIONAL OFFERINGS

AVID (Advancement via Individual Determination)
Community School
Extended Learning Time
Participatory Budgeting

## COMMUNITY PARTNERS

ACCESS
Good Life Foundation
Hillside
HOPE
Interfaith Works- Community Wide Dialogue
Liberty Resources
Peaceful Schools
Project Lead the Way (PLTW)
Promise Zone Specialists

## AFTER-SCHOOL PROGRAMMING

 Building MenSupper Program
EXTRACURRICULAR OFFERINGS
Band and Orchestra
Modified Athletics


ENROLLMENT (6-8)

| $\mathbf{2 0 2 0} \mathbf{- 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 529 | 555 | 508 |

STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $22.4 \%$ | $20.1 \%$ | $88.2 \%$ |

## SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Comprehensive Support <br> and Improvement | Comprehensive Support <br> and Improvement |
| In Receivership | In Receivership |

GRANTS

## 2022-23

American Rescue Plan Act (ARPA)
American Rescue Plan Section
611 - Individuals with Disabilities
Education Act (IDEA)
Coronavirus Response and Relief
Supplemental Appropriations Act (CRRSA)
Empire State After School Program Extended Learning Time (ELT)
Homeless Child Education (McKinney-Vento)
Indian Education Act
Mentor Teacher Internship Program (MTIP)
School Climate Transformation
Grant
School Library System Automation Aid
School Library System Operating Aid

School Library System
Supplementary Aid
Section 611 - Individuals With Disabilities Education Act (IDEA) Smart Start Program Teachers of Tomorrow Title I, Part A: Improving Academic Achievement For Disadvantaged Title I: 1003 Basic School Improvement Grant (SIG) Title I: NYSIP PLC Grant
Title I: School Improvement Grant (SIG) Targeted
Title II, Part A: Teacher \& Principal
Training \& Recruiting
Title III, Part A: English Language
Learner (ELL) Funds
Title IV, Part A: SSAE Program

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 3 9 5}$ | $\mathbf{\$ 3 , 4 3 7}$ | $\$ 3,737$ |
| All Other Salaries | 1,711 | 1,878 | 1,913 |
| Employee Benefits | $\mathbf{1 , 8 1 3}$ | 1,958 | 1,989 |
| All Other | 441 | 597 | 486 |
| Total | $\mathbf{\$ 7 , 3 6 0}$ | $\mathbf{\$ 7 , 8 7 0}$ | $\mathbf{\$ 8 , 1 2 5}$ |

## DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $47.1 \%$ | $10.2 \%$ | $18.3 \%$ | $11.2 \%$ | $11.4 \%$ | $1.8 \%$ |

## Syracuse STEM at Blodgett Middle School

## MISSION

Syracuse STEM (Science, Technology, Engineering, and Mathematics) at Blodgett Middle School will provide a positive student centered environment in which all students will develop academic skills and attitudes related to STEM to enable them to be successful lifelong learners.

## EDUCATIONAL OFFERINGS

Community School
School-Based Health Center
STEM-based Learning Opportunities
STEM Project Based Learning

## COMMUNITY PARTNERS

ACCESS
Clothing Closet for Scholars
Contact Community Services
FSSS (Family Student Support Services)
Good Life Foundation
Hillside Family Services
La Liga Spanish Action League
Liberty Resources
Missio Church
Near Westside Initiative
Peaceful Schools
Promise Zone
Project Lead the Way (PLTW)
St. Anthony of Padua Church

## AFTER-SCHOOL PROGRAMMING

Building Men
Contact Community Services After-School Program Supper Program

EXTRACURRICULAR OFFERINGS
Band and Orchestra
Building Men
Enrichment Programming
Instrumental Music Lessons and Performances
Modified Athletics
Volunteer Opportunities with the Rescue Mission


ENROLLMENT (6-8)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 387 | 374 | 368 |

STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $26.4 \%$ | $18.2 \%$ | $94.8 \%$ |

## SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Good Standing | Comprehensive Support <br> and Improvement |

GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System |
| Coronavirus Response and Relief | Supplementary Aid |
| Supplemental Appropriations Act | Section 611 - Individuals With |
| (CRRSA) | Disabilities Education Act (IDEA) |
| Empire State After School Program | Smart Start Program |
| Homeless Child Education | Teachers of Tomorrow |
| (McKinney-Vento) | Title I, Part A: Improving Academic |
| Indian Education Act | Achievement For Disadvantaged |
| Insight IGNITE | Title I: NYSIP PLC Grant |
| Mentor Teacher Internship Program | Title II, Part A:Teacher \& Principal |
| (MTIP) | Training \& Recruiting |
| School Library System Automation | Title III, Part A: English Language |
| Aid | Learner (ELL) Funds |
| School Library System Operating | Title IV, Part A: SSAE Program |
| Aid |  |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 1 2 1}$ | $\mathbf{\$ 3 , 1 8 6}$ | $\$ 3,134$ |
| All Other Salaries | 1,882 | 1,542 | 1,639 |
| Employee Benefits | 1,777 | 1,742 | 1,680 |
| All Other | 703 | 641 | 531 |
| Total | $\mathbf{\$ 7 , 4 8 3}$ | $\mathbf{\$ 7 , 1 1 1}$ | $\mathbf{\$ 6 , 9 8 4}$ |

## DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $39.1 \%$ | $42.9 \%$ | $8.2 \%$ | $9.0 \%$ | $0.3 \%$ | $0.5 \%$ |

## Corcoran High School

## MISSION

Thomas J. Corcoran High School has engaging classrooms that empower all students in a culturally responsive manner, where students take ownership and pride in their educational experience.

## EDUCATIONAL OFFERINGS

Advanced Placement Courses:

- Calculus

Career and Technical Education (CTE) Programs in:

- Urban Teacher Preparation Program
- Welding
- Business Technology
- Manufacturing Technology PreApprenticeship
International Baccalaureate (IB) Diploma Program
IB Career Program
IB Middle Years Program (MYP)
Participatory Budgeting
COMMUNITY PARTNERS
ACCESS
Building Men
Contact Community Services
Hillside Work-Scholarship Connection
Peaceful Schools
On Point
Say Yes to Education
Street Addiction Institute
AFTER-SCHOOL PROGRAMMING
Hillside Work-Scholarship Connection
Onondaga Community College Liberty Partnership Program


## EXTRACURRICULAR OFFERINGS

Arabic Club
Band/Chorus
Cast
Community-Wide
Dialogue
Digital Audio and Music
Production
ESL
Future Designers Club
Gaming
Honor Society
Modified, JV \& Varsity
Sports
National Art Honors Society
Principal Advisory
Council
Seeds of Peace
Senior Activities
Ski Club
Student Activities
Superintendent's
Cabinet
VEX Robotics
Welding
Yearbook

## JSCB

Joint Schools Construction Board (JSCB) renovations completed in 2022-23


ENROLLMENT (9-12)

| $\mathbf{2 0 2 0} \mathbf{- 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| $\mathbf{1 , 1 6 5}$ | $\mathbf{1 , 2 5 1}$ | $\mathbf{1 , 2 6 6}$ |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $10.3 \%$ | $22.9 \%$ | $85.6 \%$ |

## SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Comprehensive Support <br> and Improvement | Local Support and <br> Improvement |

## 4-YEAR GRADUATION RATE

| 2021-22 |
| :---: |
| $79.9 \%$ |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Operating |
| American Rescue Plan Section | Aid |
| 611 - Individuals with Disabilities | School Library System |
| Education Act (IDEA) | Supplementary Aid |
| Bureau of Justice Assistance | Section 611 - Individuals With |
| Student, Teachers, and Officers | Disabilities Education Act (IDEA) |
| Preventing (STOP) School Violence | Teachers of Tomorrow |
| Coronavirus Response and Relief | Title I, Part A: Improving Academic |
| Supplemental Appropriations Act | Achievement For Disadvantaged |
| (CRRSA) | Title I: 1003 Basic School |
| Homeless Child Education | Improvement Grant (SIG) |
| (McKinney-Vento) | Title I: SIG Coaching For Excel |
| Mentor Teacher Internship Program | Title I: SIG High School Redesign |
| (MTIP) | Title II, Part A:Teacher \& Principal |
| Perkins V CTE | Training \& Recruiting |
| Project Safe Neighborhoods | Title III, Part A: English Language |
| School Library System Automation | Learner (ELL) Funds |
| Aid | Title IV, Part A: SSAE Program |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 6 , 8 2 3}$ | $\mathbf{\$ 6 , 9 0 6}$ | $\mathbf{\$ 7 , 3 8 1}$ |
| All Other Salaries | 3,219 | 2,439 | 2,921 |
| Employee Benefits | 3,566 | 3,442 | 3,627 |
| All Other | 1,410 | 1,317 | 1,716 |
| Total | $\mathbf{\$ 1 5 , 0 1 8}$ | $\mathbf{\$ 1 4 , 1 0 4}$ | $\mathbf{\$ 1 5 , 6 4 5}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $55.6 \%$ | $14.6 \%$ | $18.6 \%$ | $7.3 \%$ | $2.2 \%$ | $1.7 \%$ |

## Henninger High School

## MISSION

To collaborate with stakeholders to provide all students with a rigorous and personalized education that prepares them to graduate as responsible active citizens, ready for success in college and careers and ready to compete in a global economy.

## EDUCATIONAL OFFERINGS

Advanced Placement Courses
Career and Technical Education (CTE) Programs in:

- Medical Assisting
- Health Professions
- Business Technology

Community School
Pathways in Technology Early College High School (P-TECH):

- Clinical Laboratory Technician
- Health Information Technology

Syracuse University Project Advanement (SUPA) Courses

## COMMUNITY PARTNERS

ACCESS
Child Welfare Preventative Response Team
Contact Community Services
FSSS (Family Student Support Services)
Good Life Foundation
Hillside Work-Scholarship Connection
HOPE
Liberty Resources
Peaceful Schools
Promise Zone
STEP (Le Moyne College)
Syracuse Liberty Partnership Program

## AFTER-SCHOOL PROGRAMMING

After-school tutoring/study hall
Hillside program
STEP (Le Moyne College)
Syracuse Liberty Partnership Program

## EXTRACURRICULAR OFFERINGS

Balancing the Books National Art Honor Society (Syracuse University) National Honor Society Band, Chorus and Orchestra National Society of Black College Expo Engineers
DECA (Distributive Education School Newsletter Clubs of America) School Store Fellowship of Christian Athletes
Gay/Straight Alliance
HSU
Journalism
Modified, JV \& Varsity Sports
School Website
Seeds of Peace
Ski Club
Student Leadership
Superintendent's Cabinet Yearbook

## JSCB

Joint Schools Construction Board (JSCB) renovations in process 2022-23.


ENROLLMENT (9-12)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 1,637 | 1,605 | $\mathbf{1 , 5 0 5}$ |

## STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $20.6 \%$ | $17.7 \%$ | $84.5 \%$ |

SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Targeted Support and <br> Improvement | Additional Targeted Support <br> and Improvement |

4-YEAR GRADUATION RATE

| 2021-22 |
| :---: |
| $68.8 \%$ |

## GRANTS

## 2022-23

American Rescue Plan Act (ARPA)
American Rescue Plan Section
611 - Individuals with Disabilities
Education Act (IDEA)
Coronavirus Response and Relief Supplemental Appropriations Act (CRRSA)
Homeless Child Education
(McKinney-Vento)
Mentor Teacher Internship Program (MTIP)
National School Lunch Program Equipment Assistance (NSLP) II Pathways In Technology (P-TECH) ECHS at Henninger
Perkins V CTE
Project Safe Neighborhoods
School Climate Transformation
Grant
chool Health Services

School Library System Automation Aid
School Library System Operating Aid
School Library System
Supplementary Aid
Section 611 - Individuals With Disabilities Education Act (IDEA) Teachers of Tomorrow
Title I, Part A: Improving Academic Achievement For Disadvantaged
Title I: 1003 Basic School
Improvement Grant (SIG)
Title I: School Improvement Grant (SIG) Targeted
Title II, Part A: Teacher \& Principal Training \& Recruiting
Title III, Part A: English Language
Learner (ELL) Funds
Title IV, Part A: SSAE Program
FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 7 , 7 7 0}$ | $\mathbf{\$ 7 , 9 6 3}$ | $\mathbf{\$ 8 , 7 4 4}$ |
| All Other Salaries | 3,658 | 2,912 | 3,322 |
| Employee Benefits | 4,058 | 4,006 | 4,248 |
| All Other | 1,479 | 1,632 | 1,415 |
| Total | $\mathbf{\$ 1 6 , 9 6 5}$ | $\mathbf{\$ 1 6 , 5 1 3}$ | $\mathbf{\$ 1 7 , 7 2 9}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $44.3 \%$ | $13.0 \%$ | $25.6 \%$ | $6.1 \%$ | $9.6 \%$ | $1.4 \%$ |

## Institute of Technology at Syracuse Central

## MISSION

To develop academically successful and socially responsible citizens who are fully prepared to take on the challenges of college and careers in the 21st Century.
ITC has been recognized for its consistently high graduation rate, which involves traditionally lowerachieving demographics that include males and males of color.

## EDUCATIONAL OFFERINGS

Career and Technical Education (CTE) Programs in:

- Automotive Technology
- Culinary Arts
- Biotechnology
- Media Communications

Culturally Responsive Education Practices
Participatory Budgeting
Pathways in Technology Early College High School (P-TECH)

- Electrical Technology
- Mechanical Technology


## COMMUNITY PARTNERS <br> ACCESS

ARISE
CTE \& P-TECH Career Coaches
Community Wide Dialogue
Contact Community Services
Hillside Work-Scholarship Connection
Le Moyne Liberty Partnership Program
MACNY
OCC Liberty Partnership Program
Onondaga Community College
SUNY ESF

## EXTRACURRICULAR OFFERINGS

Building Men
CHOICES
Environthon
Future Designers of Syracuse
Gay/Straight Alliance
JV \& Varsity Sports
Skills USA
Seeds of Peace
Superintendent's Cabinet
Teen Institute


ENROLLMENT (9-12)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 552 | 570 | 581 |

STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $4.3 \%$ | $16.7 \%$ | $67.0 \%$ |

SCHOOL STATUS

| $2021-22$ | 2022-23 |
| :---: | :---: |
| Good Standing | Local Support and <br> Improvement |

4-YEAR GRADUATION RATE

| 2021-22 |
| :---: |
| $82.7 \%$ |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Operating |
| American Rescue Plan Section | Aid |
| 611 - Individuals with Disabilities | School Library System |
| Education Act (IDEA) | Supplementary Aid |
| Coronavirus Response and Relief | Section 611 - Individuals With |
| Supplemental Appropriations Act | Disabilities Education Act (IDEA) |
| (CRRSA) | Smart Scholars - Early College High |
| Homeless Child Education | School At ITC - Cohort 2 |
| (McKinney-Vento) | Smart Scholars - Early College High |
| Mentor Teacher Internship Program | School At ITC - Cohort 3 |
| (MTIP) | Teachers of Tomorrow |
| Pathways In Technology (P-TECH) - | Title I, Part A: Improving Academic |
| ECHS at ITC | Achievement For Disadvantaged |
| Perkins V CTE | Title II, Part A: Teacher \& Principal |
| Project Safe Neighborhoods | Training \& Recruiting |
| School Climate Transformation | Title III, Part A: English Language |
| Grant | Learner (ELL) Funds |
| School Health Services | Title IV, Part A: SSAE Program |
| School Library System Automation |  |
| Aid |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 3 , 7 6 8}$ | $\mathbf{\$ 3 , 5 1 7}$ | $\mathbf{\$ 3 , 9 3 6}$ |
| All Other Salaries | 1,369 | 1,322 | 1,651 |
| Employee Benefits | $\mathbf{1 , 8 2 4}$ | 1,783 | 1,967 |
| All Other | 1,050 | 887 | 827 |
| Total | $\mathbf{\$ 8 , 0 1 1}$ | $\mathbf{\$ 7 , 5 0 9}$ | $\mathbf{\$ 8 , 3 8 1}$ |

## DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $46.7 \%$ | $13.4 \%$ | $23.4 \%$ | $6.5 \%$ | $9.3 \%$ | $0.7 \%$ |

## Nottingham High School

## MISSION

The mission of William Nottingham High School is to create college and career ready students who will become productive members of our society.

## EDUCATIONAL OFFERINGS

Advanced Placement Courses
Career and Technical Education (CTE) Programs in:

- Construction Technology
- Natural Resources
- Business Pathway

Onondaga Community College Courses
Participatory Budgeting
Syracuse University Project Advance (SUPA) Courses SUNY ESF Courses

## COMMUNITY PARTNERS

ACCESS
ARISE
Boosters
Contact Community Services
Engaging Schools
F.A.C.E.S.

FSSS (Family Student Support Services)
Hillside Work-Scholarship Connection
HOPE
Le Moyne Liberty Partnership
STEP (Le Moyne College)
Onondaga Community College Liberty Partnership
Peaceful Schools
Promise Zone
Upward Bound

## EXTRACURRICULAR OFFERINGS

Big Brothers and Big Sisters
Class Officers
Clubs
Community Wide Dialogue
DECA (Distributive Education
Clubs of America)
Film Society
Journalism
Leadership
LGBT Alliance
Modified, JV \& Varsity Sports
Mock Trial
Muslim Student Association

## JSCB

Joint Schools Construction Board (JSCB) renovations completed in 2022-23


ENROLLMENT (9-12)

| $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: |
| 1,214 | 1,167 | 1,229 |

STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |
| :---: | :---: | :---: |
| $20.3 \%$ | $19.3 \%$ | $77.8 \%$ |

SCHOOL STATUS

| 2021-22 | 2022-23 |
| :---: | :---: |
| Comprehensive Support <br> and Improvement | Additional Targeted Support <br> and Improvement |

4-YEAR GRADUATION RATE

| 2021-22 |
| :---: |
| $65.3 \%$ |

GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Operating |
| American Rescue Plan Section | Aid |
| 611 - Individuals with Disabilities | School Library System |
| Education Act (IDEA) | Supplementary Aid |
| Coronavirus Response and Relief | Section 611 - Individuals With |
| Supplemental Appropriations Act | Disabilities Education Act (IDEA) |
| (CRRA) | Smart Scholars - Early College High |
| Homeless Child Education | School (ECHS) At Nottingham |
| (McKinney-Vento) | Teachers of Tomorrow |
| Mentor Teacher Internship Program | Title I, Part A: Improving Academic |
| (MTIP) | Achievement For Disadvantaged |
| National School Lunch Program | Title I: 1003 Basic School |
| Equipment Assistance (NSLP) II | Improvement Grant (SIG) |
| Perkins V CTE | Title I: SIG Coaching For Excel |
| Project Safe Neighborhoods | Title I: SIG High School Redesign |
| Say Yes To Education - Aid To | Title II, Part A: Teacher \& Principal |
| Localities | Training \& Recruiting |
| School Library System Automation | Title III, Part A: English Language |
| Aid | Learner (ELL) Funds |
|  | Title IV, Part A: SSAE Program |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 6 , 3 8 6}$ | $\mathbf{\$ 6 , 2 3 1}$ | $\mathbf{\$ 6 , 6 5 4}$ |
| All Other Salaries | 3,499 | 2,991 | 3,484 |
| Employee Benefits | 3,510 | 3,397 | 3,569 |
| All Other | 1,243 | 1,155 | 1,031 |
| Total | $\mathbf{\$ 1 4 , 6 3 8}$ | $\mathbf{\$ 1 3 , 7 7 4}$ | $\mathbf{\$ 1 4 , 7 3 8}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $50.3 \%$ | $12.4 \%$ | $21.6 \%$ | $4.8 \%$ | $10.3 \%$ | $0.6 \%$ |

## Public Service

 Leadership Academy at Fowler High School
## MISSION

We will provide a collaborative, caring, and creative CTE-focused environment which supports students' academic, social, and emotional needs so that they are college and career-ready as they continue their successful life journeys as positive, contributing members of society.

## EDUCATIONAL OFFERINGS

Career and Technical Education (CTE) Programs in:

- Barbering
- Business Technology
- Fire Rescue
- Computer Forensics
- Cosmetology
- Cybersecurity
- Electrical Trades
- Emergency Medical Technician
- Forensic Science/ Crime Scene Investigation
- Geospatial

Technology

- Law Enforcement
- NNDCC

KLASS Program (Kids Learning with
Accommodations, Structures and Supports)
Participatory Budgeting
Pathways in Technology Early College High School (P-TECH)

- Computer Information Systems
- Remotely Operated Aircraft Systems

School-Based Health Center
COMMUNITY PARTNERS
ACCESS
ARISE Child and Family Services
Behavior Intervention Center Staff
C\&S Companies
Contact Community Services
CTE Partnership Council
FSSS (Family Student Support Services)
Good Life Foundation
Hillside Work-Scholarship Connection
Peaceful Schools
Promise Zone
Syracuse Liberty Partnership Program
AFTER-SCHOOL PROGRAMMING
AIS Regents Review
Supper Program

## EXTRACURRICULAR OFFERINGS

## Clubs

Modified, JV \& Varsity Sports
Superintendent's Cabinet
JSCB
Joint Schools Construction Board (JSCB) renovations completed in 2022-23.


STUDENT NEED INDICATORS

| English Language <br> Learners | Special Education | Free/ Reduced Price <br> Lunch |  |
| :---: | :---: | :---: | :---: |
| $16.7 \%$ | $21.7 \%$ | $87.2 \%$ |  |
| SCHOOL STATUS |  |  |  |
| 2021-22 | $\mathbf{2 0 2 2 - 2 3}$ |  |  |
| Targeted Support and <br> Improvement | Comprehensive Support <br> and Improvement |  |  |

4-YEAR GRADUATION RATE

| $\mathbf{2 0 2 1 - 2 2}$ |
| :---: |
| $70.3 \%$ |

## GRANTS

| 2022-23 |  |
| :--- | :--- |
| American Rescue Plan Act (ARPA) | School Library System Operating |
| American Rescue Plan Section | Aid |
| 611 - Individuals with Disabilities | School Library System |
| Education Act (IDEA) | Supplementary Aid |
| Coronavirus Response and Relief | Section 611 - Individuals With |
| Supplemental Appropriations Act | Disabilities Education Act (IDEA) |
| (CRRSA) | Teachers of Tomorrow |
| Homeless Child Education | Title I, Part A: Improving Academic |
| (McKinney-Vento) | Achievement For Disadvantaged |
| Insight IGNITE | Title I: 1003 Basic School |
| Mentor Teacher Internship Program | Improvement Grant (SIG) |
| (MTIP) | Title II, Part A:Teacher \& Principal |
| Pathways In Technology (P-TECH) - | Training \& Recruiting |
| ECHS at PSLA | Title III, Part A: English Language |
| Perkins V CTE | Learner (ELL) Funds |
| Project Safe Neighborhoods | Title IV, Part A: SSAE Program |
| School Library System Automation |  |
| Aid |  |
|  |  |

FINANCIAL SUMMARY
NYS Transparency Budget by Object (in Thousands)

|  | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: |
| Classroom Teachers | $\mathbf{\$ 5 , 9 5 5}$ | $\mathbf{\$ 6 , 1 0 8}$ | $\mathbf{\$ 6 , 5 3 3}$ |
| All Other Salaries | 2,970 | 2,562 | 2,820 |
| Employee Benefits | 3,169 | 3,194 | 3,293 |
| All Other | 1,159 | 960 | 1,029 |
| Total | $\mathbf{\$ 1 3 , 2 5 3}$ | $\mathbf{\$ 1 2 , 8 2 4}$ | $\mathbf{\$ 1 3 , 6 7 5}$ |

DEMOGRAPHICS

| African American | Hispanic | White | Multiracial | Asian | Native American |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $51.3 \%$ | $16.2 \%$ | $19.4 \%$ | $6.3 \%$ | $5.6 \%$ | $1.2 \%$ |

## Budget History at a Glance

GENERAL FUND REVENUE


## GENERAL FUND REVENUE

General Fund Revenue is the amount of funding received from external agencies. The District's primary sources of revenue are State Aid and Local Property Taxes.

## GENERAL FUND EXPENSES

AND ENROLLMENT


## GENERAL FUND EXPENSES

General Fund Expenses are the day to day costs of running our schools and programs. These include costs for salaries and benefits, transportation, professional services, instructional supplies, Charter School tuition and other miscellaneous expenses.

ENROLLMENT
Enrollment is total K-12 student enrollment at Syracuse City School District-operated schools.

## STAFFING (4,446 FTES - ALL FUNDS)



## STAFFING

Full-Time Equivalent (FTE) positions are the number of positions in the District. Most positions are 1.0 FTEs and include both school building and support staff.

CHARTER SCHOOL TUITION AND ENROLLMENT


## CHARTER SCHOOL TUITION

Charter School Tuition is the amount of money the Syracuse City School District pays to Charter Schools for students who are City residents and are enrolled in Charter Schools. The State provides State Aid for these students to the District to help offset the supplemental increases to the Charter tuition rate paid.

## CHARTER SCHOOL ENROLLMENT

Charter School Enrollment has increased by more than 30\% in the past five years. The existing schools continue to expand and enroll additional students based on maximum allowed capacity. Currently $11 \%$ of City students attend Charter Schools.

## Budget Development Process

## OVERVIEW

The District's annual General Fund budget development process has three phases: Rollover Budget, Proposed Budget, and Adopted Budget

## ROLLOVER BUDGET

The General Fund budget process begins in November with projecting enrollment for the next school year and a "rollover estimate" for revenues and expenditures. The "rollover estimate" forecasts what the budget would be for next year if we continue operating exactly the same way as we are in the current year. It includes adjustments to current expenditures for known or estimated contractual wage increases, inflationary or CPI changes, healthcare claims projections and any other known changes to current revenue and expenditures.


PROPOSED BUDGET
Expenditures: Using the Rollover Budget as a starting point, each department submits requests to the Superintendent for programmatic and operational changes for next year's budget. Changes may include reductions to current programming or proposals for new programmatic initiatives or operational expenditures. Each request includes a detailed cost estimate that is then reviewed by the Superintendent for potential inclusion in the Proposed Budget based on alignment with the District's strategic plan and funding availability.

Revenue: The Proposed Budget incorporates the estimated amount of State Aid included in the preliminary Governor's Executive Budget and assumes that tax levy revenue will remain the same as the current year. Any additional changes to revenue sources that were not previously identified during the rollover phase are also included.

Based on the estimated amount of General Fund revenue and the cost of approved programmatic and operating expenditures, the District identifies which initiatives can be supported through available grant funding opportunities and which initiatives will be included in the General Fund's operating budget. When not all approved programming can be funded through available revenue sources, the District may consider using a portion of the available fund balance to support these initiatives.

## ADOPTED BUDGET

The Proposed Budget is then updated in April to incorporate the District's final State Aid funding amount as approved in the State's annual budget released on or about March 31st and the final tax levy funding amount as determined by the City of Syracuse on or about April 1st. Changes to the original cost estimates included in the Proposed Budget and changes to programmatic initiatives based on the final amount of funding received may also be made at this time to finalize the Adopted Budget. After approval by the Board of Education, the Adopted Budget is submitted to the City of Syracuse for inclusion in the City's annual operating budget and for approval by the City's Common Council.

ADOPTED GENERAL FUND REVENUE


## Glossary of Terms and Notes

The categorization of accounts is prescribed by the State Comptroller in the Uniform System of Accounts for School Districts.

## Tax Levy Revenue:

The City of Syracuse determines the tax levy for the District annually on or about April 1st. An estimated amount based on the current year's levy is used for the Proposed Budget. The estimated amount used in the Proposed Budget is then updated to the final amount in the Adopted Budget based on the City's approved tax levy.

## STAR Revenue:

New York State's School Tax Relief (STAR) program offers property tax relief to eligible New York State homeowners. In lieu of the City of Syracuse collecting this portion of school taxes from property owners, the City receives payment from the State for the tax revenue that was not received directly from property owners.

## PILOT Revenue:

To stimulate economic development and growth, the Onondaga County Industrial Development Agency (OCIDA) offers property tax abatement to companies that are expanding in Onondaga County through the use of Payments in Lieu of Taxes (PILOT) agreements. The District receives a share of these PILOT payments from OCIDA for those properties located within the City of Syracuse.

## Sales Tax Revenue:

School districts within Onondaga County receive a portion of the sales tax revenue collected by Onondaga County. Under the current inter-municipal agreement, school districts in the County receive approximately $0.7 \%$ of the total sales tax revenue collected. Each district's proportionate share of the $0.7 \%$ of sales tax collection revenue is based on average daily attendance during the previous school year.

## General State Aid:

Over $80 \%$ of all revenue received by the District is State Aid. State Aid is made up of Foundation Aid including the Community Schools Set Aside, expense reimbursement aids such as transportation aid, building aid, and private and high-cost excess cost aid for services provided to students with special needs, as well as formulary, per-pupil allocations for the purchase of textbooks, library materials and computer hardware and software expenditures. The District also receives charter school transitional aid and supplemental tuition aid to partially offset some of the tuition paid to charter schools. The amount used for the Proposed Budget is based on the preliminary Governor's Executive Budget and will be updated in the Adopted Budget to the amount in the State's final approved budget released annually on or about March 31st.

## Federal Funding:

Federal funding includes E-Rate funding, which provides support for schools and libraries to obtain affordable connectivity and broadband, Medicaid revenue for eligible services provided to students, Impact Aid, which reimburses the District for property taxes not collected on low-income housing properties in the District, and Medicare Part D retiree drug subsidy funding.

## Other Miscellaneous Revenue:

This category includes interfund revenue received from grant funded programs and the food service program to help support the costs of shared general and administrative services such as payroll processing, utilities and maintenance as well as a wide range of smaller dollar revenue streams such as health services provided for students from other districts, earnings on investments, school building use permits, sales of scrap and obsolete equipment, and gifts and donations.

## Adopted 2023-24 General Fund Revenue Summary by Major Source

| Description |  | Adopted Budget 2022-2023 |  | Adopted Budget 2023-2024 | $\%$ of Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Levy |  | 63,050,046 |  | 70,805,445 | 13.4\% |
| STAR Revenue |  | 4,895,677 |  | 4,239,263 | 0.8\% |
| PILOT Revenue |  | 218,636 |  | 201,202 | 0.1\% |
| Sales Tax |  | 725,000 |  | 725,000 | 0.1\% |
| General State Aid |  | 399,945,943 |  | 442,477,441 | 83.6\% |
| Federal Funding |  | 1,085,000 |  | 1,360,000 | 0.3\% |
| All Other Miscellaneous Revenue |  | 10,866,038 |  | 8,700,222 | 1.6\% |
| Total | \$ | 480,786,340 | \$ | 528,508,573 | 100.0\% |



- Property Taxes
- State Aid
- All Other


## General Fund Year-to-Year Revenue Comparison

| Function | Account | Description | Adopted Budget 2022-2023 |  | Adopted Budget 2023-2024 |  | Increase / <br> (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001 | 3020 | Tax Levy Revenue | \$ | 63,050,046 | \$ | 70,805,445 | \$ | 7,755,399 |
| 1081 | 3015 | PILOT Revenue |  | 218,636 |  | 201,202 |  | $(17,434)$ |
| 1085 | 3025 | STAR Revenue |  | 4,895,677 |  | 4,239,263 |  | $(656,414)$ |
| 1120 | 3030 | Sales Tax Revenue |  | 725,000 |  | 725,000 |  | - |
| 1410 | 3070 | Interscholastic Admissions |  | 5,000 |  | 5,000 |  | - |
| 2280 | 3830 | Health Services Other Districts |  | 200,000 |  | 200,000 |  | - |
| 2401 | 3130 | Earnings on Investments |  | 50,000 |  | 600,000 |  | 550,000 |
| 2450 | 3160 | Commission Revenue |  | 25,000 |  | 25,000 |  | - |
| 2650 | 3170 | Sale-Scrap \& Obsolete Eq Rev |  | 50,000 |  | 50,000 |  | - |
| 2690 | 3190 | Other Compensations |  | 250 |  | 250 |  | - |
| 2705 | 3220 | Gifts \& Donations |  | 50,000 |  | 50,000 |  | - |
| 2770 | 3210 | Miscellaneous Revenues |  | 500,000 |  | 1,000,000 |  | 500,000 |
| 2801 | 3980 | Interfund Revenue |  | 9,985,788 |  | 6,769,972 |  | $(3,215,816)$ |
| 3101 | 3260 | State Aid Basic Formula |  | 276,503,331 |  | 316,561,231 |  | 40,057,900 |
| 3101 | 3260 | Community Schools Set Aside |  | 14,607,303 |  | 14,607,303 |  |  |
| 3101 | 3260 | Building Aid |  | 35,720,498 |  | 35,480,955 |  | $(239,543)$ |
| 3101 | 3260 | Transportation Aid |  | 17,919,450 |  | 20,672,697 |  | 2,753,247 |
| 3102 | 3260 | State Aid Basic Formula - Lottery Aid |  | 50,580,518 |  | 50,580,518 |  | - |
| 3104 | 3260 | Tuition Aid |  | 65,000 |  | 65,000 |  | - |
| 3189 | 3900 | Incarcerated Youth Aid |  | 250,000 |  | 250,000 |  | - |
| 3260 | 3290 | State Aid Textbooks |  | 1,240,631 |  | 1,221,503 |  | $(19,128)$ |
| 3262 | 3320 | State Aid Computer Software Aid |  | 325,575 |  | 312,378 |  | $(13,197)$ |
| 3262 | 3330 | State Aid Hardware Aid |  | 439,799 |  | 437,525 |  | $(2,274)$ |
| 3263 | 3230 | State Aid Library Aid |  | 135,838 |  | 130,331 |  | $(5,507)$ |
| 3289 | 3900 | Supplemental Charter Tuition Aid |  | 2,158,000 |  | 2,158,000 |  | - |
| 4289 | 3910 | Federal Revenues - Medicare Part D |  | 100,000 |  | 75,000 |  | $(25,000)$ |
| 4289 | 3920 | Federal E-Rate Revenue |  | 500,000 |  | 500,000 |  | - |
| 4289 | 3210 | Federal Impact Aid |  | 85,000 |  | 85,000 |  | - |
| 4601 | 3530 | Medicaid Reimbursement |  | 400,000 |  | 700,000 |  | 300,000 |
|  |  | General Fund Total | \$ | 480,786,340 | \$ | 528,508,573 | \$ | 47,722,233 |

ADOPTED GENERAL FUND EXPENDITURES


## Glossary of Terms and Notes

The categorization of accounts is prescribed by the State Comptroller in the Uniform System of Accounts for School Districts.

## Salaries and Wages:

Expenditures for wages, extensions of service, overtime, stipends, and other forms of compensation paid to employees.

## Equipment:

Expenditures for equipment, computers, furniture, athletic apparatus, maintenance equipment, and similar items, whether procured for instructional or non-instructional purposes. Items must exceed $\$ 5,000$ per unit.

## Professional Services:

Expenditures for services rendered by third parties such as contracted business services, legal, auditing, transportation, leases, payments for judgments and claims, and event fees for officials and referees. Travel expenditures and all costs associated with conferences and workshops are also included in this category.

## Supplies:

Expenditures for procurement of supplies and materials, textbooks, library books and media, health supplies, maintenance parts, office supplies and similar items, whether obtained for instructional or non-instructional purposes. Items are generally consumable products. Also within this category are expenditures such as certain computers, printers, projectors, and maintenance equipment under \$5,000 per unit.

## Employee Benefits:

Expenditures for employee benefits associated with salaries and wages may include retirement (New York State Teachers' Retirement System and New York State and Local Employees' Retirement System), Social Security, Medicare, workers' compensation, unemployment and health, dental, and vision insurance.

## Interfund:

Permanent transfers of amounts from one District fund to another to provide financing for activities and expenses. Examples of Interfund transfers would include the general fund providing a transfer for capital projects costs to the Capital Projects Fund and funding the local share of grant programs that aren't fully supported by the federal or state grant awards.

## Full-Time Equivalent:

A full-time equivalent (also known as an FTE) is a statistical budgeting tool that is a unit of measurement. Often an FTE equates to an individual position. However, it is also used to identify positions that may not be full-time (for example, a half-time Office Assistant might be 0.5 FTE).

## Adopted 2023-24 General Fund Expenditure Summary by Major Category

|  | Adopted Budget <br> 2022-2023 | Adopted Budget <br> $\mathbf{2 0 2 3 - 2 0 2 4}$ | \% of <br> Expenses |  |
| :--- | ---: | ---: | ---: | ---: |
| Description |  |  |  |  |
|  |  |  |  |  |
|  | $\$$ | $225,818,368$ | $\$$ | $246,226,585$ |
| Salaries and Wages |  | $95,779,753$ | $103,528,714$ | $46.6 \%$ |
| Benefits | $2,164,691$ | $2,411,693$ | $19.6 \%$ |  |
| Equipment | $97,707,426$ | $114,836,354$ | $21.5 \%$ |  |
| Professional Services | $18,236,758$ | $18,637,333$ | $3.5 \%$ |  |
| Supplies | $24,700,000$ | $25,767,000$ | $4.9 \%$ |  |
| Debt Principal |  | $13,723,438$ | $12,644,988$ | $2.4 \%$ |
| Debt Interest | $2,655,906$ | $4,455,906$ | $0.8 \%$ |  |
| Interfund | $\$$ | $\mathbf{4 8 0 , 7 8 6 , 3 4 0}$ | $\$$ | $\mathbf{5 2 8 , 5 0 8 , 5 7 3}$ |
| Total |  |  |  |  |



## General Fund Expenditure Budget 2023-24 Function Summary

| Function | Description | Adopted Budget 2022-2023 |  | Adopted Budget2023-2024 |  | Budget to Budget Increase / |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE | Amount | FTE | Amount | FTE | (Decrease) | \% |
| 10100 | Board of Education | 7.00 | 289,925 | 7.00 | 358,805 | - | 68,880 | 23.76\% |
| 10400 | District Clerk | 1.50 | 137,406 | 1.50 | 140,490 | - | 3,084 | 2.24\% |
| 12400 | Chief School Administrator | 22.00 | 1,975,621 | 45.00 | 4,321,444 | 23.00 | 2,345,823 | 118.74\% |
| 13100 | Business Administration | 39.67 | 4,558,518 | 42.67 | 5,154,154 | 3.00 | 595,636 | 13.07\% |
| 13200 | Auditing | 1.00 | 323,808 | 1.00 | 334,940 | - | 11,132 | 3.44\% |
| 13450 | Purchasing | - | 522,725 | - | 538,407 | - | 15,682 | 3.00\% |
| 14200 | Legal Services | - | 600,000 | - | 675,000 | - | 75,000 | 12.50\% |
| 14300 | Personnel | 43.60 | 6,514,892 | 50.00 | 8,016,245 | 6.40 | 1,501,353 | 23.04\% |
| 14600 | Records Management Officer | 1.00 | 82,440 | 1.00 | 90,997 | - | 8,557 | 10.38\% |
| 14800 | Public Information \& Services | 4.00 | 1,272,299 | 5.00 | 1,612,144 | 1.00 | 339,845 | 26.71\% |
| 16200 | Operation of Plant | 219.23 | 28,657,032 | 231.13 | 32,293,353 | 11.90 | 3,636,321 | 12.69\% |
| 16210 | Maintenance of Plant | 41.00 | 6,148,236 | 42.00 | 7,337,544 | 1.00 | 1,189,308 | 19.34\% |
| 16220 | Security of Plant | 99.00 | 7,932,021 | 143.00 | 9,911,842 | 44.00 | 1,979,821 | 24.96\% |
| 16600 | Central Storeroom | 15.00 | 2,127,296 | 15.00 | 2,178,551 | - | 51,255 | 2.41\% |
| 16700 | Central Printing and Mailing | 7.50 | 967,966 | 7.50 | 1,105,150 | - | 137,184 | 14.17\% |
| 16800 | Central Data Processing | 83.00 | 17,695,585 | 82.00 | 23,853,810 | (1.00) | 6,158,225 | 34.80\% |
| 19100 | Unallocated Insurance | - | 951,125 | - | 1,046,238 | - | 95,113 | 10.00\% |
| 19300 | Judgment and Claims | - | 150,000 | - | 150,000 | - | - | 0.00\% |
| 19500 | Assessments on School Property | - | 285,000 | - | 285,000 | - | - | 0.00\% |
| 20100 | Curriculum Development \& Supervision | 27.90 | 5,032,073 | 29.90 | 6,019,200 | 2.00 | 987,127 | 19.62\% |
| 20200 | Supervision - Regular School | 202.50 | 22,792,268 | 204.50 | 24,253,566 | 2.00 | 1,461,298 | 6.41\% |
| 20400 | Supervision - Special School | 3.00 | 369,152 | 8.00 | 973,839 | 5.00 | 604,687 | 163.80\% |
| 20600 | Research, Planning \& Evaluation | 3.00 | 516,646 | 3.00 | 571,168 | - | 54,522 | 10.55\% |
| 20700 | In-service Training | 1.00 | 1,125,334 | 0.59 | 1,049,814 | (0.41) | $(75,520)$ | -6.71\% |
| 21100 | Teaching - Regular School | 1,248.41 | 160,945,967 | 1,250.26 | 176,342,899 | 1.85 | 15,396,932 | 9.57\% |
| 22500 | Program for Students with Disabilities | 802.20 | 66,492,009 | 873.70 | 73,042,127 | 71.50 | 6,550,118 | 9.85\% |
| 22590 | Program for English Language Learners | 112.50 | 11,179,174 | 119.50 | 12,087,759 | 7.00 | 908,585 | 8.13\% |
| 22800 | Occupational Education (9-12) | 101.90 | 11,856,552 | 102.90 | 12,001,768 | 1.00 | 145,216 | 1.22\% |
| 23300 | Teaching-Special Schools | 36.29 | 3,088,607 | 33.71 | 3,031,910 | (2.58) | $(56,697)$ | -1.84\% |
| 26100 | School Library \& Audiovisual | 39.50 | 3,923,855 | 39.50 | 4,069,384 | - | 145,529 | 3.71\% |
| 26300 | Computer Assisted Instruction | - | 4,453,296 | - | 4,314,430 | - | $(138,866)$ | -3.12\% |
| 28100 | Guidance | 70.00 | 7,293,810 | 71.00 | 7,138,515 | 1.00 | $(155,295)$ | -2.13\% |
| 28150 | Health Services | 65.50 | 5,203,967 | 71.50 | 6,294,991 | 6.00 | 1,091,024 | 20.97\% |
| 28200 | Psychological Services | - | 50,000 | 3.00 | 293,969 | 3.00 | 243,969 | 487.94\% |
| 28250 | Social Work Services | 1.00 | 102,138 | 2.00 | 159,196 | 1.00 | 57,058 | 55.86\% |
| 28500 | Co-Curricular Activities | - | 1,225,982 | - | 1,272,774 | - | 46,792 | 3.82\% |
| 28550 | Interscholastic Athletics | - | 3,167,676 | - | 3,344,704 | - | 177,028 | 5.59\% |
| 55100 | District Transportation Services | 95.70 | 3,647,177 | 97.70 | 3,950,803 | 2.00 | 303,626 | 8.32\% |
| 55300 | Garage Building | 0.40 | 65,256 | 0.50 | 70,284 | 0.10 | 5,028 | 7.71\% |
| 55400 | Contract Transportation | - | 21,391,869 | - | 22,739,557 | - | 1,347,688 | 6.30\% |
| 55500 | Public Transportation | - | 2,787,635 | - | 2,949,774 | - | 162,139 | 5.82\% |
| 90400 | Workers' Compensation | - | 4,522,668 | - | 4,522,668 | - | - | 0.00\% |
| 90500 | Unemployment | - | - | - | 200,000 | - | 200,000 | 100.00\% |
| 90600 | Hospital, Medical \& Vision Insurance | - | 15,662,135 | - | 14,001,765 | - | (1,660,370) | -10.60\% |
| 90700 | Dental Insurance | - | 872,021 | - | 872,021 | - | - | 0.00\% |
| 90890 | Other Benefits | - | 747,834 | - | 667,680 | - | $(80,154)$ | -10.72\% |
| 97310 | Bond Anticipation Notes -Construction | - | 30,000 | - | 60,000 | - | 30,000 | 100.00\% |
| 97880 | Long Term Lease Obligations | - | - | - | 342,000 | - | 342,000 | 100.00\% |
| 99010 | Interfund Transfers | - | 41,049,344 | - | 40,665,894 | - | $(383,450)$ | -0.93\% |
| 99500 | Transfer To Capital Funds | - | - | - | 1,800,000 | - | 1,800,000 | 100.00\% |
|  | GRAND TOTAL | 3,395.30 | 480,786,340 | 3,585.06 | 528,508,573 | 189.76 | \$ 47,722,233 | 9.93\% |


| 2022-23 Adopted FTEs | $\mathbf{3 , 3 9 5 . 3 0}$ |
| :--- | ---: |
| 2022-23 Mid Year Changes |  |
| Additions / (Reductions) | 28.35 |
| Shift To $(-) /$ From (+) Grant Funds | -4.49 |
| Total 2022-23 Mid Year Changes | $\mathbf{2 3 . 8 6}$ |
| 2023-24 Adopted Changes |  |
| Additions / (Reductions) | 92.00 |
| Shift To (-)/ From (+) Grant Funds | 73.90 |
| Total 2023-24 Adopted Changes | $\mathbf{1 6 5 . 9 0}$ |
| 2023-24 Adopted Budget FTEs | $\mathbf{3 , 5 8 5 . 0 6}$ |

## General Fund Expenditure Budget 2023-24 Account Summary

| Account | Description | Adopted Budget 2022-2023 |  | Adopted Budget 2023-2024 |  | Budget to Budget Increase / |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE | Amount | FTE | Amount | FTE | (Decrease) | \% |
| 1000 | Superintendent of Schools | 1.00 | \$ 238,980 | 1.00 | \$ 255,000 | - | 16,020 | 6.70\% |
| 1010 | Deputy Superintendent | - | - | 1.00 | 225,000 | 1.00 | 225,000 | 100.00\% |
| 1015 | Senior Administrative Staff | 7.00 | 1,229,388 | 7.00 | 1,341,888 | - | 112,500 | 9.15\% |
| 1020 | Assistant Superintendent | - | - | 6.00 | 899,784 | 6.00 | 899,784 | 100.00\% |
| 1030 | Director - Certified | 18.40 | 2,083,472 | 17.59 | 2,241,998 | (0.81) | 158,526 | 7.61\% |
| 1035 | Director - Non-Certified | 11.00 | 1,327,404 | 12.40 | 1,704,756 | 1.40 | 377,352 | 28.43\% |
| 1040 | Administrator - Certified | 17.50 | 1,735,024 | 14.50 | 1,360,076 | (3.00) | $(374,948)$ | -21.61\% |
| 1070 | Administrator - Non-Certified | 5.00 | 542,808 | 3.00 | 349,176 | (2.00) | $(193,632)$ | -35.67\% |
| 1090 | Assistant Director - Certified | 6.00 | 705,060 | 11.00 | 1,446,074 | 5.00 | 741,014 | 105.10\% |
| 1095 | Assistant Director - Non-Certified | 6.50 | 597,912 | 7.50 | 735,276 | 1.00 | 137,364 | 22.97\% |
| 1110 | Sabbatical Leave | 3.00 | 100,752 | 3.00 | 100,750 | - | (2) | 0.00\% |
| 1140 | Supervisor - Non-Certified | 5.00 | 301,090 | 4.00 | 266,758 | (1.00) | $(34,332)$ | -11.40\% |
| 1150 | Supervisor - Certified | 9.50 | 1,081,454 | 6.50 | 836,106 | (3.00) | $(245,348)$ | -22.69\% |
| 1170 | Staff Development Extension of Service | - | 761,636 | - | 731,276 | - | $(30,360)$ | -3.99\% |
| 1200 | Teacher, Grade K-3 | 596.40 | 42,840,164 | 597.40 | 43,586,990 | 1.00 | 746,826 | 1.74\% |
| 1210 | Security | - | 30,000 | - | 30,000 | - | - | 0.00\% |
| 1220 | Occupational Therapist | 16.00 | 1,187,160 | 17.00 | 1,289,670 | 1.00 | 102,510 | 8.63\% |
| 1230 | Physical Therapist | 6.40 | 528,660 | 6.40 | 549,640 | - | 20,980 | 3.97\% |
| 1240 | Adaptive Physical Education Teacher | 8.30 | 661,080 | 8.30 | 686,560 | - | 25,480 | 3.85\% |
| 1250 | Teacher, Grade 4-6 | 207.80 | 14,542,384 | 207.40 | 14,572,960 | (0.40) | 30,576 | 0.21\% |
| 1280 | Speech/Language Pathologist | 49.00 | 3,837,738 | 49.00 | 3,924,590 | - | 86,852 | 2.26\% |
| 1300 | Teacher, Grade 7-8 | 305.50 | 20,816,300 | 313.70 | 21,398,060 | 8.20 | 581,760 | 2.79\% |
| 1320 | Teaching Assistant | 539.46 | 17,031,596 | 595.46 | 18,842,680 | 56.00 | 1,811,084 | 10.63\% |
| 1340 | Library Media Specialist | 32.00 | 2,261,910 | 32.00 | 2,365,580 | - | 103,670 | 4.58\% |
| 1350 | Teacher, Grade 9-12 | 424.30 | 32,248,180 | 438.70 | 33,102,060 | 14.40 | 853,880 | 2.65\% |
| 1370 | Coordinator | 3.85 | 468,612 | 5.25 | 562,104 | 1.40 | 93,492 | 19.95\% |
| 1400 | Daily Substitute Service | - | 3,627,600 | - | 3,627,600 | - | - | 0.00\% |
| 1430 | Driver | 4.00 | 207,840 | 4.00 | 214,656 | - | 6,816 | 3.28\% |
| 1440 | School Health Attendant | 37.00 | 1,257,232 | 37.00 | 1,446,310 | - | 189,078 | 15.04\% |
| 1460 | Leave of Absence with Pay | - | 200,000 | - | 200,000 | - | - | 0.00\% |
| 1500 | Certified Support Staff | 135.45 | 10,503,494 | 140.60 | 11,194,598 | 5.15 | 691,104 | 6.58\% |
| 1530 | Vice Principal | 49.00 | 5,425,548 | 53.00 | 6,154,956 | 4.00 | 729,408 | 13.44\% |
| 1540 | Psychologist | 1.00 | 107,480 | 4.00 | 265,130 | 3.00 | 157,650 | 146.68\% |
| 1550 | Social Worker | 5.00 | 396,100 | 6.00 | 448,190 | 1.00 | 52,090 | 13.15\% |
| 1560 | Extra Curricular Activity | - | 230,220 | - | 230,220 | - | - | 0.00\% |
| 1570 | Principal Salary | 35.00 | 4,749,456 | 35.00 | 4,849,716 | - | 100,260 | 2.11\% |
| 1580 | Principal on Special Assignment | - | - | 1.00 | 151,560 | 1.00 | 151,560 | 100.00\% |
| 1600 | Support Staff Non Certified | 45.50 | 2,929,304 | 53.50 | 3,501,304 | 8.00 | 572,000 | 19.53\% |
| 1630 | Internal/Claims Auditor | 1.00 | 76,932 | 1.00 | 81,936 | - | 5,004 | 6.50\% |
| 1640 | Custodial Worker | 103.00 | 4,644,804 | 114.00 | 5,336,448 | 11.00 | 691,644 | 14.89\% |
| 1650 | Custodian | 78.00 | 4,631,520 | 78.00 | 4,740,648 | - | 109,128 | 2.36\% |
| 1680 | Labor | 22.00 | 1,150,644 | 22.00 | 1,255,980 | - | 105,336 | 9.15\% |
| 1690 | Tradesmen/Journeyman | 40.00 | 3,531,484 | 41.00 | 3,681,904 | 1.00 | 150,420 | 4.26\% |
| 1700 | School Monitor | 96.00 | 3,497,306 | 140.00 | 4,590,790 | 44.00 | 1,093,484 | 31.27\% |
| 1730 | Bus Attendant | 75.00 | 1,141,722 | 75.00 | 1,140,500 | - | $(1,222)$ | -0.11\% |
| 1740 | Programmers/Analyst | 30.00 | 2,168,352 | 29.00 | 2,212,296 | (1.00) | 43,944 | 2.03\% |
| 1750 | Nurse | 28.50 | 1,795,098 | 33.50 | 2,228,800 | 5.00 | 433,702 | 24.16\% |
| 1770 | Homebound Instruction | - | 500,000 | - | 500,000 | - | - | 0.00\% |
| 1780 | Electronic Equipment Technician | 24.00 | 1,731,166 | 24.00 | 1,782,132 | - | 50,966 | 2.94\% |
| 1800 | Clerical | 223.00 | 10,480,730 | 245.00 | 12,087,238 | 22.00 | 1,606,508 | 15.33\% |
| 1810 | Extension/Extra Non Certified | - | 137,880 | - | 210,360 | - | 72,480 | 52.57\% |
| 1820 | Overtime | - | 1,271,846 | - | 1,287,200 | - | 15,354 | 1.21\% |
| 1830 | Guidance Counselor | 55.00 | 4,400,492 | 56.00 | 4,367,750 | 1.00 | $(32,742)$ | -0.74\% |
| 1840 | Coaching \& Apprentice Program | - | 1,887,750 | - | 1,902,750 | - | 15,000 | 0.79\% |
| 1850 | Extension/Extra Certified | - | 2,194,490 | - | 2,236,220 | - | 41,730 | 1.90\% |

2023-24 Account Summary Continued

| Account | Description | Adopted Budget2022-2023 |  | Adopted Budget2023-2024 |  | Budget to Budget Increase / |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE | Amount | FTE | Amount | FTE | (Decrease) | \% |
| 1860 | Teacher, Adult Education | 9.94 | 683,928 | 7.36 | 556,400 | (2.58) | $(127,528)$ | -18.65\% |
| 1890 | Retirement Pay | - | 604,670 | - | 604,670 | - | - | 0.00\% |
| 1930 | School Bus Driver | 8.00 | 225,490 | 8.00 | 216,800 | - | $(8,690)$ | -3.85\% |
| 1940 | Automotive Mechanic | 4.00 | 264,948 | 5.00 | 314,796 | 1.00 | 49,848 | 18.81\% |
| 1960 | Non-Certified Stipend | 7.00 | 65,808 | 7.00 | 150,580 | - | 84,772 | 128.82\% |
| 1965 | Uniform Stipend | - | 39,520 | - | 39,600 | - | 80 | 0.20\% |
| 1975 | Relocation Expense | - | 15,000 | - | 15,000 | - | - | 0.00\% |
| 1980 | Stipend/Contract Agreement | - | 1,883,750 | - | 8,996,735 | - | 7,112,985 | 377.60\% |
| 2010 | Non-Instructional Equipment > \$5,000 | - | 374,630 | - | 390,000 | - | 15,370 | 4.10\% |
| 2020 | Instructional Equipment > \$5,000 | - | 30,450 | - | 30,450 | - | - | 0.00\% |
| 2210 | Computer Hardware Aidable | - | 471,961 | - | 472,593 | - | 632 | 0.13\% |
| 2240 | Furniture | - | 257,650 | - | 467,650 | - | 210,000 | 81.51\% |
| 2980 | Vehicles | - | 1,030,000 | - | 1,051,000 | - | 21,000 | 2.04\% |
| 4190 | Data Access Subscription | - | 2,205,715 | - | 2,487,461 | - | 281,746 | 12.77\% |
| 4230 | Miscellaneous Insurance | - | 847,725 | - | 931,588 | - | 83,863 | 9.89\% |
| 4240 | Auto/Truck Insurance | - | 112,500 | - | 123,750 | - | 11,250 | 10.00\% |
| 4270 | Judgments \& Claims | - | 150,000 | - | 150,000 | - | - | 0.00\% |
| 4280 | Advertising | - | 105,700 | - | 105,700 | - | - | 0.00\% |
| 4310 | Land/Building Rental | - | 416,823 | - | 714,198 | - | 297,375 | 71.34\% |
| 4340 | Non-Instructional Equipment Rental | - | 1,363,945 | - | 1,359,578 | - | $(4,367)$ | -0.32\% |
| 4370 | Game Officials | - | 178,705 | - | 193,100 | - | 14,395 | 8.06\% |
| 4400 | Transportation Contracts | - | 16,583,889 | - | 17,628,674 | - | 1,044,785 | 6.30\% |
| 4410 | Printing Outside Vendor | - | 199,857 | - | 199,857 | - | - | 0.00\% |
| 4430 | Legal Services | - | 624,200 | - | 699,200 | - | 75,000 | 12.02\% |
| 4450 | Contract Services | - | 12,991,487 | - | 21,771,569 | - | 8,780,082 | 67.58\% |
| 4460 | Tuition Charter Schools | - | 32,772,126 | - | 36,338,133 | - | 3,566,007 | 10.88\% |
| 4480 | Catered Food | - | 7,351 | - | 7,351 | - | - | 0.00\% |
| 4520 | Telephone | - | 958,302 | - | 958,302 | - | - | 0.00\% |
| 4530 | Cellular Services | - | 180,000 | - | 180,000 | - | - | 0.00\% |
| 4540 | Electric/Gas | - | 5,022,119 | - | 6,522,119 | - | 1,500,000 | 29.87\% |
| 4550 | Assessments/Taxes | - | 285,000 | - | 285,000 | - | - | 0.00\% |
| 4570 | Contract Wheelchair Bus | - | 3,357,764 | - | 3,569,303 | - | 211,539 | 6.30\% |
| 4590 | Interschool Athletic Bus | - | 1,139,474 | - | 1,211,261 | - | 71,787 | 6.30\% |
| 4600 | Quad Music Bus | - | 19,008 | - | 20,206 | - | 1,198 | 6.30\% |
| 4610 | Auto/Truck Repair | - | 225,419 | - | 225,419 | - | - | 0.00\% |
| 4620 | Health Other Districts | - | 325,000 | - | 325,000 | - | - | 0.00\% |
| 4630 | Tuition - All Other | - | 1,430,000 | - | 1,430,000 | - | - | 0.00\% |
| 4640 | Educational Testing Fees | - | 214,000 | - | 219,000 | - | 5,000 | 2.34\% |
| 4650 | Equipment Repair | - | 347,060 | - | 378,420 | - | 31,360 | 9.04\% |
| 4670 | Centro Student Transportation | - | 2,787,635 | - | 2,949,774 | - | 162,139 | 5.82\% |
| 4710 | Tuition NYS Public Districts | - | 1,100,000 | - | 1,100,000 | - | - | 0.00\% |
| 4720 | Field Trips | - | 753,384 | - | 935,934 | - | 182,550 | 24.23\% |
| 4730 | Postage | - | 336,459 | - | 349,459 | - | 13,000 | 3.86\% |
| 4740 | In-District Staff Travel | - | 50,577 | - | 54,932 | - | 4,355 | 8.61\% |
| 4750 | Out-of-District Staff Travel | - | 723,871 | - | 1,152,101 | - | 428,230 | 59.16\% |
| 4760 | Student Travel | - | 307,745 | - | 307,745 | - | - | 0.00\% |
| 4790 | Maintenance Agreement | - | 4,757,022 | - | 4,602,862 | - | $(154,160)$ | -3.24\% |
| 4800 | Textbooks - NYSTL | - | 2,046,358 | - | 2,426,844 | - | 380,486 | 18.59\% |
| 4810 | Career Ladder Plan | - | 874,000 | - | 996,000 | - | 122,000 | 13.96\% |
| 4840 | BOCES Services | - | 1,596,440 | - | 1,596,455 | - | 15 | 0.00\% |
| 4980 | Contractual Membership | - | 310,766 | - | 330,059 | - | 19,293 | 6.21\% |
| 5000 | Instructional Supplies | - | 4,969,506 | - | 4,969,506 | - | - | 0.00\% |
| 5010 | Office Supplies \& Equipment | - | 3,178,771 | - | 3,178,771 | - | - | 0.00\% |
| 5070 | Print Shop Paper | - | 200,000 | - | 232,000 | - | 32,000 | 16.00\% |
| 5140 | Library Books State Aided | - | 138,531 | - | 138,689 | - | 158 | 0.11\% |
| 5190 | Computer Software | - | 1,258,016 | - | 1,016,266 | - | $(241,750)$ | -19.22\% |

2023-24 Account Summary Continued

| Account | Description | Adopted Budget 2022-2023 |  |  | Adopted Budget 2023-2024 |  |  | Budget to Budget Increase / |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE |  | Amount | FTE |  | Amount | FTE |  | (Decrease) | \% |
| 5222 | Freight - Shipping | - |  | 200,000 | - |  | 200,000 | - |  | - | 0.00\% |
| 5260 | Uniforms/Supplies | - |  | 261,340 | - |  | 277,965 | - |  | 16,625 | 6.36\% |
| 5430 | Miscellaneous Supplies | - |  | 3,008,048 | - |  | 2,736,840 | - |  | $(271,208)$ | -9.02\% |
| 5520 | Food Supplies | - |  | 68,150 | - |  | 82,900 | - |  | 14,750 | 21.64\% |
| 5730 | Custodial Supplies | - |  | 816,335 | - |  | 816,335 | - |  | - | 0.00\% |
| 5740 | Maintenance Supplies | - |  | 45,000 | - |  | 45,000 | - |  | - | 0.00\% |
| 5750 | Gas \& Oil | - |  | 262,400 | - |  | 262,400 | - |  | - | 0.00\% |
| 5760 | Repair Supplies \& Parts | - |  | 590,789 | - |  | 590,789 | - |  | - | 0.00\% |
| 5780 | Safety/Training Supplies | - |  | 5,000 | - |  | 5,000 | - |  | - | 0.00\% |
| 5990 | Building Materials/Supplies | - |  | 3,234,872 | - |  | 4,084,872 | - |  | 850,000 | 26.28\% |
| 6100 | Bond - Principal | - |  | 24,700,000 | - |  | 25,430,000 | - |  | 730,000 | 2.96\% |
| 6150 | Lease - Principal | - |  | - | - |  | 337,000 | - |  | 337,000 | 100.00\% |
| 7100 | Bond Interest | - |  | 13,723,438 | - |  | 12,639,988 | - |  | $(1,083,450)$ | -7.89\% |
| 7150 | Lease - Interest | - |  | - | - |  | 5,000 | - |  | 5,000 | 100.00\% |
| 8010 | State Retirement (ERS) | - |  | 4,602,730 | - |  | 5,751,284 | - |  | 1,148,554 | 24.95\% |
| 8020 | Teachers Retirement (TRS) | - |  | 18,219,136 | - |  | 18,793,820 | - |  | 574,684 | 3.15\% |
| 8030 | Social Security Expense | - |  | 13,556,050 | - |  | 14,809,617 | - |  | 1,253,567 | 9.25\% |
| 8040 | Workers' Compensation | - |  | 4,522,668 | - |  | 4,522,668 | - |  | - | 0.00\% |
| 8050 | Medical | - |  | 46,953,239 | - |  | 50,880,163 | - |  | 3,926,924 | 8.36\% |
| 8060 | Dental | - |  | 4,047,008 | - |  | 4,118,827 | - |  | 71,819 | 1.77\% |
| 8090 | Medicare | - |  | 3,273,922 | - |  | 3,554,963 | - |  | 281,041 | 8.58\% |
| 8110 | Unemployment | - |  | - | - |  | 552,372 | - |  | 552,372 | 100.00\% |
| 8130 | Flexible Benefit Plan | - |  | 20,000 | - |  | 20,000 | - |  |  | 0.00\% |
| 8160 | Vision Insurance | - |  | 585,000 | - |  | 525,000 | - |  | $(60,000)$ | -10.26\% |
| 9000 | Capital Improvements | - |  | - | - |  | 1,800,000 | - |  | 1,800,000 | 100.00\% |
| 9500 | Grant Fund Interfund Expense | - |  | 2,655,906 | - |  | 2,655,906 | - |  | - | 0.00\% |
|  | GRAND TOTAL | 3,395.30 | \$ | 480,786,340 | 3,585.06 | \$ | 528,508,573 | 189.76 | \$ | 47,722,233 | 9.93\% |

## ADOPTED GENERAL FUND LINE ITEM BUDGET





\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \& \& \multicolumn{3}{|l|}{$$
\begin{aligned}
& \hline \text { Adopted Budget } \\
& 2022-2023
\end{aligned}
$$} \& \multicolumn{3}{|l|}{$$
\begin{aligned}
& \text { Adopted Budget } \\
& \text { 2023-2024 }
\end{aligned}
$$} \& \multicolumn{4}{|c|}{Budget to Budget Increase /} <br>
\hline \& \& \& FTE \& \& Amount \& FTE \& \& Amount \& FTE \& \& (Decrease) \& \% <br>
\hline \multicolumn{13}{|l|}{14800 - Public Information \& Services} <br>
\hline \& 1040 \& Administrator - Certified \& 1.00 \& \& 129,648 \& 1.00 \& \& 137,376 \& - \& \& 7,728 \& 5.96\% <br>
\hline \& 1370 \& Coordinator \& - \& \& \& 1.00 \& \& 123,768 \& 1.00 \& \& 123,768 \& 100.00\% <br>
\hline \& 1600 \& Support Staff Non Certified \& 1.00 \& \& 59,280 \& 1.00 \& \& 63,528 \& - \& \& 4,248 \& 7.17\% <br>
\hline \& 1800
4280 \& Clerical
Advertising \& 2.00 \& \& 112,380
25,000 \& 2.00 \& \& 111,348
25,000 \& : \& \& $(1,032)$ \& -0.92\%

$0.00 \%$ <br>
\hline \& 4410 \& Printing Outside Vendor \& . \& \& 190,000 \& . \& \& 190,000 \& . \& \& - \& 0.00\% <br>
\hline \& 4450 \& Contract Services \& - \& \& 216,250 \& - \& \& 366,250 \& . \& \& 150,000 \& 69.36\% <br>
\hline \& 4730 \& Postage \& - \& \& 300,000 \& - \& \& 313,000 \& - \& \& 13,000 \& 4.33\% <br>
\hline \& 4740 \& In-District Staff Travel \& . \& \& 750 \& - \& \& 750 \& . \& \& . \& 0.00\% <br>
\hline \& 4750 \& Out-of-District Staff Travel \& - \& \& 2,000 \& - \& \& 2,000 \& - \& \& - \& 0.00\% <br>
\hline \& 4840 \& BOCES Services \& - \& \& 128,350 \& - \& \& 128,350 \& - \& \& - \& 0.00\% <br>
\hline \& 4980 \& Contractual Membership \& - \& \& 825 \& - \& \& 950 \& - \& \& 125 \& 15.15\% <br>
\hline \& 5010 \& Office Supplies \& Equipment \& - \& \& 1,500 \& - \& \& 1,500 \& - \& \& - \& 0.00\% <br>
\hline \& 5190 \& Computer Software \& - \& \& 2,000 \& - \& \& 1,000 \& - \& \& $(1,000)$ \& -50.00\% <br>
\hline \& 8010 \& State Retirement (ERS) \& - \& \& 14,076 \& - \& \& 16,620 \& - \& \& 2,544 \& 18.07\% <br>
\hline \& 8020 \& Teachers Retirement (TRS) \& - \& \& 13,344 \& - \& \& 25,488 \& - \& \& 12,144 \& 91.01\% <br>
\hline \& 8030 \& Social Security Expense \& - \& \& 18,684 \& - \& \& 27,024 \& - \& \& 8,340 \& 44.64\% <br>
\hline \& 8050 \& Medical \& - \& \& 49,296 \& - \& \& 65,868 \& - \& \& 16,572 \& 33.62\% <br>
\hline \& 8060 \& Dental \& - \& \& 4,536 \& - \& \& 5,520 \& - \& \& 984 \& 21.69\% <br>
\hline \& 8090 \& Medicare \& - \& \& 4,380 \& . \& \& 6,324 \& . \& \& 1,944 \& 44.38\% <br>
\hline \& 8110 \& Unemployment \& - \& \& \& - \& \& 480 \& - \& \& 480 \& 100.00\% <br>
\hline Total Public Information \& Services \& \& \& 4.00 \& \$ \& 1,272,299 \& 5.00 \& \$ \& 1,612,144 \& 1.00 \& \$ \& 339,845 \& 26.71\% <br>
\hline \multicolumn{13}{|l|}{16200 - Operation of Plant} <br>
\hline \& 1035 \& Director - Non-Certified \& 1.00 \& \& 133,752 \& 1.00 \& \& 140,100 \& - \& \& 6,348 \& 4.75\% <br>
\hline \& 1095 \& Assistant Director - Non-Certified \& 1.00 \& \& 117,432 \& 1.00 \& \& 126,504 \& - \& \& 9,072 \& 7.73\% <br>
\hline \& 1140 \& Supervisor - Non-Certified \& 1.00 \& \& 80,892 \& 1.00 \& \& 84,804 \& - \& \& 3,912 \& 4.84\% <br>
\hline \& 1600 \& Support Staff Non Cerified \& 7.00 \& \& 555,732 \& 7.00 \& \& 582,000 \& - \& \& 26,268 \& 4.73\% <br>
\hline \& 1640 \& Custodial Worker \& 102.63 \& \& 4,627,776 \& 113.63 \& \& 5,317,416 \& 11.00 \& \& 689,640 \& 14.90\% <br>
\hline \& 1650 \& Custodian \& 78.00 \& \& 4,631,520 \& 78.00 \& \& 4,740,648 \& - \& \& 109,128 \& 2.36\% <br>
\hline \& 1680 \& Labor \& 21.00 \& \& 1,086,120 \& 21.00 \& \& 1,178,256 \& - \& \& 92,136 \& 8.48\% <br>
\hline \& 1800 \& Clerical \& 4.00 \& \& 200,916 \& 4.00 \& \& 204,168 \& - \& \& 3,252 \& 1.62\% <br>
\hline \& 1820 \& Overtime \& - \& \& 929,900 \& - \& \& 929,900 \& - \& \& - \& 0.00\% <br>
\hline \& 1940 \& Automotive Mechanic \& 3.60 \& \& 238,464 \& 4.50 \& \& 283,308 \& 0.90 \& \& 44,844 \& 18.81\% <br>
\hline \& 1965 \& Uniform Stipend \& - \& \& 2,850 \& - \& \& 2,930 \& - \& \& 80 \& 2.81\% <br>
\hline \& 2010 \& Non-Instructional Equipment > \$5,000 \& - \& \& 35,000 \& - \& \& 40,000 \& - \& \& 5,000 \& 14.29\% <br>
\hline \& 2240 \& Furniture \& - \& \& 187,650 \& - \& \& 437,650 \& - \& \& 250,000 \& 133.23\% <br>
\hline \& 2980 \& Vehicles \& - \& \& 465,000 \& - \& \& 465,000 \& - \& \& - \& 0.00\% <br>
\hline \& 4280 \& Advertising \& - \& \& 1,500 \& - \& \& 1,500 \& - \& \& - \& 0.00\% <br>
\hline \& 4310 \& Land/Building Rental \& - \& \& 267,798 \& - \& \& 524,873 \& - \& \& 257,075 \& 96.00\% <br>
\hline \& 4340 \& Non-Instructional Equipment Rental \& - \& \& 104,980 \& - \& \& 74,800 \& - \& \& $(30,180)$ \& -28.75\% <br>
\hline \& 4410 \& Printing Outside Vendor \& - \& \& 4,857 \& - \& \& 4,857 \& - \& \& - \& 0.00\% <br>
\hline \& 4450 \& Contract Services \& - \& \& 760,328 \& - \& \& 760,328 \& - \& \& - \& 0.00\% <br>
\hline \& 4540 \& Electric/Gas \& - \& \& 4,993,307 \& - \& \& 6,493,307 \& - \& \& 1,500,000 \& 30.04\% <br>
\hline \& 4610 \& Auto/Truck Repair \& - \& \& 178,566 \& - \& \& 178,566 \& - \& \& - \& 0.00\% <br>
\hline \& 4650 \& Equipment Repair \& - \& \& 18,455 \& - \& \& 18,455 \& - \& \& - \& 0.00\% <br>
\hline \& 4740 \& In-District Staff Travel \& - \& \& 1,145 \& - \& \& 2,500 \& - \& \& 1,355 \& 118.34\% <br>
\hline \& 4750 \& Out-of-District Staff Travel \& - \& \& 6,000 \& - \& \& 7,500 \& - \& \& 1,500 \& 25.00\% <br>
\hline \& 4790 \& Maintenance Agreement \& - \& \& 936,356 \& - \& \& 936,356 \& - \& \& - \& 0.00\% <br>
\hline \& 4980 \& Contractual Membership \& - \& \& 1,457 \& - \& \& 1,457 \& - \& \& - \& 0.00\% <br>
\hline \& 5010 \& Office Supplies \& Equipment \& - \& \& 13,700 \& - \& \& 13,700 \& - \& \& - \& 0.00\% <br>
\hline \& 5260 \& Uniforms/Supplies \& - \& \& 5,000 \& - \& \& 5,000 \& - \& \& - \& 0.00\% <br>
\hline \& 5730 \& Custodial Supplies \& - \& \& 816,335 \& - \& \& 816,335 \& - \& \& - \& 0.00\% <br>
\hline \& 5740 \& Maintenance Supplies \& - \& \& 45,000 \& - \& \& 45,000 \& - \& \& - \& 0.00\% <br>
\hline \& 5760 \& Repair Supplies \& Parts \& - \& \& 297,000 \& - \& \& 297,000 \& - \& \& - \& 0.00\% <br>
\hline \& 5990 \& Building Materials/Supplies \& - \& \& 2,279,000 \& - \& \& 2,279,000 \& - \& \& - \& 0.00\% <br>
\hline \& 8010 \& State Retirement (ERS) \& - \& \& 1,299,282 \& - \& \& 1,609,212 \& - \& \& 309,930 \& 23.85\% <br>
\hline \& 8030 \& Social Security Expense \& - \& \& 744,032 \& - \& \& 794,732 \& - \& \& 50,700 \& 6.81\% <br>
\hline \& 8050 \& Medical \& - \& \& 2,198,748 \& - \& \& 2,472,504 \& - \& \& 273,756 \& 12.45\% <br>
\hline \& 8060 \& Dental \& - \& \& 208,236 \& - \& \& 204,492 \& - \& \& $(3,744)$ \& -1.80\% <br>
\hline \& 8090 \& Medicare \& - \& \& 182,946 \& - \& \& 196,856 \& - \& \& 13,910 \& 7.60\% <br>
\hline \& 8110 \& Unemployment \& - \& \& \& - \& \& 22,339 \& - \& \& 22,339 \& 100.00\% <br>
\hline Total Operation of Plant \& \& \& 219.23 \& \$ \& 28,657,032 \& 231.13 \& \$ \& 32,293,353 \& 11.90 \& \$ \& 3,636,321 \& 12.69\% <br>
\hline \multicolumn{13}{|l|}{16210 - Maintenance of Plant} <br>
\hline \& 1070 \& Administrator - Non-Certified \& 1.00 \& \& 98,160 \& 1.00 \& \& 103,116 \& - \& \& 4,956 \& 5.05\% <br>
\hline \& 1690 \& Tradesmen/Journeyman \& 40.00 \& \& 3,531,484 \& 41.00 \& \& 3,681,904 \& 1.00 \& \& 150,420 \& 4.26\% <br>
\hline \& 1820 \& Overtime \& - \& \& 5,000 \& - \& \& 5,000 \& - \& \& - \& 0.00\% <br>
\hline \& 2010 \& Non-Instructional Equipment > \$5,000 \& - \& \& 19,630 \& - \& \& 30,000 \& - \& \& 10,370 \& 52.83\% <br>
\hline \& 4450 \& Contract Services \& - \& \& 9,713 \& - \& \& 9,713 \& - \& \& - \& 0.00\% <br>
\hline \& 4650 \& Equipment Repair \& - \& \& 4,225 \& - \& \& 4,225 \& - \& \& - \& 0.00\% <br>
\hline \& 4740 \& In-District Staff Travel \& - \& \& 874 \& - \& \& 874 \& - \& \& - \& 0.00\% <br>
\hline \& 5750 \& Gas \& Oil \& - \& \& 212,400 \& - \& \& 212,400 \& - \& \& - \& 0.00\% <br>
\hline \& 5760 \& Repair Supplies \& Parts \& - \& \& 40,000 \& - \& \& 40,000 \& - \& \& - \& 0.00\% <br>
\hline \& 5990 \& Building Materials/Supplies \& - \& \& 955,872 \& - \& \& 1,805,872 \& - \& \& 850,000 \& 88.92\% <br>
\hline \& 8010 \& State Retirement (ERS) \& - \& \& 393,184 \& - \& \& 466,454 \& - \& \& 73,270 \& 18.64\% <br>
\hline \& 8030 \& Social Security Expense \& - \& \& 225,354 \& - \& \& 235,014 \& - \& \& 9,660 \& 4.29\% <br>
\hline \& 8050 \& Medical \& - \& \& 545,628 \& - \& \& 631,476 \& - \& \& 85,848 \& 15.73\% <br>
\hline \& 8060 \& Dental \& - \& \& 53,928 \& - \& \& 52,368 \& - \& \& $(1,560)$ \& -2.89\% <br>
\hline \& 8090 \& Medicare \& - \& \& 52,784 \& - \& \& 55,040 \& - \& \& 2,256 \& 4.27\% <br>
\hline \& 8110 \& Unemployment \& - \& \& - \& - \& \& 4,088 \& - \& \& 4,088 \& 100.00\% <br>
\hline Total Maintenance of Plant \& \& \& 41.00 \& \$ \& 6,148,236 \& 42.00 \& \$ \& 7,337,544 \& 1.00 \& \$ \& 1,189,308 \& 19.34\% <br>
\hline
\end{tabular}

|  |  |  | $\begin{gathered} \hline \text { Adopted Budget } \\ 2022-2023 \end{gathered}$ |  |  | $\begin{gathered} \hline \text { Adopted Budget } \\ 2023-2024 \end{gathered}$ |  |  | Budget to Budget Increase / |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE |  | Amount | FTE |  | Amount | FTE |  | Decrease) | \% |
| 16220 - Security of Plant |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1035 | Director - Non-Certified | 1.00 |  | 109,728 | 1.00 |  | 117,588 | - |  | 7,860 | 7.16\% |
|  | 1095 | Assistant Director - Non-Certified | 1.00 |  | 79,980 | 1.00 |  | 84,012 | - |  | 4,032 | 5.04\% |
|  | 1210 | Security | - |  | - | - |  | 30,000 | - |  | 30,000 | 100.00\% |
|  | 1600 | Support Staff Non Certified | 2.00 |  | 112,656 | 2.00 |  | 118,344 | - |  | 5,688 | 5.05\% |
|  | 1700 | School Monitor | 94.00 |  | 3,427,570 | 138.00 |  | 4,516,840 | 44.00 |  | 1,089,270 | 31.78\% |
|  | 1800 | Clerical | 1.00 |  | 51,816 | 1.00 |  | 56,016 | - |  | 4,200 | 8.11\% |
|  | 1810 | Extension/Extra Non Certified | - |  | 7,500 | - |  | 7,500 | - |  | - | 0.00\% |
|  | 1820 | Overtime | - |  | 35,000 | - |  | 35,000 | - |  | - | 0.00\% |
|  | 1850 | Extension/Extra Certified | - |  | 70,000 | - |  | 70,000 | - |  | - | 0.00\% |
|  | 1960 | Non-Certified Stipend | - |  |  | - |  | 25,000 | - |  | 25,000 | 100.00\% |
|  | 1965 | Uniform Stipend | - |  | 36,000 | - |  | 36,000 | - |  | - | 0.00\% |
|  | 2010 | Non-Instructional Equipment > \$5,000 | - |  | 140,000 | - |  | 140,000 | - |  | - | 0.00\% |
|  | 2980 | Vehicles | - |  | 165,000 | - |  | 136,000 | - |  | $(29,000)$ | -17.58\% |
|  | 4340 | Non-Instructional Equipment Rental | - |  | 10,000 | - |  | 15,000 | - |  | 5,000 | 50.00\% |
|  | 4450 | Contract Services | - |  | 1,889,735 | - |  | 1,925,833 | - |  | 36,098 | 1.91\% |
|  | 4650 | Equipment Repair | - |  | 114,570 | - |  | 114,570 | - |  | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 5,550 | - |  | 5,550 | - |  | - | 0.00\% |
|  | 4790 | Maintenance Agreement | - |  | 93,432 | - |  | 95,500 | - |  | 2,068 | 2.21\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 1,524 | - |  | 1,524 | - |  | - | 0.00\% |
|  | 5190 | Computer Software | - |  | 57,200 | - |  | 57,200 | - |  | - | 0.00\% |
|  | 5260 | Uniforms/Supplies | - |  | 20,000 | - |  | 30,000 | - |  | 10,000 | 50.00\% |
|  | 5430 | Miscellaneous Supplies | - |  | 102,500 | - |  | 102,500 | - |  | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 291,716 | - |  | 417,942 | - |  | 126,226 | 43.27\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 7,210 | - |  | 6,840 | - |  | (370) | -5.13\% |
|  | 8030 | Social Security Expense | - |  | 243,504 | - |  | 316,016 | - |  | 72,512 | 29.78\% |
|  | 8050 | Medical | - |  | 725,664 | - |  | 1,246,332 | - |  | 520,668 | 71.75\% |
|  | 8060 | Dental | - |  | 77,112 | - |  | 117,564 | - |  | 40,452 | 52.46\% |
|  | 8090 | Medicare | - |  | 57,054 | - |  | 73,998 | - |  | 16,944 | 29.70\% |
|  | 8110 | Unemployment | - |  | - | - |  | 13,173 | - |  | 13,173 | 100.00\% |
| Total Security of Plant |  |  | 99.00 | \$ | 7,932,021 | 143.00 | \$ | 9,911,842 | 44.00 | \$ | 1,979,821 | 24.96\% |
| 16600 - Central Storeroom |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1430 | Driver | 4.00 |  | 207,840 | 4.00 |  | 214,656 | - |  | 6,816 | 3.28\% |
|  | 1600 | Support Staff Non Certified | 2.00 |  | 87,444 | 2.00 |  | 91,836 | - |  | 4,392 | 5.02\% |
|  | 1800 | Clerical | 9.00 |  | 451,502 | 9.00 |  | 470,532 | - |  | 19,030 | 4.21\% |
|  | 1820 | Overtime | - |  | 20,000 | - |  | 20,000 | - |  | - | 0.00\% |
|  | 1960 | Non-Certified Stipend | - |  | 7,308 | - |  | 8,112 | - |  | 804 | 11.00\% |
|  | 1965 | Uniform Stipend | - |  | 670 | - |  | 670 | - |  | - | 0.00\% |
|  | 2240 | Furniture | - |  | 30,000 | - |  | 30,000 | - |  | - | 0.00\% |
|  | 2980 | Vehicles | - |  | 100,000 | - |  | 100,000 | - |  | - | 0.00\% |
|  | 4280 | Advertising | - |  | 3,000 | - |  | 3,000 | - |  | - | 0.00\% |
|  | 4340 | Non-Instructional Equipment Rental | - |  | - | - |  | 15,000 | - |  | 15,000 | 100.00\% |
|  | 4450 | Contract Services | - |  | 98,256 | - |  | 98,256 | - |  | - | 0.00\% |
|  | 4650 | Equipment Repair | - |  | 25,000 | - |  | 25,000 | - |  | - | 0.00\% |
|  | 4730 | Postage | - |  | 10,000 | - |  | 10,000 | - |  | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | - | - |  | 300 | - |  | 300 | 100.00\% |
|  | 4980 | Contractual Membership | - |  | 250 | - |  | 250 | - |  | - | 0.00\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 20,000 | - |  | 21,000 | - |  | 1,000 | 5.00\% |
|  | 5190 | Computer Software | - |  | 1,500 | - |  | - | - |  | $(1,500)$ | -100.00\% |
|  | 5222 | Freight - Shipping | - |  | 200,000 | - |  | 200,000 | - |  | - | 0.00\% |
|  | 5260 | Uniforms/Supplies | - |  | - | - |  | 500 | - |  | 500 | 100.00\% |
|  | 5430 | Miscellaneous Supplies | - |  | 501,000 | - |  | 501,000 | - |  | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 87,366 | - |  | 104,464 | - |  | 17,098 | 19.57\% |
|  | 8030 | Social Security Expense | - |  | 48,056 | - |  | 49,940 | - |  | 1,884 | 3.92\% |
|  | 8050 | Medical | - |  | 198,156 | - |  | 183,984 | - |  | $(14,172)$ | -7.15\% |
|  | 8060 | Dental | - |  | 18,732 | - |  | 16,896 | - |  | $(1,836)$ | -9.80\% |
|  | 8090 | Medicare | - |  | 11,216 | - |  | 11,712 | - |  | 496 | 4.42\% |
|  | 8110 | Unemployment | - |  |  | - |  | 1,443 | - |  | 1,443 | 100.00\% |
| Total Central Storeroom |  |  | 15.00 | \$ | 2,127,296 | 15.00 | \$ | 2,178,551 | - | \$ | 51,255 | 2.41\% |
| 16700 - Central Printing and Mailing |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1800 | Clerical | 7.50 |  | 369,312 | 7.50 |  | 390,478 | - |  | 21,166 | 5.73\% |
|  | 1820 | Overtime | - |  | 2,500 | - |  | 2,500 | - |  | - | 0.00\% |
|  | 4340 | Non-Instructional Equipment Rental | - |  | 231,222 | - |  | 237,035 | - |  | 5,813 | 2.51\% |
|  | 4650 | Equipment Repair | - |  | 10,000 | - |  | 10,000 | - |  | - | 0.00\% |
|  | 4790 | Maintenance Agreement | - |  | 14,300 | - |  | 10,222 | - |  | $(4,078)$ | -28.52\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 4,686 | - |  | 4,686 | - |  | - | 0.00\% |
|  | 5070 | Print Shop Paper | - |  | 200,000 | - |  | 232,000 | - |  | 32,000 | 16.00\% |
|  | 5430 | Miscellaneous Supplies | - |  | - | - |  | 61,000 | - |  | 61,000 | 100.00\% |
|  | 5760 | Repair Supplies \& Parts | - |  | 500 | - |  | 500 | - |  | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 38,538 | - |  | 50,344 | - |  | 11,806 | 30.63\% |
|  | 8030 | Social Security Expense | - |  | 23,078 | - |  | 24,352 | - |  | 1,274 | 5.52\% |
|  | 8050 | Medical | - |  | 62,208 | - |  | 69,552 | - |  | 7,344 | 11.81\% |
|  | 8060 | Dental | - |  | 6,228 | - |  | 6,024 | - |  | (204) | -3.28\% |
|  | 8090 | Medicare | - |  | 5,394 | - |  | 5,716 | - |  | 322 | 5.97\% |
|  | 8110 | Unemployment | - |  | - | $-$ |  | 741 | - |  | 741 | 100.00\% |
| Total Central Printing and Mailing |  |  | 7.50 | \$ | 967,966 |  | \$ | 1,105,150 |  | \$ | 137,184 | 14.17\% |


|  |  |  | Adopted Budget <br> 2022-2023 |  |  | Adopted Budget2023-2024 |  |  | Budget to Budget Increase / |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE |  | Amount | FTE |  | Amount | FTE | (Decrease) | \% |
| 16800 - Central Data Processing |  |  |  |  |  |  |  |  |  |  |  |
|  | 1035 | Director - Non-Certified | 2.00 |  | 220,368 | 2.00 |  | 235,512 | - | 15,144 | 6.87\% |
|  | 1040 | Administrator - Certified | - |  | 70,000 | - |  | 35,000 | - | $(35,000)$ | -50.00\% |
|  | 1095 | Assistant Director - Non-Cerrified | 1.00 |  | 90,840 | 1.00 |  | 95,424 | - | 4,584 | 5.05\% |
|  | 1370 | Coordinator | 1.00 |  | 137,724 | 1.00 |  | 143,916 | - | 6,192 | 4.50\% |
|  | 1500 | Certified Support Staff | 5.00 |  | 341,330 | 5.00 |  | 504,108 | - | 162,778 | 47.69\% |
|  | 1600 | Support Staff Non Certified | 5.00 |  | 382,584 | 5.00 |  | 382,908 | - | 324 | 0.08\% |
|  | 1680 | Labor | 1.00 |  | 64,524 | 1.00 |  | 77,724 | - | 13,200 | 20.46\% |
|  | 1740 | Programmers/Analyst | 30.00 |  | 2,168,352 | 29.00 |  | 2,212,296 | (1.00) | 43,944 | 2.03\% |
|  | 1780 | Electronic Equipment Technician | 24.00 |  | 1,731,166 | 24.00 |  | 1,782,132 | - | 50,966 | 2.94\% |
|  | 1800 | Clerical | 14.00 |  | 681,460 | 14.00 |  | 717,096 | - | 35,636 | 5.23\% |
|  | 1810 | Extension/Extra Non Cerrified | - |  | 40,000 | - |  | 40,000 | - | - | 0.00\% |
|  | 1820 | Overtime | - |  | 85,000 | - |  | 85,000 | - | - | 0.00\% |
|  | 1850 | Extension/Extra Cerifified | - |  | 2,100 | - |  | 2,100 | - | - | 0.00\% |
|  | 1980 | Stipend/Contract Agreement | - |  | 24,000 | - |  | 24,000 | - | - | 0.00\% |
|  | 2010 | Non-Instructional Equipment > \$5,000 | - |  | 180,000 | - |  | 180,000 | - | - | 0.00\% |
|  | 2020 | Instructional Equipment > \$5,000 | - |  | 30,450 | - |  | 30,450 | - | - | 0.00\% |
|  |  | Vehicles | - |  | 50,000 | - |  | 100,000 | - | 50,000 | 100.00\% |
|  | 4340 | Non-Instructional Equipment Rental | - |  | 990,327 | - |  | 990,327 | - | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 479,751 | - |  | 6,532,201 | - | 6,052,450 | 1261.58\% |
|  |  | Telephone | - |  | 958,302 | - |  | 958,302 | - | - | 0.00\% |
|  | 4530 | Cellular Services | - |  | 180,000 | - |  | 180,000 | - | . | 0.00\% |
|  | 4740 | In-District Staff Travel | - |  | 986 | - |  | 986 | - | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 9,500 | - |  | 13,000 | - | 3,500 | 36.84\% |
|  | 4790 | Maintenance Agreement | - |  | 3,388,868 | - |  | 3,221,418 | - | $(167,450)$ | -4.94\% |
|  | 4840 | BOCES Services | - |  | 90,000 | - |  | 90,000 | - | - | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 500 | - |  | 1,500 | - | 1,000 | 200.00\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 2,589,950 | - |  | 2,489,950 | - | $(100,000)$ | -3.86\% |
|  | 5190 | Computer Software | - |  | 560,000 | - |  | 310,000 | - | $(250,000)$ | -44.64\% |
|  | 5260 | Uniforms/Supplies | - |  | 340 | - |  | 1,840 | - | 1,500 | 441.18\% |
|  | 5760 | Repair Supplies \& Parts | - |  | 136,289 | - |  | 136,289 | - | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 565,116 | - |  | 666,054 | - | 100,938 | 17.86\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 51,992 | - |  | 65,792 | - | 13,800 | 26.54\% |
|  | 8030 | Social Security Expense | - |  | 374,512 | - |  | 392,848 | - | 18,336 | 4.90\% |
|  | 8050 | Medical | - |  | 844,380 | - |  | 969,660 | - | 125,280 | 14.84\% |
|  | 8060 | Dental | - |  | 87,312 | - |  | 85,728 | - | $(1,584)$ | -1.81\% |
|  | 8090 | Medicare | - |  | 87,562 | - |  | 91,870 | - | 4,308 | 4.92\% |
|  | 8110 | Unemployment | - |  |  | - |  | 8,379 | - | 8,379 | 100.00\% |
| Total Central Data Processing |  |  | 83.00 | \$ | 17,695,585 | 82.00 | \$ | 23,853,810 | (1.00) | \$ 6,158,225 | 34.80\% |
| 19100 - Unallocated Insurance |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Miscellaneous Insurance | - |  | 838,625 | - |  | 922,488 | - | 83,863 | 10.00\% |
|  | 4240 | Auto/Truck Insurance | - |  | 112,500 | - |  | 123,750 | - | 11,250 | 10.00\% |
| Total Unallocated Insurance |  |  | - | \$ | 951,125 | - | \$ | 1,046,238 | - | 95,113 | 10.00\% |
| 19300 - Judgment and Claims |  |  |  |  |  |  |  |  |  |  |  |
|  | 4270 | Judgments \& Claims | - |  | 150,000 | - |  | 150,000 | - | - | 0.00\% |
| Total Judgment and Claims |  |  | - | \$ | 150,000 | - | \$ | 150,000 | - | \$ - | 0.00\% |
| 19500 - Assessments on School Property |  |  |  |  |  |  |  |  |  |  |  |
|  | 4550 | Assessments/Taxes | - |  | 285,000 | - |  | 285,000 | - | - | 0.00\% |
| Total Assessments on School Property |  |  | - | \$ | 285,000 | - | \$ | 285,000 | - | \$ | 0.00\% |
| 20100 - Curriculum Development \& Supervision |  |  |  |  |  |  |  |  |  |  |  |
|  | 1015 | Senior Administrative Staff | 2.00 |  | 339,672 | 2.00 |  | 387,648 | - | 47,976 | 14.12\% |
|  | 1030 | Director - Certified | 7.90 |  | 852,200 | 10.50 |  | 1,424,126 | 2.60 | 571,926 | 67.11\% |
|  | 1035 | Director - Non-Certified | - |  |  | 0.40 |  | 56,004 | 0.40 | 56,004 | 100.00\% |
|  | 1040 | Administrator-Certified | - |  | - | 1.00 |  | 83,790 | 1.00 | 83,790 | 100.00\% |
|  | 1090 | Assistant Director - Certified | 0.50 |  | 62,508 | 2.50 |  | 312,974 | 2.00 | 250,466 | 400.69\% |
|  | 1095 | Assistant Director - Non-Cerrified | 0.50 |  | 53,880 | 0.50 |  | 56,592 | - | 2,712 | 5.03\% |
|  | 1140 | Supervisor - Non-Certified | 2.00 |  | 115,848 | 1.00 |  | 61,188 | (1.00) | $(54,660)$ | -47.18\% |
|  | 1150 | Supervisor - Certified | 3.00 |  | 351,372 | - |  |  | (3.00) | $(351,372)$ | -100.00\% |
|  | 1370 | Coordinator | - |  |  | 1.00 |  | 84,996 | 1.00 | 84,996 | 100.00\% |
|  | 1600 | Support Staff Non Certified | 1.50 |  | 128,076 | 1.50 |  | 134,736 | - | 6,660 | 5.20\% |
|  | 1800 | Clerical | 10.50 |  | 529,452 | 9.50 |  | 512,628 | (1.00) | $(16,824)$ | -3.18\% |
|  | 1820 | Overtime | - |  | 15,000 | - |  | 5,000 | - | $(10,000)$ | -66.67\% |
|  | 1850 | Extension/Extra Certified | - |  | 120,000 | - |  | 120,000 | - | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 1,643,157 | - |  | 1,746,157 | - | 103,000 | 6.27\% |
|  | 4730 | Postage | - |  | 19,991 | - |  | 19,991 | - | - | 0.00\% |
|  | 4740 | In-District Staff Travel | - |  | 3,657 | - |  | 3,657 | - | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 6,000 | - |  | 6,000 | - | - | 0.00\% |
|  | 5430 | Miscellaneous Supplies | - |  | 10,000 | - |  | 10,000 | - | - | 0.00\% |
|  | 5520 | Food Supplies | - |  | 7,750 | - |  | 18,500 | - | 10,750 | 138.71\% |
|  | 8010 | State Retirement (ERS) | - |  | 94,746 | - |  | 92,628 | - | $(2,118)$ | -2.24\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 163,442 | - |  | 241,022 | - | 77,580 | 47.47\% |
|  | 8030 | Social Security Expense | - |  | 156,172 | - |  | 196,640 | - | 40,468 | 25.91\% |
|  | 8050 | Medical | - |  | 294,132 | - |  | 364,752 | - | 70,620 | 24.01\% |
|  | 8060 | Dental | - |  | 27,768 | - |  | 30,072 | - | 2,304 | 8.30\% |
|  | 8090 | Medicare | - |  | 37,250 | - |  | 47,004 | - | 9,754 | 26.19\% |
|  | 8110 | Unemployment | - |  |  | - |  | 3,095 | - | 3,095 | 100.00\% |
| Total Curriculum Development \& Supervision |  |  | 27.90 | \$ | 5,032,073 | 29.90 | \$ | 6,019,200 | 2.00 | \$ 987,127 | 19.62\% |




|  |  |  | $\begin{gathered} \hline \text { Adopted Budget } \\ 2022-2023 \end{gathered}$ |  |  | $\begin{aligned} & \text { Adopted Budget } \\ & 2023-2024 \end{aligned}$ |  |  | Budget to Budget Increase / |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE |  | Amount | FTE |  | Amount | FTE |  | crease) | \% |
| 22590 - Program for English Language Learners |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1030 | Director - Certified | 0.50 |  | 72,300 | 0.50 |  | 78,264 | - |  | 5,964 | 8.25\% |
|  | 1090 | Assistant Director - Certified | 1.50 |  | 170,316 | 1.50 |  | 192,300 | - |  | 21,984 | 12.91\% |
|  | 1200 | Teacher, Grade K-3 | 60.00 |  | 4,180,460 | 60.50 |  | 4,255,970 | 0.50 |  | 75,510 | 1.81\% |
|  | 1250 | Teacher, Grade 4-6 | 1.00 |  | 59,240 | 1.00 |  | 61,120 | - |  | 1,880 | 3.17\% |
|  | 1300 | Teacher, Grade 7-8 | 16.00 |  | 1,034,320 | 16.00 |  | 1,033,420 | - |  | (900) | -0.09\% |
|  | 1350 | Teacher, Grade 9-12 | 22.50 |  | 1,615,640 | 29.00 |  | 1,970,580 | 6.50 |  | 354,940 | 21.97\% |
|  | 1500 | Certified Support Staff | 7.50 |  | 600,460 | 7.50 |  | 589,460 | - |  | $(11,000)$ | -1.83\% |
|  | 1600 | Support Staff Non Certified | 2.00 |  | 88,820 | 2.00 |  | 91,260 | - |  | 2,440 | 2.75\% |
|  | 1800 | Clerical | 1.50 |  | 53,940 | 1.50 |  | 66,336 | - |  | 12,396 | 22.98\% |
|  | 1820 | Overtime | - |  | 5,800 | - |  | 15,800 | - |  | 10,000 | 172.41\% |
|  | 1850 | Extension/Extra Certified | - |  | 60,000 | - |  | 78,000 | - |  | 18,000 | 30.00\% |
|  | 1980 | Stipend/Contract Agreement | - |  | 24,000 | - |  | 24,000 | - |  | - | 0.00\% |
|  | 4310 | Land/Building Rental | - |  | 100,000 | - |  | 100,000 | - |  | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 50,000 | - |  | 130,000 | - |  | 80,000 | 160.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | - | - |  | 74,000 | - |  | 74,000 | 100.00\% |
|  | 4790 | Maintenance Agreement | - |  | 185,000 | - |  | 185,000 | - |  | - | 0.00\% |
|  | 4800 | Textbooks - NYSTL | - |  | 120,000 | - |  | 120,000 | - |  | - | 0.00\% |
|  | 5000 | Instructional Supplies | - |  | 41,000 | - |  | 61,000 | - |  | 20,000 | 48.78\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 8,000 | - |  | 8,000 | - |  | - | 0.00\% |
|  | 5430 | Miscellaneous Supplies | - |  | 10,000 | - |  | 10,000 | - |  | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 27,176 | - |  | 16,460 | - |  | (10,716) | -39.43\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 787,242 | - |  | 808,502 | - |  | 21,260 | 2.70\% |
|  | 8030 | Social Security Expense | - |  | 493,854 | - |  | 524,328 | - |  | 30,474 | 6.17\% |
|  | 8050 | Medical | - |  | 1,161,828 | - |  | 1,343,460 | - |  | 181,632 | 15.63\% |
|  | 8060 | Dental | - |  | 114,300 | - |  | 116,040 | - |  | 1,740 | 1.52\% |
|  | 8090 | Medicare | - |  | 115,478 | - |  | 122,614 | - |  | 7,136 | 6.18\% |
|  | 8110 | Unemployment | - |  | - | - |  | 11,845 | - |  | 11,845 | 100.00\% |
| Total Program for English Language Learners |  |  | 112.50 | \$ | 11,179,174 | 119.50 | \$ | 12,087,759 | 7.00 | \$ | 908,585 | 8.13\% |
| 22800 - Occupational Education (9-12) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1030 | Director - Certified | 1.00 |  | 142,920 | 1.00 |  | 152,124 | - |  | 9,204 | 6.44\% |
|  | 1090 | Assistant Director - Certified | 1.00 |  | 107,808 | 1.00 |  | 127,176 | , |  | 19,368 | 17.97\% |
|  | 1095 | Assistant Director - Non-Certified | - |  |  | 1.00 |  | 90,000 | 1.00 |  | 90,000 | 100.00\% |
|  | 1350 | Teacher, Grade 9-12 | 96.90 |  | 7,472,520 | 97.90 |  | 7,391,860 | 1.00 |  | $(80,660)$ | -1.08\% |
|  | 1500 | Certified Support Staff | 3.00 |  | 271,974 | 2.00 |  | 179,660 | (1.00) |  | $(92,314)$ | -33.94\% |
|  | 1820 | Overtime | - |  | 6,000 | - |  | 6,000 | - |  | - | 0.00\% |
|  | 1850 | Extension/Extra Certified | - |  | 45,000 | - |  | 45,000 | - |  | - | 0.00\% |
|  | 1980 | Stipend/Contract Agreement | - |  | - | - |  | 400,000 | - |  | 400,000 | 100.00\% |
|  | 2240 | Furniture | - |  | 40,000 | - |  | - | - |  | $(40,000)$ | -100.00\% |
|  | 4310 | Land/Building Rental | - |  | - | - |  | 7,000 | - |  | 7,000 | 100.00\% |
|  | 4450 | Contract Services | - |  | 278,400 | - |  | 273,400 | - |  | $(5,000)$ | -1.80\% |
|  | 4640 | Educational Testing Fees | - |  | 25,000 | - |  | 30,000 | - |  | 5,000 | 20.00\% |
|  | 4730 | Postage | - |  | 1,000 | - |  | 1,000 | - |  | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 20,000 | - |  | 20,000 | - |  | - | 0.00\% |
|  | 4760 | Student Travel | - |  | 72,000 | - |  | 72,000 | - |  | - | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 5,000 | - |  | 5,000 | - |  | - | 0.00\% |
|  | 5000 | Instructional Supplies | - |  | 716,760 | - |  | 429,260 | - |  | $(287,500)$ | -40.11\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 3,000 | - |  | 3,000 | - |  | - | 0.00\% |
|  | 5520 | Food Supplies | - |  | - | - |  | 2,500 | - |  | 2,500 | 100.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 780 | - |  | 9,446 | - |  | 8,666 | 1111.03\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 824,216 | - |  | 809,692 | - |  | $(14,524)$ | -1.76\% |
|  | 8030 | Social Security Expense | - |  | 498,850 | - |  | 505,448 | - |  | 6,598 | 1.32\% |
|  | 8050 | Medical | - |  | 1,089,756 | - |  | 1,196,868 | - |  | 107,112 | 9.83\% |
|  | 8060 | Dental | - |  | 118,896 | - |  | 113,520 | - |  | $(5,376)$ | -4.52\% |
|  | 8090 | Medicare | - |  | 116,672 | - |  | 121,664 | - |  | 4,992 | 4.28\% |
|  | 8110 | Unemployment | - |  |  | - |  | 10,150 | - |  | 10,150 | 100.00\% |
| Total Occupational Education (9-12) |  |  | 101.90 | \$ | 11,856,552 | 102.90 | \$ | 12,001,768 | 1.00 | \$ | 145,216 | 1.22\% |



|  |  |  | $\begin{aligned} & \hline \text { Adopted Budget } \\ & 2022-2023 \end{aligned}$ |  |  | $\begin{aligned} & \hline \text { Adopted Budget } \\ & \text { 2023-2024 } \end{aligned}$ |  |  | Budget to Budget Increase / |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE |  | Amount | FTE |  | Amount | FTE |  | (Decrease) | \% |
| 28150 - Health Services |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1035 | Director - Non-Certified | 1.00 |  | 129,468 | 1.00 |  | 145,464 | - |  | 15,996 | 12.36\% |
|  | 1070 | Administrator - Non-Cerrified | 1.00 |  | 78,696 | 1.00 |  | 82,656 | - |  | 3,960 | 5.03\% |
|  | 1370 | Coordinator | - |  | - | 1.00 |  | 65,004 | 1.00 |  | 65,004 | 100.00\% |
|  | 1440 | School Health Attendant | 32.00 |  | 1,045,152 | 32.00 |  | 1,228,390 | - |  | 183,238 | 17.53\% |
|  | 1500 | Certified Support Staff | 1.00 |  | 89,840 | 1.00 |  | 92,160 | - |  | 2,320 | 2.58\% |
|  | 1750 | Nurse | 28.50 |  | 1,783,098 | 33.50 |  | 2,216,800 | 5.00 |  | 433,702 | 24.32\% |
|  | 1800 | Clerical | 2.00 |  | 78,596 | 2.00 |  | 93,780 | - |  | 15,184 | 19.32\% |
|  | 1810 | Extension/Extra Non Cerrified | - |  | 23,800 | - |  | 23,800 | - |  | - | 0.00\% |
|  | 1820 | Overtime | - |  | 10,000 | - |  | 10,000 | - |  | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 179,100 | - |  | 182,400 | - |  | 3,300 | 1.84\% |
|  | 4620 | Health Other Districts | - |  | 325,000 | - |  | 325,000 | - |  | - | 0.00\% |
|  | 4650 | Equipment Repair | - |  | 2,000 | - |  | 2,000 | - |  | - | 0.00\% |
|  | 4740 | In-District Staff Travel | - |  | 1,450 | - |  | 1,450 | - |  | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 5,500 | - |  | 5,500 | - |  | - | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 200 | - |  | 200 | - |  | - | 0.00\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 10,000 | - |  | 10,000 | - |  | - | 0.00\% |
|  | 5430 | Miscellaneous Supplies | - |  | 219,933 | - |  | 243,633 | - |  | 23,700 | 10.78\% |
|  | 5520 | Food Supplies | - |  | 1,000 | - |  | 1,000 | - |  | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 300,572 | - |  | 397,006 | - |  | 96,434 | 32.08\% |
|  | 8030 | Social Security Expense | - |  | 184,852 | - |  | 242,601 | - |  | 57,749 | 31.24\% |
|  | 8050 | Medical | - |  | 627,504 | - |  | 794,076 | - |  | 166,572 | 26.55\% |
|  | 8060 | Dental | - |  | 61,272 | - |  | 67,296 | - |  | 6,024 | 9.83\% |
|  | 8090 | Medicare | - |  | 46,934 | - |  | 57,406 | - |  | 10,472 | 22.31\% |
|  | 8110 | Unemployment | - |  | - | - |  | 7,369 | - |  | 7,369 | 100.00\% |
| Total Health Services |  |  | 65.50 | \$ | 5,203,967 | 71.50 | \$ | 6,294,991 | 6.00 | \$ | 1,091,024 | 20.97\% |
| 28200 - Psychological Services |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1540 | Psychologist | - |  | - | 3.00 |  | 159,000 | 3.00 |  | 159,000 | 100.00\% |
|  | 5000 | Instructional Supplies | - |  | 50,000 | - |  | 50,000 | - |  | - | 0.00\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | - | - |  | 15,510 | - |  | 15,510 | 100.00\% |
|  | 8030 | Social Security Expense | - |  | - | - |  | 9,870 | - |  | 9,870 | 100.00\% |
|  | 8050 | Medical | - |  | - | - |  | 51,876 | - |  | 51,876 | 100.00\% |
|  | 8060 | Dental | - |  | - | - |  | 5,112 | - |  | 5,112 | 100.00\% |
|  | 8090 | Medicare | - |  | - | - |  | 2,310 | - |  | 2,310 | 100.00\% |
|  | 8110 | Unemployment | - |  | - | - |  | 291 | - |  | 291 | 100.00\% |
| Total Psychological Services |  |  | - | \$ | 50,000 | 3.00 | \$ | 293,969 | 3.00 | \$ | 243,969 | 487.94\% |
| 28250 - Social Work Services |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1550 | Social Worker | 1.00 |  | 70,020 | 2.00 |  | 113,170 | 1.00 |  | 43,150 | 61.63\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 7,210 | - |  | 11,050 | - |  | 3,840 | 53.26\% |
|  | 8030 | Social Security Expense | - |  | 4,340 | - |  | 7,020 | - |  | 2,680 | 61.75\% |
|  | 8050 | Medical | - |  | 17,844 | - |  | 23,868 | - |  | 6,024 | 33.76\% |
|  | 8060 | Dental | - |  | 1,704 | - |  | 2,256 | - |  | 552 | 32.39\% |
|  | 8090 | Medicare | - |  | 1,020 | - |  | 1,640 | - |  | 620 | 60.78\% |
|  | 8110 | Unemployment | - |  |  | - |  | 192 | - |  | 192 | 100.00\% |
| Total Social Work Services |  |  | 1.00 | \$ | 102,138 | 2.00 | \$ | 159,196 | 1.00 | \$ | 57,058 | 55.86\% |
| 28500 - Co-Curricular Activities |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1560 | Extra Curricular Activity | - |  | 230,220 | - |  | 230,220 | - |  | - | 0.00\% |
|  | 1850 | Extension/Extra Certified | - |  | 111,200 | - |  | 114,200 | - |  | 3,000 | 2.70\% |
|  | 4190 | Data Access Subscription | - |  | 6,500 | - |  | - | - |  | $(6,500)$ | -100.00\% |
|  | 4310 | Land/Building Rental | - |  | 5,500 | - |  | 5,500 | - |  | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 60,050 | - |  | 60,050 | - |  | - | 0.00\% |
|  | 4650 | Equipment Repair | - |  | 80,000 | - |  | 105,000 | - |  | 25,000 | 31.25\% |
|  | 4720 | Field Trips | - |  | 119,021 | - |  | 120,521 | - |  | 1,500 | 1.26\% |
|  | 4760 | Student Travel | - |  | 189,179 | - |  | 189,179 | - |  | - | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 17,270 | - |  | 20,270 | - |  | 3,000 | 17.37\% |
|  | 5000 | Instructional Supplies | - |  | 314,568 | - |  | 334,568 | - |  | 20,000 | 6.36\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 2,500 | - |  | 2,500 | - |  | - | 0.00\% |
|  | 5430 | Miscellaneous Supplies | - |  | 32,000 | - |  | 32,000 | - |  | - | 0.00\% |
|  | 5520 | Food Supplies | - |  | - | - |  | 500 | - |  | 500 | 100.00\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 35,140 | - |  | 33,630 | - |  | $(1,510)$ | -4.30\% |
|  | 8030 | Social Security Expense | - |  | 17,914 | - |  | 18,922 | - |  | 1,008 | 5.63\% |
|  | 8090 | Medicare | - |  | 4,920 | - |  | 4,970 | - |  | 50 | 1.02\% |
|  | 8110 | Unemployment | - |  |  | - |  | 744 | - |  | 744 | 100.00\% |
| Total Co-Curricular Activities |  |  | - | \$ | 1,225,982 | - | \$ | 1,272,774 | - | \$ | 46,792 | 3.82\% |


|  |  |  | Adopted Budget 2022-2023 |  |  | Adopted Budget2023-2024 |  |  | Budget to Budget Increase / |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | FTE |  | Amount | FTE | (Decrease) | \% |
| 28550 - Interscholastic Athletics |  |  |  |  |  |  |  |  |  |  |  |
|  | 1600 | Support Staff Non Cerrified | - |  | 60,000 | - |  | 60,000 | - | - | 0.00\% |
|  | 1750 | Nurse | - |  | 12,000 | - |  | 12,000 | - | - | 0.00\% |
|  | 1810 | Extension/Extra Non Certified | - |  | 37,630 | - |  | 41,560 | - | 3,930 | 10.44\% |
|  | 1820 | Overtime | - |  | 1,500 | - |  | 1,500 | - | - | 0.00\% |
|  | 1840 | Coaching \& Apprentice Program | - |  | 1,887,750 | - |  | 1,902,750 |  | 15,000 | 0.79\% |
|  | 1850 | Extension/Extra Certified | - |  | 7,500 | - |  | 7,500 |  | - | 0.00\% |
|  | 4190 | Data Access Subscription | - |  | ${ }^{63,256}$ | - |  | ${ }^{79,500}$ | - | 16,244 | 25.68\% |
|  | 4340 | Non-Instructional Equipment Rental | - |  | 22,316 | - |  | 22,316 | - | - | 0.00\% |
|  | 4370 | Game Officials | - |  | 178,705 | - |  | 193,100 | - | 14,395 | 8.06\% |
|  |  | Contract Services | - |  | 96,225 | - |  | 159,750 | - | 63,525 | 66.02\% |
|  | 4650 | Equipment Repair | - |  | 60,640 | - |  | 67,000 | - | 6,360 | 10.49\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 7,000 | - |  | 9,000 | - | 2,000 | 28.57\% |
|  | 4760 | Student Travel | - |  | 5,000 | - |  | 5,000 | - |  | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 77,500 | - |  | 89,500 | - | 12,000 | 15.48\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 2,000 | - |  | 2,000 | - | - | 0.00\% |
|  | 5260 | Uniforms/Supplies | - |  | 231,000 | - |  | 235,000 | - | 4,000 | 1.73\% |
|  | 5430 | Miscellaneous Supplies | - |  | 156,640 | - |  | 203,640 | - | 47,000 | 30.01\% |
|  | 8010 | State Retirement (ERS) | - |  | 6,730 | - |  | 7,760 | - | 1,030 | 15.30\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 198,820 | - |  | 190,410 | - | $(8,410)$ | -4.23\% |
|  | 8030 | Social Security Expense | - |  | 26,374 | - |  | 25,462 | - | (912) | -3.46\% |
|  | 8090 | Medicare | - |  | 29,090 | - |  | 29,330 | - | 240 | 0.83\% |
|  | 8110 | Unemployment | - |  |  | - |  | 626 | - | 626 | 100.00\% |
| Total Interscholastic Athletics |  |  | - | s | 3,167,676 | - | \$ | 3,344,704 | - | S 177,028 | 5.59\% |
| 55100 - District Transportation Services |  |  |  |  |  |  |  |  |  |  |  |
|  | 1030 | Director - Certified | 1.00 |  | 92,904 | 1.00 |  | 98,160 | - | 5,256 | 5.66\% |
|  | 1095 | Assistant Director- Non-Ceritified | 1.00 |  | 63,384 | 1.00 |  | 86,784 | - | 23,400 | 36.92\% |
|  | 1140 | Supervisor - Non-Certified | 1.00 |  | 60,420 | 1.00 |  | 74,616 | - | 14,196 | 23.50\% |
|  | 1600 | Support Staff Non Cerrified | 2.33 |  | 171,480 | 2.33 |  | 153,540 | - | $(17,940)$ | -10.46\% |
|  | 1640 | Custodial Worker | 0.37 |  | 17,028 | 0.37 |  | 19,032 | - | 2,004 | 11.77\% |
|  | 1730 | Bus Attendant | 75.00 |  | 1,141,722 | 75.00 |  | 1,140,500 | - | $(1,222)$ | -0.11\% |
|  | 1800 | Clerical | 7.00 |  | 384,552 | 9.00 |  | 494,040 | 2.00 | 109,488 | 28.47\% |
|  | 1810 | Extension/Extra Non Certified | - |  | 10,000 | - |  | 10,000 | - | - | 0.00\% |
|  | 1820 | Overtime | - |  | 95,000 | - |  | 95,000 | . | - | 0.00\% |
|  | 1930 | School Bus Driver | 8.00 |  | 225,490 | 8.00 |  | 216,800 | - | $(8,690)$ | -3.85\% |
|  | 1960 | Non-Certified Stipend | - |  | 6,000 | - |  | 6,000 | - | - | 0.00\% |
|  | 2980 | Vehicles | - |  | 250,000 | - |  | 250,000 | - | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 4,031 | - |  | 4,031 | - | - | 0.00\% |
|  | 4610 | Auto/Truck Repair | - |  | 46,853 | - |  | 46,853 | - | - | 0.00\% |
|  | 4650 | Equipment Repair | - |  | 11,170 | - |  | 11,170 | - | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 1,500 | - |  | 2,000 | - | 500 | 33.33\% |
|  | 4790 | Maintenance Agreement | - |  | 35,366 | - |  | 35,366 | . | . | 0.00\% |
|  | 4840 | BOCES Services | - |  | 10,000 | - |  | 10,000 | - | - | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 656 | - |  | 656 | - | - | 0.00\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 25,930 | - |  | 25,930 | - | - | 0.00\% |
|  | 5260 | Uniforms/Supplies | - |  | 5,000 | - |  | 5,500 | - | 500 | 10.00\% |
|  | 5430 | Miscellaneous Supplies | - |  | 5,245 | - |  | 5,245 | - | - | 0.00\% |
|  | 5750 | Gas \& il | - |  | 50,000 | - |  | 50,000 | - | - | 0.00\% |
|  | 5760 | Repair Supplies \& Parts | - |  | 117,000 | - |  | 117,000 | - | - | 0.00\% |
|  | 5780 | Safety/Training Supplies | - |  | 5,000 | - |  | 5,000 | - | , | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 183,602 | - |  | 179,104 | - | (4,498) | -2.45\% |
|  | 8020 | Teachers Retirement (TRS) | - |  |  | - |  | 38,020 | - | 38,020 | 100.00\% |
|  | 8030 | Social Security Expense | - |  | 140,714 | - |  | 148,498 | - | 7,784 | 5.53\% |
|  | 8050 | Medical | - |  | 408,612 | - |  | 525,036 | - | 116,424 | 28.49\% |
|  | 8060 | Dental | - |  | 45,564 | - |  | 53,460 | - | 7.896 | 17.33\% |
|  | 8090 | Medicare | - |  | 32,954 | - |  | 34,630 | - | 1,676 | 5.09\% |
|  | 8110 | Unemployment | - |  |  | - |  | 8,832 | - | 8,832 | 100.00\% |
| Total District Transportation Services |  |  | 95.70 | s | 3,647,177 | 97.70 | s | 3,950,803 | 2.00 | \$ 303,626 | 8.32\% |
| 55300 - Garage Building |  |  |  |  |  |  |  |  |  |  |  |
|  | 1940 | Automotive Mechanic | 0.40 |  | 26,484 | 0.50 |  | 31,488 | 0.10 | 5,004 | 18.89\% |
|  | 4540 | Electric/Gas |  |  | 28,812 |  |  | 28,812 |  |  | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 2,796 | - |  | 3,660 | - | 864 | 30.90\% |
|  | 8030 | Social Security Expense | - |  | 1,632 | - |  | 1,932 | - | 300 | 18.38\% |
|  | 8050 | Medical | - |  | 4,800 | - |  | 3,600 | - | $(1,200)$ | -25.00\% |
|  | 8060 | Dental | - |  | 348 | - |  | 288 | - | (60) | -17.24\% |
|  | 8090 | Medicare | - |  | 384 | - |  | 456 | - | 72 | 18.75\% |
|  | 8110 | Unemployment | - |  |  | - |  | 48 | - | 48 | 100.00\% |
| Total Garage Building |  |  | 0.40 | s | 65,256 | 0.50 | \$ | 70,284 | 0.10 | ¢ 5,028 | 7.71\% |
| 55400 - Contract Transportation |  |  |  |  |  |  |  |  |  |  |  |
|  | 4400 | Transportation Contracts | - |  | 16,583,889 | - |  | 17,628,674 | - | 1,044,785 | 6.30\% |
|  | 4570 | Contract Wheelchair Bus | - |  | 3,357,764 | - |  | 3,569,303 | - | 211,539 | 6.30\% |
|  | 4590 | Interschool Athletic Bus | - |  | 1,139,474 | - |  | 1,211,261 | - | 71,787 | 6.30\% |
|  | 4600 | Quad Music Bus | - |  | 19,008 | - |  | 20,206 | - | 1,198 | 6.30\% |
|  | 4720 | Field Trips | - |  | 291,734 | - |  | 310,113 | - | 18,379 | 6.30\% |
| Total Contract Transportation |  |  | - | s | 21,391,869 | - | \$ | 22,739,557 | . | S $1,347,688$ | 6.30\% |
| 55500 - Public Transportation |  |  |  |  |  |  |  |  |  |  |  |
|  | 4670 | Centro Student Transportation | - |  | 2,787,635 | - |  | 2,949,774 | - | 162,139 | 5.82\% |
| Total Public Transportation |  |  | - | s | 2,787,635 | - | \$ | 2,949,774 | - | S 162,139 | 5.82\% |
| 90400 - Workers' Compensation |  |  |  |  |  |  |  |  |  |  |  |
|  | 8040 | Workers' Compensation | - |  | 4,522,668 | - |  | 4,522,668 | - | - | 0.00\% |
| Total Workers' Compensation |  |  | - | s | 4,522,668 | . | \$ | 4,522,668 | . | \$ | 0.00\% |
| 90500 - Unemployment |  |  |  |  |  |  |  |  |  |  |  |
|  | 8110 | Unemployment | - |  |  | - |  | 200,000 | - | 200,000 | 100.00\% |
| Total Unemployment |  |  | - | s | . | . | \$ | 200,000 | - | s 200,000 | 100.00\% |
| 90600 - Hospital, Medical \& Vision Insurance |  |  |  |  |  |  |  |  |  |  |  |
|  | 8050 | Medical | - |  | 15,077, 135 | - |  | 13,476,765 | - | (1,600,370) | -10.61\% |
|  | 8160 | Vision Insurance | - |  | 585,000 | - |  | 525,000 | - | $(60,000)$ | -10.26\% |
| Total Hospital, Medical \& Vision Insurance |  |  | . | s | 15,662,135 | . | s | 14,001,765 | . | \$ (1,660,370) | -10.60\% |


|  |  |  | $\begin{gathered} \text { Adopted Budget } \\ 2022-2023 \end{gathered}$ |  |  | $\begin{gathered} \hline \text { Adopted Budget } \\ 2023-2024 \end{gathered}$ |  |  | Budget to Budget Increase / |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE |  | Amount | FTE |  | Amount | FTE |  | Decrease) | \% |
| 90700 - Dental Insurance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 8060 | Dental | - |  | 872,021 | - |  | 872,021 | - |  | - | 0.00\% |
| Total Dental Insurance |  |  | - | \$ | 872,021 | - | \$ | 872,021 | - | \$ | - | 0.00\% |
| 90890 - Other Benefits |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1890 | Retirement Pay | - |  | 604,670 | - |  | 604,670 | - |  | - | 0.00\% |
|  | 1980 | Stipend/Contract Agreement | - |  | 10,000 | - |  | 10,000 | - |  | - | 0.00\% |
|  | 5000 | Instructional Supplies | - |  | 1,270 | - |  | 1,270 | - |  | - | 0.00\% |
|  | 5520 | Food Supplies | - |  | 30,000 | - |  | 30,000 | - |  | - | 0.00\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 63,250 | - |  | 980 | - |  | $(62,270)$ | -98.45\% |
|  | 8030 | Social Security Expense | - |  | 9,734 | - |  | 620 | - |  | $(9,114)$ | -93.63\% |
|  | 8090 | Medicare | - |  | 8,910 | - |  | 140 | - |  | $(8,770)$ | -98.43\% |
|  | 8130 | Flexible Benefit Plan | - |  | 20,000 | - |  | 20,000 | - |  | - | 0.00\% |
| Total Other Benefits |  |  | - | \$ | 747,834 | - | \$ | 667,680 | - | \$ | $(80,154)$ | -10.72\% |
| 97310 - Bond Anticipation Notes -Construction |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7100 | Bond Interest | - |  | 30,000 | - |  | 60,000 | - |  | 30,000 | 100.00\% |
| Total Bond Anticipation Notes -Construction |  |  | - | \$ | 30,000 | - | \$ | 60,000 | - | \$ | 30,000 | 100.00\% |
| 97880 - Long Term Lease Obligations |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6150 | Lease - Principal | - |  | - | - |  | 337,000 | - |  | 337,000 | 100.00\% |
|  | 7150 | Lease - Interest | - |  | - | - |  | 5,000 | - |  | 5,000 | 100.00\% |
| Total Long Term Lease Obligations |  |  | - | \$ | - | - | \$ | 342,000 | - | \$ | 342,000 | 100.00\% |
| 99010-Interfund Transfers |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6100 | Bond - Principal | - |  | 24,700,000 | - |  | 25,430,000 | - |  | 730,000 | 2.96\% |
|  | 7100 | Bond Interest | - |  | 13,693,438 | - |  | 12,579,988 | - |  | $(1,113,450)$ | -8.13\% |
|  | 9500 | Grant Fund Interfund Expense | - |  | 2,655,906 | - |  | 2,655,906 | - |  | - | 0.00\% |
| Total Interfund Transfers |  |  | - | \$ | 41,049,344 | - | \$ | 40,665,894 | - | \$ | $(383,450)$ | -0.93\% |
| 99500 - Transfer To Capital Funds |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 9000 | Capital Improvements | - |  | - | - |  | 1,800,000 | - |  | 1,800,000 | 100.00\% |
| Total Transfer To Capital Funds |  |  | - | \$ | - | - | \$ | 1,800,000 | - | \$ | 1,800,000 | 100.00\% |
| GRAND TOTAL |  |  | 3,395.30 | \$ | 480,786,340 | 3,585.06 | \$ | 528,508,573 | 189.76 | \$ | 47,722,233 | 9.93\% |



|  |  |  | $\begin{aligned} & \text { Adopted Budget } \\ & 2022-2023 \end{aligned}$ |  |  | Adopted Budget2023-2024 |  |  | Budget to Budget Increase / |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE |  | Amount | FTE |  | Amount | FTE | (Decrease) | \% |
| 10100 - Board of Education | 4040 | outco veivico | - |  | v | - |  | い | - | is | 0.40 |
|  | 4980 | Contractual Membership | - |  | 2,120 | - |  | 2,120 | - | - | 0.00\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 32,000 | - |  | 41,300 | - | 9,300 | 29.06\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1960 | Non-Certified Stipend | 7.00 |  | 52,500 | 7.00 |  | 111,468 | - | 58,968 | 112.32\% |
|  | 4280 | Advertising | - |  | 200 | - |  | 200 | - | - | 0.00\% |
|  | 4430 | Legal Services | - |  | 24,200 | - |  | 24,200 | - | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 26,500 | - |  | 28,500 | - | 2,000 | 7.55\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 30,000 | - |  | 30,000 | - | - | 0.00\% |
|  | 4840 | BOCES Services | - |  | 12,840 | - |  | 12,840 | - | - | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 118,305 | - |  | 118,305 | - | - | 0.00\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 800 | - |  | 800 | - | - | 0.00\% |
|  | 5520 | Food Supplies | - |  | 1,000 | - |  | 2,000 | - | 1,000 | 100.00\% |
|  | 8030 | Social Security Expense | - |  | 3,276 | - |  | 6,888 | - | 3,612 | 110.26\% |
|  | 8050 | Medical | - |  | 17,844 | - |  | 20,376 | - | 2,532 | 14.19\% |
|  | 8060 | Dental | - |  | 1,704 | - |  | 1,632 | - | (72) | -4.23\% |
|  | 8090 | Medicare | - |  | 756 | - |  | 1,596 | - | 840 | 111.11\% |
| Total Board of Education |  |  | 7.00 | \$ | 289,925 | 7.00 | \$ | 358,805 | - | \$ 68,880 | 23.76\% |
| 10400 - District Clerk |  |  |  |  |  |  |  |  |  |  |  |
|  | 1800 | Clerical | 1.50 |  | 95,808 | 1.50 |  | 94,500 | - | $(1,308)$ | -1.37\% |
|  | 4740 | In-District Staff Travel | - |  | 50 | - |  | 50 | - | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 1,000 | - |  | 1,000 | - | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 9,972 | - |  | 9,420 | - | (552) | -5.54\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | - | - |  | 2,100 | - | 2,100 | 100.00\% |
|  | 8030 | Social Security Expense | - |  | 5,940 | - |  | 5,856 | - | (84) | -1.41\% |
|  | 8050 | Medical | - |  | 21,252 | - |  | 24,288 | - | 3,036 | 14.29\% |
|  | 8060 | Dental | - |  | 1,992 | - |  | 1,908 | - | (84) | -4.22\% |
|  | 8090 | Medicare | - |  | 1,392 | - |  | 1,368 | - | (24) | -1.72\% |
| Total District Clerk |  |  | 1.50 | \$ | 137,406 | 1.50 | \$ | 140,490 | - | \$ 3,084 | 2.24\% |
| 12400 - Chief School Administrator |  |  |  |  |  |  |  |  |  |  |  |
|  | 1000 | Superintendent of Schools | 1.00 |  | 238,980 | 1.00 |  | 255,000 | - | 16,020 | 6.70\% |
|  | 1010 | Deputy Superintendent | - |  | - | 1.00 |  | 225,000 | 1.00 | 225,000 | 100.00\% |
|  | 1015 | Senior Administrative Staff | 1.00 |  | 171,144 | 1.00 |  | 192,024 | - | 20,880 | 12.20\% |
|  | 1500 | Certified Support Staff | 1.50 |  | 84,920 | 1.50 |  | 85,710 | - | 790 | 0.93\% |
|  | 1600 | Support Staff Non Certified | - |  | - | 5.00 |  | 199,980 | 5.00 | 199,980 | 100.00\% |
|  | 1800 | Clerical | 18.50 |  | 872,736 | 35.50 |  | 1,727,672 | 17.00 | 854,936 | 97.96\% |
|  | 1810 | Extension/Extra Non Certified | - |  | 450 | - |  | 75,000 | - | 74,550 | 16566.67\% |
|  | 1820 | Overtime | - |  | 2,500 | - |  | 2,500 | - | - | 0.00\% |
|  | 4230 | Miscellaneous Insurance | - |  | 9,100 | - |  | 9,100 | - | - | 0.00\% |
|  | 4310 | Land/Building Rental | - |  | 325 | - |  | 10,325 | - | 10,000 | 3076.92\% |
|  | 4340 | Non-Instructional Equipment Rental | - |  | 3,500 | - |  | 3,500 | - | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 2,400 | - |  | 352,400 | - | 350,000 | 14583.33\% |
|  | 4480 | Catered Food | - |  | 5,000 | - |  | 5,000 | - | - | 0.00\% |
|  | 4720 | Field Trips | - |  | 65,729 | - |  | 90,000 | - | 24,271 | 36.93\% |
|  | 4740 | In-District Staff Travel | - |  | 9,750 | - |  | 9,750 | - | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 18,600 | - |  | 18,600 | - | - | 0.00\% |
|  | 4760 | Student Travel | - |  | 3,000 | - |  | 3,000 | - | - | 0.00\% |
|  | 4840 | BOCES Services | - |  | 6,750 | - |  | 6,750 | - | - | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 9,885 | - |  | 10,000 | - | 115 | 1.16\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 19,400 | - |  | 22,600 | - | 3,200 | 16.49\% |
|  | 5430 | Miscellaneous Supplies | - |  | 11,508 | - |  | 16,600 | - | 5,092 | 44.25\% |
|  | 5520 | Food Supplies | - |  | 1,750 | - |  | 1,750 | - | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 99,422 | - |  | 217,580 | - | 118,158 | 118.84\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 24,588 | - |  | 30,330 | - | 5,742 | 23.35\% |


|  |  |  | $\begin{aligned} & \text { Adopted Budget } \\ & 2022-2023 \end{aligned}$ |  |  | $\begin{aligned} & \hline \text { Adopted Budget } \\ & 2023-2024 \end{aligned}$ |  |  | Budget to Budget Increase / |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE |  | Amount | FTE |  | Amount | FTE |  | (Decrease) | \% |
| 10100 - Board of Education |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1960 | Non-Certified Stipend | 7.00 |  | 52,500 | 7.00 |  | 111,468 | - |  | 58,968 | 112.32\% |
|  | 4280 | Advertising | - |  | 200 | - |  | 200 | - |  | - | 0.00\% |
|  | 4430 | Legal Services | - |  | 24,200 | - |  | 24,200 | - |  | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 26,500 | - |  | 28,500 | - |  | 2,000 | 7.55\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 30,000 | - |  | 30,000 | - |  | - | 0.00\% |
|  | 4840 | boces Services | - |  | 12,840 | - |  | 12,840 | - |  | - | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 118,305 | - |  | 118,305 | - |  | - | 0.00\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 800 | - |  | 800 | - |  | - | 0.00\% |
|  | 5520 | Food Supplies | - |  | 1,000 | - |  | 2,000 | - |  | 1,000 | 100.00\% |
|  | 8030 | Social Security Expense | - |  | 3,276 | - |  | 6,888 | - |  | 3,612 | 110.26\% |
|  | 8050 | Medical | - |  | 17,844 | - |  | 20,376 | - |  | 2,532 | 14.19\% |
|  | 8060 | Dental | - |  | 1,704 | - |  | 1,632 | - |  | (72) | -4.23\% |
|  | 8090 | Medicare | - |  | 756 | - |  | 1,596 | - |  | 840 | 111.11\% |
| Total Board of Education |  |  | 7.00 | \$ | 289,925 | 7.00 | \$ | 358,805 | - | \$ | 68,880 | 23.76\% |
| 10400 - District Clerk |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1800 | Clerical | 1.50 |  | 95,808 | 1.50 |  | 94,500 | - |  | $(1,308)$ | -1.37\% |
|  | 4740 | In-District Staff Travel | - |  | 50 | - |  | 50 | - |  | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 1,000 | - |  | 1,000 | - |  | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 9,972 | - |  | 9,420 | - |  | (552) | -5.54\% |
|  | 8020 | Teachers Retirement (TRS) | - |  |  | - |  | 2,100 | - |  | 2,100 | 100.00\% |
|  | 8030 | Social Security Expense | - |  | 5,940 | - |  | 5,856 | - |  | (84) | -1.41\% |
|  | 8050 | Medical | - |  | 21,252 | - |  | 24,288 | - |  | 3,036 | 14.29\% |
|  | 8060 | Dental | - |  | 1,992 | - |  | 1,908 | - |  | (84) | -4.22\% |
|  | 8090 | Medicare | - |  | 1,392 | - |  | 1,368 | - |  | (24) | -1.72\% |
| Total District Clerk |  |  | 1.50 | \$ | 137,406 | 1.50 | \$ | 140,490 | - | \$ | 3,084 | 2.24\% |
| 12400 - Chief School Administrator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1000 | Superintendent of Schools | 1.00 |  | 238,980 | 1.00 |  | 255,000 | - |  | 16,020 | 6.70\% |
|  | 1010 | Deputy Superintendent | - |  | - | 1.00 |  | 225,000 | 1.00 |  | 225,000 | 100.00\% |
|  | 1015 | Senior Administrative Staff | 1.00 |  | 171,144 | 1.00 |  | 192,024 | - |  | 20,880 | 12.20\% |
|  | 1500 | Certified Support Staff | 1.50 |  | 84,920 | 1.50 |  | 85,710 | - |  | 790 | 0.93\% |
|  | 1600 | Support Staff Non Certified | - |  |  | 5.00 |  | 199,980 | 5.00 |  | 199,980 | 100.00\% |
|  | 1800 | Clerical | 18.50 |  | 872,736 | 35.50 |  | 1,727,672 | 17.00 |  | 854,936 | 97.96\% |
|  | 1810 | Extension/Extra Non Certified | - |  | 450 | - |  | 75,000 | - |  | 74,550 | 16566.67\% |
|  | 1820 | Overtime | - |  | 2,500 | - |  | 2,500 | - |  | - | 0.00\% |
|  | 4230 | Miscellaneous Insurance | - |  | 9,100 | - |  | 9,100 | - |  | - | 0.00\% |
|  | 4310 | Land/Building Rental | - |  | 325 | - |  | 10,325 | - |  | 10,000 | 3076.92\% |
|  | 4340 | Non-Instructional Equipment Rental | - |  | 3,500 | - |  | 3,500 | - |  | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 2,400 | - |  | 352,400 | - |  | 350,000 | 14583.33\% |
|  | 4480 | Catered Food | - |  | 5,000 | - |  | 5,000 | - |  | - | 0.00\% |
|  | 4720 | Field Trips | - |  | 65,729 | - |  | 90,000 | - |  | 24,271 | 36.93\% |
|  | 4740 | In-District Staff Travel | - |  | 9,750 | - |  | 9,750 | - |  | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 18,600 | - |  | 18,600 | - |  | - | 0.00\% |
|  | 4760 | Student Travel | - |  | 3,000 | - |  | 3,000 | - |  | - | 0.00\% |
|  | 4840 | BOCES Services | - |  | 6,750 | - |  | 6,750 | - |  | - | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 9,885 | - |  | 10,000 | - |  | 115 | 1.16\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 19,400 | - |  | 22,600 | - |  | 3,200 | 16.49\% |
|  | 5430 | Miscellaneous Supplies | - |  | 11,508 | - |  | 16,600 | - |  | 5,092 | 44.25\% |
|  | 5520 | Food Supplies | - |  | 1,750 | $\cdot$ |  | 1,750 | - |  | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 99,422 | - |  | 217,580 | - |  | 118,158 | 118.84\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 24,588 | - |  | 30,330 | - |  | 5,742 | 23.35\% |
|  | 8030 | Social Security Expense | - |  | 77,820 | - |  | 159,491 | - |  | 81,671 | 104.95\% |
|  | 8050 | Medical | - |  | 192,900 | - |  | 499,164 | - |  | 306,264 | 158.77\% |
|  | 8060 | Dental | - |  | 23,568 | - |  | 48,180 | - |  | 24,612 | 104.43\% |
|  | 8090 | Medicare | - |  | 19,896 | - |  | 40,062 | - |  | 20,166 | 101.36\% |
|  | 8110 | Unemployment | - |  |  | - |  | 4,376 | - |  | 4,376 | 100.00\% |
| Total Chief School Administrator |  |  | 22.00 | \$ | 1,975,621 | 45.00 | \$ | 4,321,444 | 23.00 | \$ | 2,345,823 | 118.74\% |
| 13100 - Business Administration |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1015 | Senior Administrative Staff | 1.00 |  | 189,096 | 1.00 |  | 175,620 | - |  | $(13,476)$ | -7.13\% |
|  | 1035 | Director - Non-Certified | 3.00 |  | 298,056 | 3.00 |  | 336,324 | - |  | 38,268 | 12.84\% |
|  | 1070 | Administrator - Non-Certified | 1.00 |  | 147,792 | 1.00 |  | 163,404 | - |  | 15,612 | 10.56\% |
|  | 1095 | Assistant Director - Non-Certified | 2.00 |  | 192,396 | 2.00 |  | 195,960 | - |  | 3,564 | 1.85\% |
|  | 1600 | Support Staff Non Certified | 6.67 |  | 502,632 | 7.67 |  | 622,284 | 1.00 |  | 119,652 | 23.81\% |
|  | 1800 | Clerical | 26.00 |  | 1,493,172 | 28.00 |  | 1,670,460 | 2.00 |  | 177,288 | 11.87\% |
|  | 1820 | Overtime | - |  | 39,996 | - |  | 53,000 | - |  | 13,004 | 32.51\% |
|  | 4340 | Non-Instructional Equipment Rental | - |  | 1,600 | - |  | 1,600 | - |  | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 567,300 | - |  | 542,300 | - |  | $(25,000)$ | -4.41\% |
|  | 4730 | Postage | - |  | 5,468 | - |  | 5,468 | - |  | - | 0.00\% |
|  | 4740 | In-District Staff Travel | - |  | 150 | - |  | 150 | - |  | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 4,650 | - |  | 14,650 | - |  | 10,000 | 215.05\% |
|  | 4790 | Maintenance Agreement | - |  | 1,200 | - |  | 1,500 | - |  | 300 | 25.00\% |
|  | 4840 | BOCES Services | - |  | 3,500 | - |  | 3,515 | - |  | 15 | 0.43\% |
|  | 4980 | Contractual Membership | - |  | 2,120 | - |  | 2,120 | - |  | - | 0.00\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 32,000 | - |  | 41,300 | - |  | 9,300 | 29.06\% |
|  | 5190 | Computer Software | - |  | 119,000 | - |  | 115,000 | - |  | $(4,000)$ | -3.36\% |


|  |  |  | $\begin{gathered} \text { Adopted Budget } \\ 2022-2023 \end{gathered}$ |  |  | $\begin{aligned} & \hline \text { Adopted Budget } \\ & 2023-2024 \end{aligned}$ |  |  | Budget to Budget Increase / |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE |  | Amount | FTE |  | Amount | FTE |  | (Decrease) | \% |
| 10100-Board of Education |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1960 | Non-Certified Stipend | 7.00 |  | 52,500 | 7.00 |  | 111,468 | - |  | 58,968 | 112.32\% |
|  | 4280 | Advertising | - |  | 200 | - |  | 200 | - |  | - | 0.00\% |
|  | 4430 | Legal Services | - |  | 24,200 | - |  | 24,200 | - |  | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 26,500 | - |  | 28,500 | - |  | 2,000 | 7.55\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 30,000 | - |  | 30,000 | - |  | - | 0.00\% |
|  | 4840 | BOCES Services | - |  | 12,840 | - |  | 12,840 | - |  | - | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 118,305 | - |  | 118,305 | - |  | - | 0.00\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 800 | - |  | 800 | - |  | - | 0.00\% |
|  | 5520 | Food Supplies | - |  | 1,000 | - |  | 2,000 | - |  | 1,000 | 100.00\% |
|  | 8030 | Social Security Expense | - |  | 3,276 | - |  | 6,888 | - |  | 3,612 | 110.26\% |
|  | 8050 | Medical | - |  | 17,844 | - |  | 20,376 | - |  | 2,532 | 14.19\% |
|  | 8060 | Dental | - |  | 1,704 | - |  | 1,632 | - |  | (72) | -4.23\% |
|  | 8090 | Medicare | - |  | 756 | - |  | 1,596 | - |  | 840 | 111.11\% |
| Total Board of Education |  |  | 7.00 | \$ | 289,925 | 7.00 | \$ | 358,805 | - | \$ | 68,880 | 23.76\% |
| 10400 - District Clerk |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1800 | Clerical | 1.50 |  | 95,808 | 1.50 |  | 94,500 | - |  | $(1,308)$ | -1.37\% |
|  | 4740 | In-District Staff Travel | - |  | 50 | - |  | 50 | - |  | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 1,000 | - |  | 1,000 | - |  | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 9,972 | - |  | 9,420 | - |  | (552) | -5.54\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | - | - |  | 2,100 | - |  | 2,100 | 100.00\% |
|  | 8030 | Social Security Expense | - |  | 5,940 | - |  | 5,856 | - |  | (84) | -1.41\% |
|  | 8050 | Medical | - |  | 21,252 | - |  | 24,288 | - |  | 3,036 | 14.29\% |
|  | 8060 | Dental | - |  | 1,992 | - |  | 1,908 | - |  | (84) | -4.22\% |
|  | 8090 | Medicare | - |  | 1,392 | - |  | 1,368 | - |  | (24) | -1.72\% |
| Total District Clerk |  |  | 1.50 | \$ | 137,406 | 1.50 | \$ | 140,490 | - | \$ | 3,084 | 2.24\% |
| 12400 - Chief School Administrator |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1000 | Superintendent of Schools | 1.00 |  | 238,980 | 1.00 |  | 255,000 | - |  | 16,020 | 6.70\% |
|  | 1010 | Deputy Superintendent | - |  | - | 1.00 |  | 225,000 | 1.00 |  | 225,000 | 100.00\% |
|  | 1015 | Senior Administrative Staff | 1.00 |  | 171,144 | 1.00 |  | 192,024 | - |  | 20,880 | 12.20\% |
|  | 1500 | Certified Support Staff | 1.50 |  | 84,920 | 1.50 |  | 85,710 | - |  | 790 | 0.93\% |
|  | 1600 | Support Staff Non Certified | - |  | - | 5.00 |  | 199,980 | 5.00 |  | 199,980 | 100.00\% |
|  | 1800 | Clerical | 18.50 |  | 872,736 | 35.50 |  | 1,727,672 | 17.00 |  | 854,936 | 97.96\% |
|  | 1810 | Extension/Extra Non Certified | - |  | 450 | - |  | 75,000 | - |  | 74,550 | 16566.67\% |
|  | 1820 | Overtime | - |  | 2,500 | - |  | 2,500 | - |  | - | 0.00\% |
|  | 4230 | Miscellaneous Insurance | - |  | 9,100 | - |  | 9,100 | - |  | - | 0.00\% |
|  | 4310 | Land/Building Rental | - |  | 325 | - |  | 10,325 | - |  | 10,000 | 3076.92\% |
|  | 4340 | Non-Instructional Equipment Rental | - |  | 3,500 | - |  | 3,500 | - |  | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 2,400 | - |  | 352,400 | - |  | 350,000 | 14583.33\% |
|  | 4480 | Catered Food | - |  | 5,000 | - |  | 5,000 | - |  | - | 0.00\% |
|  | 4720 | Field Trips | - |  | 65,729 | - |  | 90,000 | - |  | 24,271 | 36.93\% |
|  | 4740 | In-District Staff Travel | - |  | 9,750 | - |  | 9,750 | - |  | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 18,600 | - |  | 18,600 | - |  | - | 0.00\% |
|  | 4760 | Student Travel | - |  | 3,000 | - |  | 3,000 | - |  | - | 0.00\% |
|  | 4840 | BOCES Services | - |  | 6,750 | - |  | 6,750 | - |  | - | 0.00\% |
|  | 4980 | Contractual Membership | - |  | 9,885 | - |  | 10,000 | - |  | 115 | 1.16\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 19,400 | - |  | 22,600 | - |  | 3,200 | 16.49\% |
|  | 5430 | Miscellaneous Supplies | - |  | 11,508 | - |  | 16,600 | - |  | 5,092 | 44.25\% |
|  | 5520 | Food Supplies | - |  | 1,750 | - |  | 1,750 | - |  | - | 0.00\% |
|  | 8010 | State Retirement (ERS) | - |  | 99,422 | - |  | 217,580 | - |  | 118,158 | 118.84\% |
|  | 8020 | Teachers Retirement (TRS) | - |  | 24,588 | - |  | 30,330 | - |  | 5,742 | 23.35\% |
|  | 8030 | Social Security Expense | - |  | 77,820 | - |  | 159,491 | - |  | 81,671 | 104.95\% |
|  | 8050 | Medical | - |  | 192,900 | - |  | 499,164 | - |  | 306,264 | 158.77\% |
|  | 8060 | Dental | - |  | 23,568 | - |  | 48,180 | - |  | 24,612 | 104.43\% |
|  | 8090 | Medicare | - |  | 19,896 | - |  | 40,062 | - |  | 20,166 | 101.36\% |
|  | 8110 | Unemployment | - |  |  | - |  | 4,376 | - |  | 4,376 | 100.00\% |
| Total Chief School Administrator |  |  | 22.00 | \$ | 1,975,621 | 45.00 | \$ | 4,321,444 | 23.00 | \$ | 2,345,823 | 118.74\% |
| 13100 - Business Administration |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1015 | Senior Administrative Staff | 1.00 |  | 189,096 | 1.00 |  | 175,620 | - |  | $(13,476)$ | -7.13\% |
|  | 1035 | Director - Non-Certified | 3.00 |  | 298,056 | 3.00 |  | 336,324 | - |  | 38,268 | 12.84\% |
|  | 1070 | Administrator - Non-Certified | 1.00 |  | 147,792 | 1.00 |  | 163,404 | - |  | 15,612 | 10.56\% |
|  | 1095 | Assistant Director - Non-Certified | 2.00 |  | 192,396 | 2.00 |  | 195,960 | - |  | 3,564 | 1.85\% |
|  | 1600 | Support Staff Non Certified | 6.67 |  | 502,632 | 7.67 |  | 622,284 | 1.00 |  | 119,652 | 23.81\% |
|  | 1800 | Clerical | 26.00 |  | 1,493,172 | 28.00 |  | 1,670,460 | 2.00 |  | 177,288 | 11.87\% |
|  | 1820 | Overtime | - |  | 39,996 | - |  | 53,000 | - |  | 13,004 | 32.51\% |
|  | 4340 | Non-Instructional Equipment Rental | - |  | 1,600 | - |  | 1,600 | - |  | - | 0.00\% |
|  | 4450 | Contract Services | - |  | 567,300 | - |  | 542,300 | - |  | $(25,000)$ | -4.41\% |
|  | 4730 | Postage | - |  | 5,468 | - |  | 5,468 | - |  | - | 0.00\% |
|  | 4740 | In-District Staff Travel | - |  | 150 | - |  | 150 | - |  | - | 0.00\% |
|  | 4750 | Out-of-District Staff Travel | - |  | 4,650 | - |  | 14,650 | - |  | 10,000 | 215.05\% |
|  | 4790 | Maintenance Agreement | - |  | 1,200 | - |  | 1,500 | - |  | 300 | 25.00\% |
|  | 4840 | BOCES Services | - |  | 3,500 | - |  | 3,515 | - |  | 15 | 0.43\% |
|  | 4980 | Contractual Membership | - |  | 2,120 | - |  | 2,120 | - |  | - | 0.00\% |
|  | 5010 | Office Supplies \& Equipment | - |  | 32,000 | - |  | 41,300 | - |  | 9,300 | 29.06\% |
|  | 5190 | Computer Software | - |  | 119,000 | - |  | 115,000 | - |  | $(4,000)$ | -3.36\% |

Board of Education
Tamica Barnett, President
Katie Sojewicz, Vice President Twiggy Billue
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Karen J. Cordano
Dr. Mark D. Muhammad, Ed.D.
Dan Romeo

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Dean DeSantis
Chief Academic Officer
Laura Kelley, Ed.D.
Chief Accountability Officer
Timothy Moon
Chief Ombuds Officer
Mayra Ortiz
Chief Human Resources Officer
Scott Persampieri
Chief Financial Officer
Michael Puntschenko
Chief of Staff
Monique Wright-Williams

## Notice of Non-Discrimination

The Syracuse City School District hereby advises students, parents, employees and the general public that it is committed to providing equal access to all categories of employment, programs and educational opportunities, including career and technical education opportunities, regardless of actual or perceived race, color, national origin, Native American ancestry/ ethnicity, creed or religion, marital status, sex, sexual orientation, age, gender identity or expression, disability or any other legally protected category under federal, state or local law.

Inquiries regarding the District's non-discrimination policies should be directed to:
Civil Rights Compliance Officer
Syracuse City School District
725 Harrison Street • Syracuse, NY 13210
(315) 435-4131

